## Common Council <br> Regular Meeting

Tuesday, October 13, 2020, 6:00 p.m.
In response to COVID-19, this meeting is being held virtually to ensure the safety of members and the public.

To participate via video, go to this website: https://meet.google.com/pyk-ohwa-rix To participate via phone, call this number: +1 (765) 999-1628 and enter PIN: 254197 708\# when prompted.

## When you are not speaking, please mute your microphone or telephone to reduce background noise.

Copies of the packet and agenda are available at http://www.ci.evansville.wi.gov/city_government/public_agendas_minutes/common_council 1

## Agenda

1. Call to order
2. Roll Call
3. Approval of Agenda
4. Motion to waive the reading of the minutes of September 8, 2020 \& September 22, 2020 meetings and approve as presented
5. Civility reminder
6. Citizen Appearances other than agenda items listed
7. Reports of Committees
A. Library Board Report
B. Youth Center Advisory Board Report
C. Plan Commission Report
1) Motion to approve the certified survey map to divide parcel 6-27-533.514 (Tax ID 222 04701514) into a Two-family twin lot located at 554/556 Stonewood Court, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances, with the following conditions:
(1) The final CSM and joint cross access easement agreement are recorded with Rock County Register of Deeds.
(2) Applicant resolves concern with elevation of lowest opening in basement to City Engineer's satisfaction.
D. Finance and Labor Relations Committee Report
2) Motion to accept the City bills as presented in the amount of $\$ 1,035,592.69$.
3) Motion to approve employment contract with Judy Walton.
4) Review and discussion on Resolution 2020-22 Adopting 2021 Operating and Capital Budget and Setting Tax Levies.
5) Motion to set hearing date for adopting the 2021 Operating and Capital Budget
E. Public Safety Committee Report
6) Motion to approve 2021 Joint Powers Agreement
F. Municipal Services Report
7) Discussion on Resolution 2020-21 Authorizing Chloride Reduction Program Water Softener Rebates
G. Economic Development Committee
H. Parks and Recreation Board Report
I. Historic Preservation Commission
J. Fire District Report
K. Police Commission Report
L. Energy Independence Team Report
M. Board of Appeals Report
8. Unfinished Business
9. Communications and Recommendations of the Administrator
A. Election equipment maintenance agreement.
B. Discussion on options to fill the City Administrator position.
C. Discussion and possible motion on consulting services with Patrick Rigg.
D. Discussion on assignment of duties in absence of City Administrator.
10. Communications and Recommendations of the Mayor
A. Motion to approve the mayoral appointment of Julie Roberts as City Treasurer for the City of Evansville WI.
11. New Business
12. Introduction of New Ordinances
A. Frist reading of Ordinance 2020-10 Amending Chapter 102 Solid Waste
B. First reading of Ordinance 2020-11 Amending Chapter 46 Property
C. First reading of Ordinance 2020-12 Amending Chapter 110 Subdivisions
D. First reading of Ordinance 2020-13 Amending Chapter 130 Zoning
E. First reading of Ordinance 2020-14 Amending Chapter 2 Administration
F. First reading of Ordinance 2020-15 Abending Chapter 122 Traffic and Vehicles
13. Meeting Reminders:
A. Regular meeting November 10, 2020 6:00 p.m.
14. Closed Session: Motion that Common Council convenes in closed session pursuant to section 19.85 (1) (e) of the Wisconsin statutes where discussion in open session would negatively impact the city's competitive or bargaining position and pursuant to Sec. 19.85(1)(c) of the Wis. Stats. to consider performance evaluation data of a public employee over which the governing body has jurisdiction. Upon completion, Common Council will reconvene in open session.

## William C. Hurtley, Mayor

Requests for persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's office by calling 882-2266 with as much advance notice as possible.

Please turn off all cell phones while the meeting is in session. Thank you.

## Common Council <br> Regular Meeting

Tuesday, September 8, 2020, 6:00 p.m.
In response to COVID-19, this meeting was held virtually to ensure the safety of members and the public. Attendance was through a virtual meeting at https://meet.google.com/pyk-ohwa-rix and also available by phone at 1 (765) 999-1628, PIN: 254197 708\#.

## MINUTES

1. Call to order. The meeting was called to order by Mayor Bill Hurtley at $6: 02$ p.m.
2. Roll Call. Members present: Mayor Bill Hurtley, Alderpersons Jim Brooks, Rick Cole (rejoined at 6:04 p.m.), Dianne Duggan, Bill Lathrop, Ben Ladick, Gene Lewis, Joy Morrison, and Erika Stuart. Others present: City Administrator/Finance Director Ian Rigg, City Clerk/Treasurer Judy Walton, Community Development Director Jason Sergeant, City Attorney Mark Kopp, and William Wassing.
3. Approval of Agenda. Brooks made a motion, seconded by Lathrop to approve the agenda. Motion approved 7-0.
4. Approval of Minutes. Brooks made a motion, seconded by Duggan to waive the reading of the minutes of August 11, 2020 and approve as presented. Morrison pointed out that in Item 7H, These should be There. Motion, with correction, approved 7-0.
5. Civility reminder. Recognition of the commitment to civility and decorum at Council meetings.
6. Citizen Appearances other than agenda items listed. None.
7. Reports of Committees
A. Library Board Report. Rigg read a report prepared by Library Director Megan Kloeckner as follows:

## General Updates

- We are now open to the public.
o Patrons can enter the building to browse the collections on Tuesdays, Thursdays, and Saturdays.
o We are continuing to offer curbside pickup on Mondays, Wednesdays, and Fridays.
o Computers are available for use by appointment every day of the week.
- We are offering library subscription boxes this fall for kids in preschool grade 5.
o We will pack a special box of activities and books for each child each month. Kids can keep the activities and return the books.
B. Youth Center Advisory Board Report. Brooks reported they discussed possible ways to present some activities that didn't require students to come together in groups.
C. Plan Commission Report. Sergeant reported they discussed a couple of major items with Settlers Grove development including finalizing some decisions on through streets and parkland dedication.


## D. Finance and Labor Relations Committee Report

1) Cole made a motion, seconded by Duggan to accept the City bills as presented in the amount of $\$ 1,325,716.63$. Motion approved 7-0 on a roll call vote (Stuart was on mute).
2) Cole made a motion, seconded by Morrison to approve Resolution 2020-19, Existing Employer Update, Wisconsin Public Employer’s Health Insurance Program.
Rigg explained this is an annual state resolution to continue our health insurance through the Wisconsin Department of Employee Trust Funds. Motion approved $8-0$ on a roll call vote.
3) Rigg directed Council to the $20202^{\text {nd }}$ Quarter Treasurer’s Report. He explained there is an increase in the revolving loan fund due to a business being sold and the loan was repaid. Co-mingled cash has a larger balance at the beginning of the year due to the property tax payments made starting in January. Discussion included clarifying whether the report was cash or accrual based, expected revenue shortfalls, swimming pool repair classified as capital, anticipating an amendment to carry over funds for the leaf vacuum purchase that was delayed to 2020 and for the mowers we needed to purchase. Brooks asked about the IT Maintenance being over budget across the board and Rigg explained that some of the Windows 10 expenses may have been paid in 2020 and there were needs for employees working from home.
E. Public Safety Committee Report. Duggan reported calls for EMS and EVPD are slowly going up. In response to a question last month, Duggan stated crowd control will be handled through our mutual aid agreements and our Chief would be in control unless it was specifically turned over to someone else or a different entity. The Rock County ATV Club approached the city about a trail through the city and that will be investigated further. Officer Nankee, working with SWAT, reported for duty in Kenosha and all was calm when he was there.
4) Duggan made a motion, seconded by Stuart to approve new agent for Casey's General Store. Motion approved 8-0.
5) Duggan made a motion, seconded by Stuart to approve EMS service rates with Life Quest. Duggan explained this will put us in line with regional communities. The recommended rates came from Life Quest. Motion approved 8-0 on a roll call vote.
F. Municipal Services Report. Brooks reported they talked about the trail as it applies to both Windmill Ridge and Settlers Grove, mostly to reaffirm the city's commitment to trails on the west side and trails in the comprehensive plan. They talked about the chloride reduction plan and a water softener incentive program for 2021 - 2025 to incentivize replacement of timed water softeners with on-demand water softeners. WPPI has hired a replacement for Cory Neeley.
6) Rigg began the discussion on voluntary assessments and the process. In February of this year a resolution for a sidewalk replacement program was approved. The question for Council was whether they wanted to approve each project or have it done administratively. Since this is a voluntary program and we are not exercising our police powers as we do with street projects, handling this administratively is appropriate.
7) Rigg directed Council to the draft handout of the Solid Waste Service Contract, Attorney Kopp has some corrections. Items to finalize include whether to lock
into a longer contract after 13 months for a better rate and to clarify the assignment clause.
G. Economic Development Committee. Brooks reported they talked about what the Building Improvement Grant and Revolving Loan Fund might look like going into 2021 and discussed the budget and how to best use Economic Development activities to help rebound in 2021.
8) Brooks made a motion, seconded by Ladick to approve Express Loan Forgiveness for $\$ 2,000$ for RLF-2020-01 conditional upon Economic Development Committee review. Brooks explained there were small loans offered to help businesses due to COVID. This is the first asking for forgiveness. The applicant meets all the criteria for the loan and the forgiveness. This would typically go to Economic Development first but that would cause a 6 week delay. If Council approves this it still needs to get approval from Economic Development. Motion approve 8-0 on a roll call vote.
H. Parks and Recreation Board Report. Morrison reported they met and re-enforced the notion that masks are required in enclosed spaces; lake testing was done August $21^{\text {st }}$ by volunteers; goose population reduction using Goose be Gone is continuing to work; they had the written report for the Park and Recreation Plan 2020 - 2025. Ray Anderson reported that trees have been planted, the drain tile has been installed at West Side Park, the 4-H has painted the Countryside shelter which we are grateful for; summer help is finished for the year; a number of painting jobs have been completed and the pool was painted by Badger Pool; they discussed budget options and capital for the dog park and pool; and they discussed the referendum questions and the educational campaign.
9) Morrison made a motion, seconded by Lathrop to approve Resolution 2020-20, Parks and Outdoor Recreation Plan 2020-2025. Council extended their gratitude for all the work that went into this plan. Motion approved 8-0.
I. Historic Preservation Commission. Lewis reported they approved applications for 34 W Liberty for a garage roof replacement, 209 W Main for solar panels on the rear of the home, 25 S $2^{\text {nd }}$ for a stair rail, and 101 E Main for new windows but they denied rounded windows.
J. Fire District Report. Brooks reported they talked about the budget and although not final the draft shows an increase of about $3 \%$. There is a balloon payment on the building in 2023 and replacing a truck in 2024. Total increase is approximately \$15,000 for 2021.
K. Police Commission Report. No report.
L. Energy Independence Team Report. No report.
M. Board of Appeals Report. No report.
8. Unfinished Business. None
9. Communications and Recommendations of the Administrator. Rigg reported a large number of applications are being received for the City Clerk position and he would like to see the Mayor, Jim Brooks, Judy Walton, Julie Robert, Melanie Crans, and himself do the hiring. He is working on the budget; recently met with office staff and W\&L staff on meter installations to address some inefficiencies and miscommunications. The President has issued an executive order with a social security deferment. This is a voluntary program and
no employees have approach us to offer the program so we will not be offering it. Pool information is on the website, a mailer was sent, and it's been in the newspaper.
10. Communications and Recommendations of the Mayor
A. Brooks made a motion, seconded by Duggan to appoint Dianne Duggan to the remaining term of Jon Senn as an Alternate to the Evansville Fire District Board. Motion approved 8-0 on a roll call vote.
11. New Business. None
12. Introduction of New Ordinances. None.
13. Meeting Reminders
A. Budget Presentation September 22, 2020 6:00 p.m.
B. Regular meeting October 13, 2020 6:00 p.m.
14. Adjournment. Cole made a motion, seconded by Brooks to adjourn at $7: 28$ p.m. Motion approved 8-0.

Judy Walton, City Clerk/Treasurer
The minutes are not official until approved by the Common Council at the next regular meeting.

## APPUCATION FOR PREIMINARY AND FNALLAND DIVISON - STAF REPORT

Application No.: ID-2020-04 Applicant Hurley Homes
Parcel 6-27-533.515, 554/ 556 Stonewood Ct
October 13, 2020
Prepared by: J a son Sergeant, Community Development Director
Direct questions and comments to: Jason.sergeant@ci.evansville.wi.gov or 608-882-2285


Figure 1 Location Map
Description of request An applic ation for a preliminary and final land division to create a Two Family Twin Lot on parcel 6-27-533.514 (Tax ID 222 04701514) at 554/556 Stonewood Court has been submitted for consideration by the Plan Commission. Munic ipal Serviceshas reviewed the application and recommended approval.

Existing and Proposed Uses: The existing has a duplex home constructed and is zoned for residential use (R-2). The newly created Two Family Twin parcels would allow each side of the duplex to be independently owner-occupied.


Figure 2 Final CSM

Consistency with the City of Evansville Comprehensive Plan and Munic ipal Code: The proposed land division and land uses are thoroughly consistent with the Future Land Use Map of the Comprehensive Plan. This would promote infill housing, walkability, and density.

The proposal complies with the design standards and environmental considerations as set forth in the Land Division Ordinance.

The City Engineer notified staff last week of a concem with the completed structure on this parcel having a full exposure basement, when approval was only for a $1 / 2$ exposure basement. A resolution was requested from the applicant, but has not yet been presented. Therefore, an additional condition is listed on the approval.

Staff Recommended Motion: 1)Motion to approve the certified survey map to divide parcel 6-27-533.514 (Tax ID 222 04701514) into a Two-family twin lot located at 554/556 Stonewood Court, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances, with the following conditions:
(1) The final CSM and joint cross ac cess easement agreementare rec orded with Rock County Register of Deeds.
(2) Applic ant resolves concem with elevation of lowest opening in basement to City Engineer's satisfaction.



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| 10－2132130 | RETIREMENT PAYABLE |
| Total 102132130： |  |
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| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 5 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
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| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL Activity\# | Job Number |
| Total 1021 | 36100: |  |  |  |  |  | 672.00 |  | . 00 |  |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WISCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 9/11/2020 | PR0911202 | 09/18/2020 | 884.15 | 44767 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 8/28/2020 | PR0828202 | 09/18/2020 | 884.15 | 44767 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WISCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 9/25/2020 | PR0925202 | 09/30/2020 | 884.15 | 44835 | . 00 | 0 |  |
| Total 1021 | 37000: |  |  |  |  |  | 2,652.45 |  | . 00 |  |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP-SBG-\% OF AMT Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 1,344.88 | 20131466 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 1,366.68 | 20131466 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 9/11/2020 | PR0911201 | 09/18/2020 | 75.00 | 44765 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 8/28/2020 | PR0828201 | 09/18/2020 | 75.00 | 44765 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 9/25/2020 | PR0925201 | 09/30/2020 | 75.00 | 44831 | . 00 | 0 |  |
| Total 1021 | 38000: |  |  |  |  |  | 2,936.56 |  | . 00 |  |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 50.47 | 20131463 | . 00 | 0 |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 50.47 | 20131463 | . 00 | 0 |  |
| Total 1021 | 40000: |  |  |  |  |  | 100.94 |  | . 00 |  |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 63.91 | 20131463 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 35.63 | 20131463 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 28.27 | 20131463 | . 00 | 0 |  |
| Total 1021 | 41000: |  |  |  |  |  | 127.81 |  | . 00 |  |  |
| 10-2142000 | EMPLOYEES REIMBUR AFLAC | 4069 | CHAD RENLY | REIMB AFLAC DEPENDENT CARE | 2020-08 | 09/11/2020 | 700.00 | 44698 | . 00 | 0 |  |
| Total 1021 | 42000: |  |  |  |  |  | 700.00 |  | . 00 |  |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCOUNCIL | IN13031417 | 09/25/2020 | 50.65 | 44780 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | Page: 6Oct 05, 2020 12:15PM |  |
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| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount <br> Taken | GL Activity\# | Job Number |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCOUNCIL | IN12999367 | 09/25/2020 | 77.30 | 44780 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MAYOR | IN12999367 | 09/25/2020 | . 02 | 44780 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCOUNCIL | IN13065909 | 09/25/2020 | 48.98 | 44780 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MAYOR | IN13065909 | 09/25/2020 | . 01 | 44780 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-COUNCIL | 3552-080120 | 09/25/2020 | 42.00 | 20131468 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-COUNCIL | N8449114 | 09/11/2020 | . 64 | 44714 | . 00 | 0 |  |
| Total 1051 | 010300: |  |  |  |  |  | 219.60 |  | . 00 |  |  |
| 10-51020-300 | MAYOR EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-MAYOR | 3552-080120 | 09/25/2020 | 6.00 | 20131468 | . 00 | 0 |  |
| Total 1051 | 020300: |  |  |  |  |  | 6.00 |  | . 00 |  |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 4700 | ST OF WIS CONTROLLER' | COURT FINES/ASSESS-SEP | 2020-09 | 09/30/2020 | 581.70 | 44827 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 4320 | ROCK COUNTY TREASUR | COURT FINES/ASSESS-SEP | 2020-09 C | 09/30/2020 | 325.30 | 44824 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 922241 | maple grove family de | REDIRECTED RESTITUTION PAYMENT | 2020-09 | 09/30/2020 | 100.00 | 44820 | . 00 | 0 |  |
| Total 1051 | 030281: |  |  |  |  |  | 1,007.00 |  | . 00 |  |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MUNI COURT | IN13031417 | 09/25/2020 | 5.86 | 44780 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MUNI COURT | IN12999367 | 09/25/2020 | 8.92 | 44780 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MUNI COURT | IN13065909 | 09/25/2020 | 6.00 | 44780 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-COURT | 3552-080120 | 09/25/2020 | 12.00 | 20131468 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICECOURT CLERK | 0393479121- | 09/25/2020 | 7.08 | 44794 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-COURT | N8449114 | 09/11/2020 | 5.76 | 44714 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE - MUNICIPAL COURT | 5090-0920 | 09/18/2020 | 34.00 | 44757 | . 00 | 0 |  |
| Total 1051 | 030300: |  |  |  |  |  | 79.62 |  | . 00 |  |  |
| 10-51040-210 | LEGAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-GENERAL FUND | 49632 | 09/25/2020 | 927.75 | 44775 | . 00 | 0 |  |
| Total 1051 | 040210: |  |  |  |  |  | 927.75 |  | . 00 |  |  |
| 10-51040-215 | LEGAL SERVICES MUNI COUR | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-COURT | 49633 | 09/25/2020 | 2,895.50 | 44775 | . 00 | 0 |  |
| Total 1051 | 040215: |  |  |  |  |  | 2,895.50 |  | . 00 |  |  |
| 10-51070-210 | ELECTION EQUIP MAINT/SUP | 9017 | US BANK | CC-AMAZON-W\&L-FACE SHIELD | 1093-080320 | 09/25/2020 | 39.98 | 20131468 | . 00 | 0 |  |

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| Invoice GL Account | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL Activity\# | Job Number |
| Total 105 | 110251: |  |  |  |  |  | 149.95 |  | . 00 |  |  |
| 10-51110-290 | FINANCE PUBLISHING CONTR | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE | 673 | 09/11/2020 | 675.00 | 44720 | . 00 | 0 |  |
| Total 105 | 110290: |  |  |  |  |  | 675.00 |  | . 00 |  |  |
| 10-51110-300 | FINANCE ADMIN EXPENSE | 9017 | US BANK | CC-APG MEDIA-P. RIGG-GAZETTE SUBSCRIPTION | 3552-081720 | 09/25/2020 | 14.89 | 20131468 | . 00 | 0 |  |
| Total 105 | 110300: |  |  |  |  |  | 14.89 |  | . 00 |  |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 9017 | US BANK | CC-ATHLETA-I.RIGG-FACE MASKS | 3552-081120 | 09/25/2020 | 63.30 | 20131468 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-ENVELOPE MOISTENER WITH ADHESIVE/FILE BOXES | 7309166709- | 09/11/2020 | 48.20 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-PAPER TOWEL | 7309768453- | 09/11/2020 | 27.49 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-ENVELOPES | 7310020867- | 09/11/2020 | 18.49 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-TONER CARTRIDGE | 7311144859- | 09/11/2020 | 72.19 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-SHIPPING LABELS | 7311566076- | 09/11/2020 | 60.89 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-CERTIFICATE FRAME | 7311816010- | 09/11/2020 | 12.39 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-TOILET PAPER | 7311816010- | 09/11/2020 | 53.19 | 44717 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-CLERK | N8449114 | 09/11/2020 | 101.47 | 44714 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-FINANCE | N8449114 | 09/11/2020 | . 85 | 44714 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE - CITY CLERK | 5090-0920 | 09/18/2020 | 113.70 | 44757 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-FLEX LIMIT PROTECTION FEE | 5090-0920 | 09/18/2020 | 5.06 | 44757 | . 00 | 0 |  |
| Total 1051110310: |  |  |  |  |  |  | 577.22 |  | . 00 |  |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-APTUS\&CANADA-J. ROBERTSCPFIM TRAINING | 2200-072820 | 09/25/2020 | 59.80 | 20131468 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 3580 | MUNICIPAL TREASURERS | MTAW DUES-UTILITY \& FINANCE ACCOUNTANT, J. ROBERTS | 1258 | 09/03/2020 | 55.00 | 44681 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 1234 | APT US\&C | ANNUAL MEMBERSHIP RENEWAL | 22387 | 09/18/2020 | 31.80 | 44732 | . 00 | 0 |  |
| Total 1051110330: |  |  |  |  |  |  | 146.60 |  | . 00 |  |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1240 | DEXYP | ADVERTISING/WHITE PAGES-CITY HALL | 6100467546 | 09/25/2020 | 29.00 | 44778 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-FINANCE | 3552-080120 | 09/25/2020 | 55.53 | 20131468 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 9017 | US BANK | CC-ELGL NETWORK-I. RIGG-JOB POST | 3552-082120 | 09/25/2020 | 250.00 | 20131468 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 9017 | US BANK | CC-ICMA-P. RIGG-JOB POST | 3552-082120 | 09/25/2020 | 225.00 | 20131468 | . 00 | 0 |  |



| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 10 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
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| Invoice GLAccount | Invoice GL <br> Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
|  |  |  |  | SOFTWARE MAITENANCE | AR208369 | 09/30/2020 | 1,328.00 | 44823 | . 00 | 0 |  |
| Total 1052200251: |  |  |  |  |  |  | 1,328.00 |  | . 00 |  |  |
| 10-52200-252 | POLICE- IT EQUIP | 1060 | EVANSVILLE HARDWARE | EPD-ADPTR OUTLET | 200248-1429 | 09/18/2020 | 5.99 | 44741 | . 00 | 0 |  |
| 10-52200-252 | POLICE- IT EQUIP | 6800 | ROCK CO I.T. DEPT | 5 PASSKEYS/KEYFOBS | AR208363 | 09/30/2020 | 151.71 | 44823 | . 00 | 0 |  |
| Total 1052200252: |  |  |  |  |  |  | 157.70 |  | . 00 |  |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-POLICE DEPT | IN13031417 | 09/25/2020 | 2.68 | 44780 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PUBLIC SAFETY | IN13031417 | 09/25/2020 | 2.28 | 44780 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-POLICE DEPT | IN12999367 | 09/25/2020 | 4.10 | 44780 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PUBLIC SAFETY | IN12999367 | 09/25/2020 | 3.57 | 44780 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-POLICE DEPT | IN13065909 | 09/25/2020 | 3.61 | 44780 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 4430 | SCHWAAB INC | EPD-JFP PLACTIC FRAME RND | C091766 | 09/03/2020 | 13.93 | 44687 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-P. REESE- FACE PROTECTION | 2472-080320 | 09/25/2020 | 119.94 | 20131468 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-P. REESE- FACE PROTECTION | 2472-081720 | 09/25/2020 | 294.22 | 20131468 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-POLICE | N8449114 | 09/11/2020 | 20.25 | 44714 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-EPD | 5090-0920 | 09/18/2020 | 63.50 | 44757 | . 00 | 0 |  |
| Total 1052200310: |  |  |  |  |  |  | 528.08 |  | . 00 |  |  |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 9017 | US BANK | CC-NWTC CORP-EPD-TRAINING | 1036-073020 | 09/25/2020 | 538.00 | 20131468 | . 00 | 0 |  |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 9380 | THE UPS STORE | EPD-SHIPPING OF BUSINESS CARDS | 0000004525 | 09/30/2020 | 666.35 | 44829 | . 00 | 0 |  |
| Total 1052200330: |  |  |  |  |  |  | 1,204.35 |  | . 00 |  |  |
| 10-52200-343 | POLICE Vehicle fuel | 5060 | Landmark services co | EPD FED GAS RFD AUG | 1601846-104 | 09/25/2020 | 78.27- | 44781 | . 00 | 0 |  |
| 10-52200-343 | POLICE VEHICLE FUEL | 5060 | LANDMARK SERVICES CO | EPD MONTHLY FUEL W/DISC | 1601846-092 | 09/25/2020 | 868.63 | 44781 | . 00 | 0 |  |
| 10-52200-343 | POLICE VEHICLE FUEL | 4270 | SATHERS SERVICE | PD-TIRES/MOUNT, BALANCE \& VALVE STEMS/TIRE DISPOSAL | 43346 | 09/30/2020 | 625.20 | 44826 | . 00 | 0 |  |
| 10-52200-343 | POLICE VEHICLE FUEL | 4270 | SATHERS SERVICE | SPARE TIRE | 43349 | 09/30/2020 | 85.00 | 44826 | . 00 | 0 |  |
| Total 1052200343: |  |  |  |  |  |  | 1,500.56 |  | . 00 |  |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 1060 | EVANSVILLE HARDWARE | EPD-ADPTR OUTLET | 200248-1431 | 09/18/2020 | 17.97 | 44741 | . 00 | 0 |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 2540 | GORDON FLESCH COINC | MONTHLY COPIER CHARGES-POLICE DEPT | IN13056002 | 09/18/2020 | 72.12 | 44744 | . 00 | 0 |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 8974 | THE ED JONES CO INC | TUTONE 796 BADGE-HARD BLACKSAFETY CATCH/BADGE WALLET | 45789 | 09/25/2020 | 217.00 | 44791 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | Page: $\quad 11$  <br> Oct 05, 2020 $12: 15 \mathrm{PM}$ |  |
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| 10-52200-350 | POLICE EQUIP MAINTENANCE | 4427 | TOP PACK DEFENSE LLC | POINT BLANK AXBIIIA | 4786 | 09/30/2020 | 425.00 | 44830 | . 00 | 0 |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 3751 | PAPA DUKES CAR WASH | PD-VEHICLE WASHES | 2020-08 | 09/18/2020 | 88.20 | 44755 | . 00 | 0 |  |
| Total 1052200350: |  |  |  |  |  |  | 820.29 |  | . 00 |  |  |
| 10-52200-355 | POLICE BLDG MAINT | 1060 | EVANSVILLE HARDWARE | EPD-KEY CABINET | 200248-1431 | 09/18/2020 | 22.99 | 44741 | . 00 | 0 |  |
| 10-52200-355 | POLICE BLDG MAINT | 9133 | FORSTER ELECTRICALE | PROJECT COST TRACKING-SPLIT COSTS | 23365 | 09/25/2020 | 263.12 | 44779 | . 00 | 0 |  |
| 10-52200-355 | POLICE BLDG MAINT | 1778 | CINTAS CORP | RESTOCK 1ST AID-EPD | 8404797949 | 09/25/2020 | 98.89 | 44773 | . 00 | 0 |  |
| Total 1052200355: |  |  |  |  |  |  | 385.00 |  | . 00 |  |  |
| 10-52200-360 | POLICE BLDG UTILITIES EXPE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-PD | 8023377511- | 09/30/2020 | 14.81 | 44833 | . 00 | 0 |  |
| 10-52200-360 | POLICE BLDG UTILITIES EXPE | 1730 | TIME WARNER CABLE | CHARTER SPECTRUM POLICE | 0914220109 | 09/18/2020 | 267.37 | 44763 | . 00 | 0 |  |
| 10-52200-360 | POLICE BLDG UTILITIES EXPE | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT | 0391418708- | 09/03/2020 | 97.75 | 44689 | . 00 | 0 |  |
| Total 1052200360: |  |  |  |  |  |  | 379.93 |  | . 00 |  |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-PD | 3552-080120 | 09/25/2020 | 78.00 | 20131468 | . 00 | 0 |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM POLICE | 0052351-902 | 09/11/2020 | 53.99 | 44699 | . 00 | 0 |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT | 0393202362- | 09/25/2020 | 149.70 | 44794 | . 00 | 0 |  |
| Total 1052200361: |  |  |  |  |  |  | 281.69 |  | . 00 |  |  |
| 10-52200-380 | POLICE BODY ARMOR | 4427 | TOP PACK DEFENSE LLC | POINT BLANK AXBIIIA | 4786 | 09/30/2020 | 450.00 | 44830 | . 00 | 0 |  |
| Total 1052 | 200380: |  |  |  |  |  | 450.00 |  | . 00 |  |  |
| 10-52200-390 | POLICE MISCELLANIOUS | 2035 | EVANSVILLE BLOOMS | SYMPATHY FLOWERS-LEFTY LUERS | 7144 | 09/03/2020 | 50.00 | 44676 | . 00 | 0 |  |
| Total 1052 | 200390: |  |  |  |  |  | 50.00 |  | . 00 |  |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESBUILDING INSP | IN13031417 | 09/25/2020 | 1.97 | 44780 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESBUILDING INSP | IN12999367 | 09/25/2020 | 3.01 | 44780 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESBUILDING INSP | IN13065909 | 09/25/2020 | 1.90 | 44780 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2738 | HANSON ELECTRONICS L | IPHONE 11 BLACK/IP11 RED PLASMA | 2020-09 | 09/18/2020 | 233.99 | 44746 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 1681 | CASEY'S BUSINESS MAST | BUILDING INSPECTOR FUEL W/ DISCOUNT | QN366-0820 | 09/03/2020 | 45.73 | 44673 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-BLDG INSP | N8449114 | 09/11/2020 | 4.26 | 44714 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE - BLDG INSPCTR | 5090-0920 | 09/18/2020 | 9.00 | 44757 | . 00 | 0 |  |


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| 10-52240-361 BLDG INSP - COMMUNICATIO | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-BLDG INS | 3552-080120 | 09/25/2020 | 6.00 | 20131468 | . 00 | 0 |  |
| Total 1052240361: |  |  |  |  |  | 6.00 |  | . 00 |  |  |
| 10-53300-130 DPW SAFETY AND PPE | 9017 | US BANK | CC-AMAZON-C. RENLY-FACE MASKS | 7875-080620 | 09/25/2020 | 33.99 | 20131468 | . 00 | 0 |  |
| Total 1053300130: |  |  |  |  |  | 33.99 |  | . 00 |  |  |
| 10-53300-180 RECOGNITION PROGRAM PU | 9017 | US BANK | CC-FESTIVALFOODS-C. RENLYCOOKOUT SUPPLIES | 7875-072720 | 09/25/2020 | 72.49 | 20131468 | . 00 | 0 |  |
| Total 1053300180: |  |  |  |  |  | 72.49 |  | . 00 |  |  |
| 10-53300-252 DPW - IT EQUIP | 1850 | COMPUTER KNOW HOW L | COMPUTER-DPW-MICROSOFT OFFICE HOME \& BUSINESS 2019 | 34683 | 09/30/2020 | 239.00 | 44815 | . 00 | 0 |  |
| Total 1053300252: |  |  |  |  |  | 239.00 |  | . 00 |  |  |
| 10-53300-300 DPW STREET MAINT\& REPAIR | 4165 | ROCK ROAD COMPANIES I | 4 LT 58-28 | 307378 | 09/11/2020 | 563.55 | 44716 | . 00 | 0 |  |
| 10-53300-300 DPW STREET MAINT\& REPAIR | 9017 | US BANK | CC-AMAZON-C. RENLY-REFLECTIVE GLASS BEADS | 7875-072720 | 09/25/2020 | 128.97 | 20131468 | . 00 | 0 |  |
| 10-53300-300 DPW STREET MAINT\& REPAIR | 3345 | VRSTAL, JEFFREY | EVANSVILLE PARKING SIGNS REFLECTIVE | 22815 | 09/30/2020 | 162.00 | 44832 | . 00 | 0 |  |
| 10-53300-300 DPW STREET MAINT\& REPAIR | 2625 | GEVEKO MARKINGS INC | SEALER/OPTAMARK LINES | 1030100080 | 09/11/2020 | 332.74 | 44707 | . 00 | 0 |  |
| Total 1053300300: |  |  |  |  |  | 1,187.26 |  | . 00 |  |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-DPW | IN13031417 | 09/25/2020 | 6.65 | 44780 | . 00 | 0 |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-DPW | IN12999367 | 09/25/2020 | 10.12 | 44780 | . 00 | 0 |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-DPW | IN13065909 | 09/25/2020 | 6.76 | 44780 | . 00 | 0 |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-PIGGLY WIGGLY-D. ROBERTSDIXIE ULT 10IN PLT | 3774-073120 | 09/25/2020 | 14.95 | 20131468 | . 00 | 0 |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 1778 | CINTAS CORP | RESTOCK 1ST AID KIT - DPW | 8404781045- | 09/25/2020 | 20.57 | 44773 | . 00 | 0 |  |
| 10-53300-310 DPW OFFICE SUPPLIES \& EX | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-DPW | N8449114 | 09/11/2020 | 2.13 | 44714 | . 00 | 0 |  |
| Total 1053300310: |  |  |  |  |  | 61.18 |  | . 00 |  |  |
| 10-53300-330 DPW PROFESSIONAL DEVL | 9017 | US BANK | CC-CASEY'S-C. RENLY-FUEL | 7875-080420 | 09/25/2020 | 35.00 | 20131468 | . 00 | 0 |  |
| Total 1053300330: |  |  |  |  |  | 35.00 |  | . 00 |  |  |


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| 10-53300-343 DPW VEHICLE FUEL | 9017 | US BANK | CC-CASEYS-D. ROBERTS-W\&L FUEL | 3774-080720 | 09/25/2020 | 26.30 | 20131468 | . 00 | 0 |  |
| 10-53300-343 DPW VEHICLE FUEL | 5060 | LANDMARK SERVICES CO | DPW FUEL W/ DISCOUNT | 1594895-092 | 09/25/2020 | 1,283.46 | 44781 | . 00 | 0 |  |
| 10-53300-343 DPW VEHICLE FUEL | 1681 | CASEY'S BUSINESS MAST | DPW FUEL W/ DISCOUNT | QN366-0820 | 09/03/2020 | 459.83 | 44673 | . 00 | 0 |  |
| Total 1053300343: |  |  |  |  |  | 1,769.59 |  | . 00 |  |  |
| 10-53300-355 DPW BLDG MAINT \& SUPPLIE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PAINT BRUSH/ROLLER | 200030-1430 | 09/18/2020 | 20.96 | 44741 | . 00 | 0 |  |
| 10-53300-355 DPW BLDG MAINT \& SUPPLIE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-CUT-OFF WHEEL | 200030-1433 | 09/18/2020 | 11.96 | 44741 | . 00 | 0 |  |
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| 10-53300-360 DPW BLDG UTILITIES EXP-HE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-DPW | 5085260916- | 09/30/2020 | 27.13 | 44833 | . 00 | 0 |  |
| Total 1053300360: |  |  |  |  |  | 27.13 |  | . 00 |  |  |
| 10-53300-361 DPW COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-DPW | 3552-080120 | 09/25/2020 | 18.00 | 20131468 | . 00 | 0 |  |
| 10-53300-361 DPW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM DPW | 0068456-092 | 09/30/2020 | 204.39 | 44814 | . 00 | 0 |  |
| 10-53300-361 DPW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM DPW | 0068456-082 | 09/03/2020 | 204.39 | 44674 | . 00 | 0 |  |
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| 10-53310-110 RECYCLING SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81171 | 09/25/2020 | 46.08 | 44770 | . 00 | 0 |  |
| 10-53310-110 RECYCLING SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81074 | 09/25/2020 | 46.08 | 44770 | . 00 | 0 |  |
| 10-53310-110 RECYCLING SALARY | 921902 | BAKER TILLY SEARCH \& $S$ | TEMP K KOHOUT- 32.00 HOURS | T-80747 | 09/11/2020 | 46.08 | 44695 | . 00 | 0 |  |
| 10-53310-110 RECYCLING SALARY | 921902 | BAKER TILLY SEARCH \& $S$ | TEMP K KOHOUT- 32.00 HOURS | T-80613 | 09/03/2020 | 46.08 | 44669 | . 00 | 0 |  |
| Total 1053310110: |  |  |  |  |  | 184.32 |  | . 00 |  |  |
| 10-53310-290 Recycling \& Refuse Collection | 1045 | ADVANCED DISPOSAL | RESIDENTIAL TRASH | A100000838 | 09/18/2020 | 16,294.22 | 44728 | . 00 | 0 |  |
| 10-53310-290 Recycling \& Refuse Collection | 1045 | ADVANCED DISPOSAL | RESIDENTIAL RECYCLING | A100000838 | 09/18/2020 | 7,085.42 | 44728 | . 00 | 0 |  |
| Total 1053310290: |  |  |  |  |  | 23,379.64 |  | . 00 |  |  |
| 10-53310-300 RECYCLING EXPENSE | 1687 | CARTER \& GRUENEWALD | PARTS-1/2 HYD HOSE/FITTINGS | 404908 | 09/03/2020 | 38.83 | 44672 | . 00 | 0 |  |
| Total 1053310300: |  |  |  |  |  | 38.83 |  | . 00 |  |  |
| 10-53420-300 DPW FLEET MAINTENANCE | 3345 | VRSTAL, JEFFREY | CITY OF EVANSVILLE VEHICLE LOGOS/MUNICIPAL SERVICE LETTERING | 22815 | 09/30/2020 | 205.00 | 44832 | . 00 | 0 |  |
| 10-53420-300 DPW FLEET MAINTENANCE | 1481 | BLOCK DIESEL REPAIR IN | 2009 DUMP TRUCK-AC NOT WORKING-SEALED LEAKS | W 73298 | 09/03/2020 | 262.84 | 44670 | . 00 | 0 |  |


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| 10-54620-210 | SENIOR CITIZENS PROGRAM | 2239 | CREEKSIDE PLACE INC | MONTHLY SR PROGRAMMING | 40279 | 09/11/2020 | 375.00 | 44701 | . 00 | 0 |  |
| Total 1054620210: |  |  |  |  |  |  | 375.00 |  | . 00 |  |  |
| 10-54620-212 | SENIOR TRANS \& SERVICES | 2239 | CREEKSIDE PLACE INC | SR SERVICE COOR COMPENSATION | 40279 | 09/11/2020 | 1,925.84 | 44701 | . 00 | 0 |  |
| Total 1054620212: |  |  |  |  |  |  | 1,925.84 |  | . 00 |  |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-RYL P\&P SAT NB 1GAL | 200030-1428 | 09/18/2020 | 61.98 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-MULTI-PURPOSE WIPES/SNIPS | 200030-1429 | 09/18/2020 | 24.98 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FASTENERS/BIT DRILL/POWER MIXER/PLASTIC BUCKET/ALL PRO COVERS | 200030-1430 | 09/18/2020 | 52.47 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-LED FEIT/TIE DOWN STRP | 200030-1430 | 09/18/2020 | 58.98 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BIT DRILL/BIT HAMR/TIE DOWN STRP | 200030-1431 | 09/18/2020 | 64.97 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-DRILL BIT | 200030-1432 | 09/18/2020 | 15.97 | 44741 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1100 | RAYMOND D ANDERSON | REIMB SUPPLIES-CLOROX WIPES | 2020-08 | 09/03/2020 | 22.71 | 44685 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1990 | THE DELONG CO INC | SUPPLIES-BUCCANEER/ESTER 2,4-D LV | 3009772 | 09/11/2020 | 274.95 | 44719 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PARK | IN13031417 | 09/25/2020 | 1.60 | 44780 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PARK | IN13031417 | 09/25/2020 | 3.19 | 44780 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PARK | IN12999367 | 09/25/2020 | 7.29 | 44780 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PARK | IN13065909 | 09/25/2020 | 4.90 | 44780 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-YOUTH CENTER | 7461673171- | 09/30/2020 | 16.77 | 44833 | . 00 | 1004 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 9017 | US BANK | CC-AMAZON-C. RENLY- TOILET CLEANER | 7875-082020 | 09/25/2020 | 37.98 | 20131468 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 5060 | LANDMARK SERVICES CO | PROPANE TANK FILL | 279236-7950 | 09/25/2020 | 88.20 | 44781 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2930 | LYCON | SUPPLIES-MASON SAND | 0510951-IN | 09/18/2020 | 855.40 | 44752 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3640 | NELSON YOUNG LUMBER | SUPPLIES-ALUMINUM FASCIA/TRIM NAILS | 85995-I | 09/11/2020 | 57.25 | 44713 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-LEONARD PARK-DPW | 480298 | 09/30/2020 | 39.00 | 44822 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX- SHELTER RENTAL | 2020-09 ST | 09/25/2020 | 5.47 | 20131471 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-PARK | N8449114 | 09/11/2020 | . 43 | 44714 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE - PARK | 5090-0920 | 09/18/2020 | 2.50 | 44757 | . 00 | 0 |  |
| Total 1055 | 720300: |  |  |  |  |  | 1,696.99 |  | . 00 |  |  |
| 10-55720-343 | PARKS FUEL | 1681 | CASEY'S BUSINESS MAST | PARK FUEL W/ DISCOUNT | QN366-0820 | 09/03/2020 | 300.07 | 44673 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 15 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
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| Total 1055720343: |  |  |  |  |  |  | 300.07 |  | . 00 |  |  |
| 10-55730-300 | SWIMMING POOL EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-POOL | 3552-080120 | 09/25/2020 | 12.00 | 20131468 | . 00 | 0 |  |
| 10-55730-300 | SWIMMING POOL EXPENSES | 3231 | LITEWIRE INTERNET SER | *POOL ANNUAL SUSPENSION | 091320 | 09/25/2020 | 30.00 | 44782 | . 00 | 0 |  |
| Total 1055730300: |  |  |  |  |  |  | 42.00 |  | . 00 |  |  |
| 10-55750-110 | YOUTH CENTER SALARY | 5725 | WI DEPT WORKFORCE DE | UNEMP COMP AUGUST | 00-00010284 | 09/11/2020 | 73.00 | 44723 | . 00 | 0 |  |
| 10-55750-110 | YOUTH CENTER SALARY | 5725 | WI DEPT WORKFORCE DE | UNEMP COMP AUGUST | 00-00010284 | 09/11/2020 | 668.00 | 44723 | . 00 | 0 |  |
| Total 1055750110: |  |  |  |  |  |  | 741.00 |  | . 00 |  |  |
| 10-55750-210 | YOUTH CENTER PROF SERVI | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-YOUTH CENTER | IN13031417 | 09/25/2020 | . 02 | 44780 | . 00 | 0 |  |
| 10-55750-210 | YOUTH CENTER PROF SERVI | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-YOUTH CENTER | IN12999367 | 09/25/2020 | . 03 | 44780 | . 00 | 0 |  |
| 10-55750-210 | YOUTH CENTER PROF SERVI | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-YOUTH CENTER | IN13065909 | 09/25/2020 | . 02 | 44780 | . 00 | 0 |  |
| 10-55750-210 | YOUTH CENTER PROF SERVI | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-YOUTH CTR | 480299 | 09/25/2020 | 36.00 | 44789 | . 00 | 1004 |  |
| Total 1055750210: |  |  |  |  |  |  | 36.07 |  | . 00 |  |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-EYC | 3552-080120 | 09/25/2020 | 6.00 | 20131468 | . 00 | 0 |  |
| Total 1055750300: |  |  |  |  |  |  | 6.00 |  | . 00 |  |  |
| 10-55750-355 | YOUTH CNTR REPAIRS\& MAIN | 1230 | AUCA CHICAGO MC LOCK | RUBBER MAT SERVICE- CITY CLERK | 1641023735 | 09/03/2020 | 38.00 | 44668 | . 00 | 0 |  |
| Total 1055750355: |  |  |  |  |  |  | 38.00 |  | . 00 |  |  |
| 10-55760-300 | bASEBALL EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESSUMMER BBALL | IN13031417 | 09/25/2020 | 11.90 | 44780 | . 00 | 0 |  |
| 10-55760-300 | BASEBALL EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESSUMMER BBALL | IN12999367 | 09/25/2020 | 18.06 | 44780 | . 00 | 0 |  |
| 10-55760-300 | BASEBALL EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESSUMMER BBALL | IN13065909 | 09/25/2020 | 12.71 | 44780 | . 00 | 0 |  |
| 10-55760-300 | baseball expenses | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-SUMMER BBALL | N8449114 | 09/11/2020 | 1.49 | 44714 | . 00 | 0 |  |
| Total 1055 | 760300: |  |  |  |  |  | 44.16 |  | . 00 |  |  |
| 10-56820-300 | ECONOMIC DEVELOPMENT E | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-ECON DEV | IN13031417 | 09/25/2020 | 1.36 | 44780 | . 00 | 0 |  |
| 10-56820-300 | ECONOMIC DEVELOPMENT E | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-ECON DEV | IN12999367 | 09/25/2020 | 2.03 | 44780 | . 00 | 0 |  |


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| 10-56820-300 | ECONOMIC DEVELOPMENT E | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-ECON DEV | IN13065909 | 09/25/2020 | 1.42 | 44780 | . 00 | 0 |  |
| 10-56820-300 | ECONOMIC DEVELOPMENT E | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-ECON DEV | N8449114 | 09/11/2020 | . 21 | 44714 | . 00 | 0 |  |
| 10-56820-300 | ECONOMIC DEVELOPMENT E | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE - ECON DEV | 5090-0920 | 09/18/2020 | . 50 | 44757 | . 00 | 0 |  |
| Total 1056820300: |  |  |  |  |  |  | 5.52 |  | . 00 |  |  |
| 10-56820-720 | BLDG IMPROVEMENT GRANT | 922582 | PRAKONG SPEARS | BUILDING IMPROVEMENT GRANTRESTORE STOREFRONT | BIG-2019-03 | 09/03/2020 | 1,200.00 | 44682 | . 00 | 0 |  |
| Total 1056820720: |  |  |  |  |  |  | 1,200.00 |  | . 00 |  |  |
| 10-56840-210 | PROFESSIONAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-COMMUNITY PLANNING | 49632 | 09/25/2020 | 210.00 | 44775 | . 00 | 0 |  |
| 10-56840-210 | PROFESSIONAL SERVICES | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-COMM DEV | N8449114 | 09/11/2020 | . 21 | 44714 | . 00 | 0 |  |
| Total 1056840210: |  |  |  |  |  |  | 210.21 |  | . 00 |  |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-COMM DEV/PLAN | IN13031417 | 09/25/2020 | 52.31 | 44780 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-COMM DEV/PLAN | IN12999367 | 09/25/2020 | 79.71 | 44780 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-COMM DEV/PLAN | IN13065909 | 09/25/2020 | 52.03 | 44780 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-ECON DEV | 3552-080120 | 09/25/2020 | 6.00 | 20131468 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE - COMM DEV | 5090-0920 | 09/18/2020 | 2.75 | 44757 | . 00 | 0 |  |
| Total 1056840300: |  |  |  |  |  |  | 192.80 |  | . 00 |  |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-HIST PRES | IN13031417 | 09/25/2020 | 69.43 | 44780 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-HIST PRES | IN12999367 | 09/25/2020 | 105.53 | 44780 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-HIST PRES | IN13065909 | 09/25/2020 | 71.87 | 44780 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-HIST PRES | N8449114 | 09/11/2020 | . 21 | 44714 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE - HISTORIC PRES | 5090-0920 | 09/18/2020 | . 80 | 44757 | . 00 | 0 |  |
| Total 10568 | 880300: |  |  |  |  |  | 247.84 |  | . 00 |  |  |
| 11-56820-410 | ECONOMIC DEVELOPMENT M | 3744 | OUR WISCONSIN MAGAZI | 1/4 PAGE AD | 3170 | 09/25/2020 | 986.00 | 44788 | . 00 | 0 |  |
| Total 11568 | 820410: |  |  |  |  |  | 986.00 |  | . 00 |  |  |
| 20-52220-110 | EMS SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81171 | 09/25/2020 | 57.60 | 44770 | . 00 | 0 |  |
| 20-52220-110 | EMS SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81074 | 09/25/2020 | 57.60 | 44770 | . 00 | 0 |  |



| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | Page: $\quad 18$Oct 05,2020 12:15PM |  |
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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 2052220350: |  |  |  |  |  |  | 99.00 |  | . 00 |  |  |
| 20-52220-355 | EMS BUILDING MAINT \& REPA | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-EMS BLDG | 475713 | 09/03/2020 | 30.00 | 44683 | . 00 | 0 |  |
| Total 2052220355: |  |  |  |  |  |  | 30.00 |  | . 00 |  |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1085 | AT\& T LONG DISTANCE | MONTHLY AT\&T CHARGES EMS | 814123069-0 | 09/18/2020 | 4.17 | 44733 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-EMS | 3552-080120 | 09/25/2020 | 6.00 | 20131468 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0052351-902 | 09/11/2020 | 53.99 | 44699 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0035901-092 | 09/30/2020 | 55.08 | 44814 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-EMS | 0393171635- | 09/25/2020 | 130.45 | 44794 | . 00 | 0 |  |
| Total 2052220361: |  |  |  |  |  |  | 249.69 |  | . 00 |  |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS GARAGE | 1068094370- | 09/03/2020 | 9.57 | 44690 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS | 7218166143- | 09/03/2020 | 9.57 | 44690 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS GARAGE | 1068094370- | 09/30/2020 | 9.90 | 44833 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS | 7218166143- | 09/30/2020 | 11.38 | 44833 | . 00 | 0 |  |
| Total 2052220362: |  |  |  |  |  |  | 40.42 |  | . 00 |  |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 9017 | US BANK | CC-TEAMUP.COM-M. KLOECKNERSTAFF SCHEDULE CALENDAR | 6038-073120 | 09/25/2020 | 95.66 | 20131468 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-M. KLOECKNER-OFFICE SUPPLIES | 6038-080620 | 09/25/2020 | 41.96 | 20131468 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-080820 | 09/25/2020 | 2.19- | 20131468 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 4600 | STAPLES BUSINESS CRE | LIBRARY-PENS/PLASTIC SHOPPING | 7311501601- | 09/11/2020 | 22.17 | 44717 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 7380 | DEMCO | SUPPLIES-DIGITAL DOUBLE STACKED BAR | 6842111 | 09/30/2020 | 361.11 | 44801 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 1094 | AMERICAN AWARDS/PRO | SUPPLIES-NAME TAGS,MAGNET BACK | 49224 | 09/30/2020 | 16.45 | 44796 | . 00 | 0 |  |
| Total 2155 | 700310: |  |  |  |  |  | 535.16 |  | . 00 |  |  |
| 21-55700-311 | LIBRARY BOOK PROCESS SU | 7380 | DEMCO | SUPPLIES-LABELS/LIQUID PLASTIC | 6844077 | 09/30/2020 | 71.43 | 44801 | . 00 | 0 |  |
| Total 2155 | 700311: |  |  |  |  |  | 71.43 |  | . 00 |  |  |
| 21-55700-312 | LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESLIBRARY | IN13064880 | 09/30/2020 | 57.24 | 44802 | . 00 | 0 |  |
| 21-55700-312 | LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER |  |  |  |  |  |  |  |



| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | Page: 20  <br> Oct 05, 2020 $12: 15 \mathrm{PM}$ |  |
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| Invoice <br> GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT AUDIO - VARIOUS TITLES | 2035488258 | 09/30/2020 | 178.74 | 44798 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7100 | BAKER \& TAYLOR CO | ADULT BOOKS VARIOUS TITLES | 2035488259 | 09/30/2020 | 91.84 | 44798 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7101 | BAKER \& TAYLOR | ADULT BOOKS | H49746211 | 09/30/2020 | 58.29 | 44797 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7101 | BAKER \& TAYLOR | ADULT BOOKS | H49746210 | 09/30/2020 | 11.03 | 44797 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7101 | BAKER \& TAYLOR | ADULT BOOKS | H50524740 | 09/30/2020 | 14.36 | 44797 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7052 | BLACKSTONE PUBLISHIN | ADULT BOOKS | 1179532 | 09/30/2020 | 50.00 | 44799 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7052 | BLACKSTONE PUBLISHIN | ADULT BOOKS | 1179272 | 09/30/2020 | 100.00 | 44799 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 7052 | BLACKSTONE PUBLISHIN | ADULT BOOKS | 1181817 | 09/30/2020 | 100.00 | 44799 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 921983 | READER SERVICE | FOUR BOOKS | 209840768-0 | 09/30/2020 | 21.96 | 44811 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 921983 | READER SERVICE | FOUR BOOKS | 209840594-0 | 09/30/2020 | 24.01 | 44811 | . 00 | 0 |  |
| 21-55700-371 | LIBRARY ADULT BOOKS | 5284 | WILS | ADULT BOOKS | 493223 | 09/30/2020 | 210.00 | 44812 | . 00 | 0 |  |
| Total 2155700371: |  |  |  |  |  |  | 2,090.37 |  | . 00 |  |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7895 | MICRO MARKETING LLC | CHILDREN BOOKS | 821109 | 09/30/2020 | 6.99 | 44808 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7895 | MICRO MARKETING LLC | CHILDREN BOOKS | 823043 | 09/30/2020 | 19.98 | 44808 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7895 | MICRO MARKETING LLC | CHILDREN BOOKS | 824117 | 09/30/2020 | 6.99 | 44808 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 9017 | US BANK | CC-DISNEY MOVIE CLUB-M. KLOECKNER-CHILDREN'S BOOKS | 6038-081920 | 09/25/2020 | 37.34 | 20131468 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035460362 | 09/30/2020 | 211.21 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035460366 | 09/30/2020 | 11.94 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035460365 | 09/30/2020 | 111.23 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035473214 | 09/30/2020 | 12.57 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035473215 | 09/30/2020 | 13.74 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035473216 | 09/30/2020 | 8.37 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035473217 | 09/30/2020 | 24.74 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035442179 | 09/30/2020 | 18.46 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035442180 | 09/30/2020 | 100.59 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035450910 | 09/30/2020 | 15.74 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035442181 | 09/30/2020 | 20.70 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035488261 | 09/30/2020 | 21.99 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035505589 | 09/30/2020 | 23.63 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035505591 | 09/30/2020 | 21.26 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035505590 | 09/30/2020 | 7.27 | 44798 | . 00 | 0 |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER \& TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2035488260 | 09/30/2020 | 70.52 | 44798 | . 00 | 0 |  |
| Total 2155 | 700372: |  |  |  |  |  | 765.26 |  | . 00 |  |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-080620 | 09/25/2020 | 80.24 | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-081020 | 09/25/2020 | 22.93 | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-082020 | 09/25/2020 | 1.20- | 20131468 | . 00 | 0 |  |


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| Invoice GL Account |  | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-082220 | 09/25/2020 | 67.16 | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-082520 | 09/25/2020 | 3.51- | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-080720 | 09/25/2020 | 4.18- | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-ZOOM-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-081420 | 09/25/2020 | 14.99 | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-081520 | 09/25/2020 | 15.95 | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-081820 | 09/25/2020 | .83- | 20131468 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7740 | INGRAM LIBRARY SERVIC | PROGRAMMING SUPPLIES | 47805689 | 09/30/2020 | 52.80 | 44804 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7740 | INGRAM LIBRARY SERVIC | PROGRAMMING SUPPLIES | 47961852 | 09/30/2020 | 15.17 | 44804 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7100 | BAKER \& TAYLOR CO | PROGRAMING SUPPLIES | 2035460364 | 09/30/2020 | 6.92 | 44798 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7100 | BAKER \& TAYLOR CO | PROGRAMING SUPPLIES | 2035460363 | 09/30/2020 | 10.60 | 44798 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7100 | BAKER \& TAYLOR CO | PROGRAMING SUPPLIES | 2035450911 | 09/30/2020 | 10.07 | 44798 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 4600 | STAPLES BUSINESS CRE | LIBRARY-ZIPLOC BAGS | 7312377950- | 09/11/2020 | 4.09 | 44717 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 7380 | DEMCO | PROGRAMMING SUPPLIES | 6842111 | 09/30/2020 | 34.85 | 44801 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY | PROGRAMMING SUP | 9411 | MANGO LANGUAGES | MANGO SUBSCRIPTION 9/07/202009/06/2021 | INV007264 | 09/30/2020 | 1,330.07 | 44806 | . 00 | 0 |  |
| Total 2155700376: |  |  |  |  |  |  |  | 1,656.12 | . 00 |  |  |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 9017 | US BANK | CC-AMAZON-M. KLOECKNER-WHS GRANT | 6038-080520 | 09/25/2020 | 44.46 | 20131468 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-080320 | 09/25/2020 | 1.87- | 20131468 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 9017 | US BANK | CC-AMAZON-M. KLOECKNER-WHS GRANT | 6038-081520 | 09/25/2020 | 16.99 | 20131468 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 9017 | US BANK | CC-AMAZON-M. KLOECKNERREFUND OF TAX | 6038-081820 | 09/25/2020 | .88- | 20131468 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 9017 | US BANK | CC-AMAZON-M. KLOECKNER-WHS GRANT | 6038-082120 | 09/25/2020 | 106.56 | 20131468 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-GLOVES | 7308518608- | 09/11/2020 | 16.38 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-GRANT REPLACEMENT ITEMS | 7309512400- | 09/11/2020 | 9.58 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-GRANT REPLACEMENT ITEMS | 7309512400- | 09/11/2020 | 8.19 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-PAPER TOWELS | 7309999195 | 09/11/2020 | 17.01 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-HAND SANITIZER | 7311291940- | 09/11/2020 | 49.99 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-CLOROX DISINFECTING WIPES | 7308368390- | 09/11/2020 | 11.98 | 44717 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY | GRANT EXPENDITU | 4600 | STAPLES BUSINESS CRE | LIBRARY-CLOROX DISINFECTING WIPES | 7309991955- | 09/11/2020 | 11.98 | 44717 | . 00 | 0 |  |
| Total 2155700385: |  |  |  |  |  |  |  | 290.37 | . 00 |  |  |  |
| 22-54640-343 | CEMETER | RY FUEL | 1681 | CASEY'S BUSINESS MAST | CEMETERY FUEL W/ DISCOUNT | QN366-0820 | 09/03/2020 | 237.00 | 44673 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | Oct 0 | $\begin{gathered} \text { Page: } 22 \\ 2020 \text { 12:15PM } \end{gathered}$ |
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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 2254 | 640343: |  |  |  |  |  | 237.00 |  | . 00 |  |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-ROPE | 200030-1428 | 09/18/2020 | 5.59 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-ROPE | 200030-1428 | 09/18/2020 | . 76 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-SHOP <br> TOWELS/WEED\&GRASS KILLER | 200030-1429 | 09/18/2020 | 36.98 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-CART HOSE STEEL 2WHEEL | 200030-1430 | 09/18/2020 | 109.99 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-WIRE ROPE CLIP | 200030-1432 | 09/18/2020 | 1.39 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BATTERIES/PAPER TOWELS/STRAIGHT JW PLIER | 200030-1431 | 09/18/2020 | 59.93 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-WIRE ROPE CLIP/UNTHRAD ROD | 200030-1432 | 09/18/2020 | 26.66 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-CLOROX BLEACH | 200030-1433 | 09/18/2020 | 7.18 | 44741 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCEMETERY | IN13031417 | 09/25/2020 | . 61 | 44780 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCEMETERY | IN12999367 | 09/25/2020 | . 92 | 44780 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESCEMETERY | IN13065909 | 09/25/2020 | . 65 | 44780 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 4448 | SEW MANY THREADS LLC | REPAIR FLAGS | 2598 | 09/03/2020 | 30.00 | 44688 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 4865 | TEMPLE ALUMINUM FOUN | VETERANS GRAVE MARKERS | 0077406-IN | 09/18/2020 | 227.73 | 44761 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3600 | NAPA OF OREGON | SUPPLIES-ROPE | 335143-1152 | 09/18/2020 | 6.29 | 44754 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-CEMETERY | N8449114 | 09/11/2020 | . 21 | 44714 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE - CEMETERY | 5090-0920 | 09/18/2020 | . 50 | 44757 | . 00 | 0 |  |
| Total 2254640350: |  |  |  |  |  |  | 515.39 |  | . 00 |  |  |
| 22-54640-361 | CEMETERY COMMUNICATION | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICECEMETERY | 0393282790- | 09/25/2020 | 39.25 | 44794 | . 00 | 0 |  |
| Total 2254640361: |  |  |  |  |  |  | 39.25 |  | . 00 |  |  |
| 30-58940-610 | PRINCIPAL PAYMENT | 5520 | WPPI ENERGY | CASELLE CLARITY SOFTWARE LOAN PAYMENT | INV14176 | 09/18/2020 | 283.28 | 44769 | . 00 | 0 |  |
| Total 3058940610: |  |  |  |  |  |  | 283.28 |  | . 00 |  |  |
| 30-58940-620 | INTEREST PAYMENTS | 2000 | THE DEPOSITORY TRUST | INTEREST PAYMENTS | 299641-5072 | 09/25/2020 | 600.00 | 20131467 | . 00 | 0 |  |
| 30-58940-620 | INTEREST PAYMENTS | 2000 | THE DEPOSITORY TRUST | INTEREST PAYMENTS | 299641-5072 | 09/25/2020 | 105.00 | 20131467 | . 00 | 0 |  |
| 30-58940-620 | INTEREST PAYMENTS | 2000 | THE DEPOSITORY TRUST | INTEREST PAYMENTS | 299641-5072 | 09/25/2020 | 12,075.00 | 20131467 | . 00 | 0 |  |
| 30-58940-620 | INTEREST PAYMENTS | 2000 | THE DEPOSITORY TRUST | INTEREST PAYMENTS | 299641-5072 | 09/25/2020 | 43,275.00 | 20131467 | . 00 | 0 |  |
| 30-58940-620 | INTEREST PAYMENTS | 2151 | BOND TRUST SERVICES C | GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017A | 59177 | 09/25/2020 | 14,200.00 | 20131464 | . 00 | 0 |  |
| 30-58940-620 | INTEREST PAYMENTS | 2151 | BOND TRUST SERVICES C | TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2012A | 59175 | 09/25/2020 | 4,172.50 | 20131464 | . 00 | 0 |  |



| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 24 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| Total 6053500210: |  |  |  |  |  |  | 1,000.00 |  | . 00 |  |  |
| 60-53500-211 | WWTP PROF SERVICES - CIP | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-SEWER | 49632 | 09/25/2020 | 99.37 | 44775 | . 00 | 0 |  |
| Total 6053500211: |  |  |  |  |  |  | 99.37 |  | . 00 |  |  |
| 60-53500-214 | WWTP LABORATORY SERVIC | 8901 | AGSOURCE | BOD-5DAY/CHLORIDE/LAB <br> FILTRATION/NITROGEN,PHOSPHORU <br> S, SOLIDS | 2020081225 | 09/18/2020 | 1,004.25 | 44729 | . 00 | 0 |  |
| Total 6053500214: |  |  |  |  |  |  | 1,004.25 |  | . 00 |  |  |
| 60-53500-215 | SLUDGE HAULING | 5104 | UNITED LIQUID WASTE RE | CAKE WASTE PICK UP | 28506 | 09/25/2020 | 4,480.00 | 44795 | . 00 | 0 |  |
| Total 6053500215: |  |  |  |  |  |  | 4,480.00 |  | . 00 |  |  |
| 60-53500-310 | WWTP GEN OFFICE SUPPLIE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-WWTP | IN13031417 | 09/25/2020 | 1.10 | 44780 | . 00 | 0 |  |
| 60-53500-310 | WWTP GEN OFFICE SUPPLIE | 2540 | GORDON FLESCH COINC | MONTHLY COPIER CHARGES-WWTP | IN12999367 | 09/25/2020 | 1.70 | 44780 | . 00 | 0 |  |
| 60-53500-310 | WWTP GEN OFFICE SUPPLIE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-WWTP | IN13065909 | 09/25/2020 | . 87 | 44780 | . 00 | 0 |  |
| Total 6053500310: |  |  |  |  |  |  | 3.67 |  | . 00 |  |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1060 | EVANSVILLE HARDWARE | WWTP-CLEANRBOWL/NUTRISOURCE CAT/GOO GONE/ FBZ AIR GAIN | 200030-1428 | 09/18/2020 | 32.94 | 44741 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1060 | EVANSVILLE HARDWARE | WWTP-TARP/BENT PIN | 200030-1429 | 09/18/2020 | 9.58 | 44741 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 5060 | LANDMARK SERVICES CO | WWTP ICE FOR WATER SAMPLES | 1594895-092 | 09/25/2020 | 10.74 | 44781 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 2715 | HACH COMPANY | DIPHENYLCARBAZONE RGT PP PK/100/FILTER, GLASS FBR, 47MM PK/100 | 12095392 | 09/11/2020 | 372.84 | 44709 | . 00 | 0 |  |
| Total 6053500340: |  |  |  |  |  |  | 426.10 |  | . 00 |  |  |
| 60-53500-343 | WWTP FUEL | 5060 | LANDMARK SERVICES CO | WWTP FUEL W/ DISCOUNT | 1594895-092 | 09/25/2020 | 97.59 | 44781 | . 00 | 0 |  |
| 60-53500-343 | WWTP FUEL | 1681 | CASEY'S BuSINESS MAST | WWTP FUEL W/ DISCOUNT | QN366-0820 | 09/03/2020 | 35.70 | 44673 | . 00 | 0 |  |
| Total 6053500343: |  |  |  |  |  |  | 133.29 |  | . 00 |  |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-SEWER | 3552-080120 | 09/25/2020 | 12.00 | 20131468 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM WWTP | 0073902-092 | 09/25/2020 | 79.97 | 44772 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-DPW | 0393300751- | 09/25/2020 | 94.71 | 44794 | . 00 | 0 |  |
| Total 60535 | 3500361: |  |  |  |  |  | 186.68 |  | . 00 |  |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 25 \\ \text { Oct 05, } 2020 \text { 12:15PM } \end{array}$ |  |
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| Invoice GLAccount | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 60-53500-620 | WWTP INT ON LONG TERM D | 2000 | THE DEPOSITORY TRUST | INTEREST-WWTP | 299641-5072 | 09/25/2020 | 7,425.00 | 20131467 | . 00 | 0 |  |
| 60-53500-620 | WWTP INT ON LONG TERM D | 2151 | BOND TRUST SERVICES C | GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A | 59176 | 09/25/2020 | 1,715.00 | 20131464 | . 00 | 0 |  |
| Total 6053500620: |  |  |  |  |  |  | 9,140.00 |  | . 00 |  |  |
| 60-53510-110 | SANITARY SEWER SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81171 | 09/25/2020 | 155.52 | 44770 | . 00 | 0 |  |
| 60-53510-110 | SANITARY SEWER SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81074 | 09/25/2020 | 155.52 | 44770 | . 00 | 0 |  |
| 60-53510-110 | SANITARY SEWER SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80747 | 09/11/2020 | 155.52 | 44695 | . 00 | 0 |  |
| 60-53510-110 | SANITARY SEWER SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80613 | 09/03/2020 | 155.52 | 44669 | . 00 | 0 |  |
| Total 6053510110: |  |  |  |  |  |  | 622.08 |  | . 00 |  |  |
| 60-53510-211 | STWT PROF SERVICES - CIP | 4990 | TOWN \& COUNTRY ENGIN | SEWER IMPROVEMENTS | 21955 | 09/25/2020 | 75.00 | 44793 | . 00 | 0 |  |
| Total 6053510211: |  |  |  |  |  |  | 75.00 |  | . 00 |  |  |
| 60-53510-350 | SAN SEWER MAINT \& REPAIR | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BULLETIN BOARD | 200030-1431 | 09/18/2020 | 25.98 | 44741 | . 00 | 0 |  |
| 60-53510-350 | SAN SEWER MAINT \& REPAIR | 1060 | EVANSVILLE HARDWARE | SUPPLIES-WASTE BASKET | 200030-1432 | 09/18/2020 | 14.99 | 44741 | . 00 | 0 |  |
| 60-53510-350 | SAN SEWER MAINT \& REPAIR | 1060 | EVANSVILLE HARDWARE | SUPPLIES-GAS CAN | 200030-1433 | 09/18/2020 | 42.99 | 44741 | . 00 | 0 |  |
| 60-53510-350 | SAN SEWER MAINT \& REPAIR | 8951 | DALMARAY CONCRETE P | 5900 E CASting | 57052 | 09/11/2020 | 297.00 | 44703 | . 00 | 0 |  |
| Total 6053510350: |  |  |  |  |  |  | 380.96 |  | . 00 |  |  |
| 60-53520-355 | LIFT STATION MAINT \& REPAI | 1402 | batteries plus llc | BATTERIES | P30590934 | 09/11/2020 | 96.75 | 44696 | . 00 | 0 |  |
| 60-53520-355 | LIFT STATION MAINT \& REPAI | 2738 | HANSON ELECTRONICS L | APC UPS 850 V | 10133966 | 09/18/2020 | 99.99 | 44746 | . 00 | 0 |  |
| 60-53520-355 | LIFT STATION MAINT \& REPAI | 1063 | L.W. ALLEN LLC | SVC LABOR- REPLACE SEAL IN hYDROMATIC SUBMERSIBLE | 103748 | 09/11/2020 | 794.50 | 44712 | . 00 | 0 |  |
| Total 6053520355: |  |  |  |  |  |  | 991.24 |  | . 00 |  |  |
| 60-53520-360 | LIFT STATION UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-LIFT STATION | 8872680529- | 09/30/2020 | 11.87 | 44833 | . 00 | 0 |  |
| Total 6053520360: |  |  |  |  |  |  | 11.87 |  | . 00 |  |  |
| 61-53580-210 | PROFESSIONAL SERVICES | 2938 | JOHNSON-BLOCK \& CO IN | AUDITING SERVICES-STORMWATER | 478195 | 09/03/2020 | 550.00 | 44679 | . 00 | 0 |  |
| 61-53580-210 | PROFESSIONAL SERVICES | 4990 | TOWN \& COUNTRY ENGIN | Stormwater management | 21959 | 09/25/2020 | 352.50 | 44793 | . 00 | 0 |  |
| Total 6153580210: |  |  |  |  |  |  | 902.50 |  | . 00 |  |  |
| 61-53580-211 | STWT PROFESSIONAL SERVI | 4990 | TOWN \& COUNTRY ENGIN | STWT CAPITAL | 21955 | 09/25/2020 | 50.00 | 44793 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 26 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
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| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL Activity\# | Job Number |
| Total 6153580211: |  |  |  |  |  |  | 50.00 |  | . 00 |  |  |
| 61-53580-302 | STREET SWEEPING | 6760 | ZARNOTH BRUSH WORKS | SUPPLIES-BROOM REFILL,ELGIN POLY CABLEWRAP | 0181588-IN | 09/11/2020 | 960.00 | 44725 | . 00 | 0 |  |
| Total 6153580302: |  |  |  |  |  |  | 960.00 |  | . 00 |  |  |
| 61-53580-620 | INTEREST ON LONG-TERM DE | 2000 | THE DEPOSITORY TRUST | INTEREST-DEBT SERVICE | 299641-5072 | 09/25/2020 | 450.00 | 20131467 | . 00 | 0 |  |
| 61-53580-620 | INTEREST ON LONG-TERM DE | 2151 | BOND TRUST SERVICES C | GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A | 59176 | 09/25/2020 | 490.00 | 20131464 | . 00 | 0 |  |
| Total 6153580620: |  |  |  |  |  |  | 940.00 |  | . 00 |  |  |
| 62-1107001 | CONSTRUCTION WIP | 9133 | FORSTER ELECTRICALE | TRANSFORMER REPAIR/REPLACEMENT | 23366 | 09/25/2020 | 7,835.40 | 44779 | . 00 | 0 | 20-11-0006-U-1 |
| 62-1107001 | CONSTRUCTION WIP | 90092 | BORDER STATES ELECTRI | BCIC-11.5D/22(B3) WILDLIFE CVRUP | 920539791 | 09/03/2020 | 1,098.28 | 44671 | . 00 | 0 | 20-11-0006-U-1 |
| 62-1107001 | CONSTRUCTION WIP | 3373 | MCCUTCHIN CRANE \& RIG | SET OLD TRANSFORMER/UNLOAD \& SET NEW TRANSFORMER | 6906 | 09/25/2020 | 4,910.00 | 44784 | . 00 | 0 | 20-11-0006-U-1 |
| Total 621107001: |  |  |  |  |  |  | 13,843.68 |  | . 00 |  |  |
| 62-1143010 | Other Accts Rec.-Solar Buyback | 5520 | WISCONSIN PUBLIC POW | BUY-BACK SOLAR CREDIT | 42-82020 | 09/25/2020 | 315.90- | 20131472 | . 00 | 0 |  |
| 62-1143010 | Other Accts Rec.-Solar Buyback | 5520 | WISCONSIN PUBLIC POW | BUY-BACK SOLAR ADJ | 42-82020 | 09/25/2020 | 161.26 | 20131472 | . 00 | 0 |  |
| Total 621143010: |  |  |  |  |  |  | 154.64- |  | . 00 |  |  |
| 62-1143011 | Other Accts Rec.-Solar Buyback | 5520 | WISCONSIN PUBLIC POW | BUY-BACK SOLAR CREDIT | 42-82020 | 09/25/2020 | 161.26- | 20131472 | . 00 | 0 |  |
| Total 621143011: |  |  |  |  |  |  | 161.26- |  | . 00 |  |  |
| 62-1150001 | INVENTORY - ELECTRIC | 3435 | MENARD'S-JANESVILLE | CONDUIT, 1" PVC FOR ST LITES | 69514 | 09/25/2020 | 16.20 | 44785 | . 00 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9208 | CORE \& MAIN LP | CURB BOX, $7 \times 2$ TAP | M887840 | 09/11/2020 | 291.89 | 44700 | . 00 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9208 | CORE \& MAIN LP | 1-1/4X12 CURB BOX SPEEDY SLEEVE WITH SNAP IN CAP | M887840 | 09/11/2020 | 300.00 | 44700 | . 00 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9208 | CORE \& MAIN LP | COPPER TUBE, $3 / 4{ }^{\prime \prime}$ | M887831 | 09/11/2020 | 1,069.00 | 44700 | . 00 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9208 | CORE \& MAIN LP | LID, CURB BOX REPAIR $11 / 4$ | M887831 | 09/11/2020 | 72.00 | 44700 | . 00 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9208 | CORE \& MAIN LP | LID, CURB BOX | M887831 | 09/11/2020 | 120.00 | 44700 | . 00 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9149 | RESCO | ARRESTOR, INTER MOV RISER | 798165-00 | 09/18/2020 | 812.09 | 44758 | . 41 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | CLAMP, CU HOTLINE | 798165-00 | 09/18/2020 | 813.59 | 44758 | . 41 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | WIRE, \#4 CU | 796804-00 | 09/18/2020 | 425.79 | 44758 | . 21 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | ARRESTOR, INTER MOV RISER | 798663-00 | 09/25/2020 | 724.64 | 44790 | . 36 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | WIRE, 4/0-4/0-2/0 AL SWEETBRIAR | 797411-00 | 09/03/2020 | 2,758.62 | 44686 | 1.38 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9149 | RESCO | BRACKET 1P 15 DEG CAP BOLT $15{ }^{\prime \prime}$ PKG QTY 6 | 798167-00 | 09/11/2020 | 675.38 | 44715 | . 34 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 27 \\ \text { Oct } 05,2020 \text { 12:15PM } \end{array}$ |  |
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| Total 621150001: |  |  |  |  |  |  | 8,079.20 |  | 3.11 |  |  |
| 62-1346002 | METERS | 9208 | CORE \& MAIN LP | OMNI 4 C2 1000G 20LL 6WHL | M905474 | 09/25/2020 | 3,215.06 | 44776 | . 00 | 0 |  |
| Total 621346002: |  |  |  |  |  |  | 3,215.06 |  | . 00 |  |  |
| 62-2221000 | Current Portion, L-T Debt | 5520 | WPPI ENERGY | AMI PROJECT LOAN PAYMENT | INV14176 | 09/18/2020 | 2,536.72 | 44769 | . 00 | 0 |  |
| Total 622221000: |  |  |  |  |  |  | 2,536.72 |  | . 00 |  |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 802.24 | 20131465 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc SEC/MED/FWT MEDICARE Pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 187.61 | 20131465 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt medicare pay Period: 9/11/2020 | PR0911201 | 09/25/2020 | 187.61 | 20131465 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 826.67 | 20131465 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt medicare pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 193.34 | 20131465 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt medicare Pay Period: 8/28/2020 | PR0828201 | 09/25/2020 | 193.34 | 20131465 | . 00 | 0 |  |
| Total 622238040: |  |  |  |  |  |  | 2,390.81 |  | . 00 |  |  |
| 62-2238080 | WI SALES TAX | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX-W\&L | 2020-09 ST | 09/25/2020 | 28,688.00 | 20131471 | . 00 | 0 |  |
| Total 622238080: |  |  |  |  |  |  | 28,688.00 |  | . 00 |  |  |
| 62-2252001 | CUSTOMER CONST ADV >01/0 | 922591 | JANICE WEITZEL | REFUND ESTIMATED JOB WORK NOT DONE | 2020-09 | 09/30/2020 | 843.45 | 44819 | . 00 | 0 |  |
| Total 622252001: |  |  |  |  |  |  | 843.45 |  | . 00 |  |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 16322000-ENERGY STAR REBATEREFRIGERATOR | 2020-09 REB | 09/30/2020 | 25.00 | 44818 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 25173501-ENERGY STAR REBATEDEHUMIDIFIER | 2020-09 REB | 09/30/2020 | 25.00 | 44818 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 22138000-ENERGY STAR REBATEDISHWASHER | 2020-09 REB | 09/11/2020 | 25.00 | 44706 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 24277000-ENERGY STAR REBATEDEHUMIDIFIERS 2 | 2020-09 REB | 09/18/2020 | 50.00 | 44742 | . 00 | 0 |  |
| Total 6222 | 23021: |  |  |  |  |  | 125.00 |  | . 00 |  |  |
| 62-2253031 | PUBLIC BENEFIT REVENUE | 91020 | SEERA C/O WIPFLI LLP | FOCUS ON ENERGY - AUG PAYMENT | 2020-08 | 09/18/2020 | 2,376.51 | 44760 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 28 \\ \text { Oct 05, } 2020 \text { 12:15PM } \end{array}$ |  |
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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 62-2253031 | PUBLIC BENEFIT REVENUE | 5460 | WIS DEPT OF ADMINISTR | PUBLIC BENEFIT FEES-Q4 | 505-0000051 | 09/03/2020 | 6,846.42 | 44691 | . 00 | 0 |  |
| Total 622253031: |  |  |  |  |  |  | 9,222.93 |  | . 00 |  |  |
| 62-41400-001 | OPERATING \& OTHER REVEN | 5560 | WISCONSIN DEPT OFREV | SALES USE TAX-W\&L discount | 2020-09 ST | 09/25/2020 | 143.47- | 20131471 | . 00 | 0 |  |
| Total 6241400001: |  |  |  |  |  |  | 143.47- |  | . 00 |  |  |
| 62-41442-062 | MUNICIPAL GREEN POWER | 5520 | WISCONSIN PUBLIC POW | RENEWABLE ENERGY | 42-82020 | 09/25/2020 | 654.00 | 20131472 | . 00 | 0 |  |
| Total 6241442062: |  |  |  |  |  |  | 654.00 |  | . 00 |  |  |
| 62-51427-001 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | INTEREST-ELECTRIC | 299641-5072 | 09/25/2020 | 729.43 | 20131467 | . 00 | 0 |  |
| 62-51427-001 | INTEREST EXPENSE | 2151 | BOND TRUST SERVICES C | GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A | 59176 | 09/25/2020 | 1,715.00 | 20131464 | . 00 | 0 |  |
| Total 6251427001: |  |  |  |  |  |  | 2,444.43 |  | . 00 |  |  |
| 62-51545-001 | OPER POWER PURCHASED | 5520 | WISCONSIN PUBLIC POW | PURCHASED POWER | 42-82020 | 09/25/2020 | 564,416.15 | 20131472 | . 00 | 0 |  |
| Total 6251545001: |  |  |  |  |  |  | 564,416.15 |  | . 00 |  |  |
| 62-51569-001 | OPER DISTRIBUTION EXPENS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\&L | 0035901-082 | 09/03/2020 | 27.54 | 44674 | . 00 | 0 |  |
| 62-51569-001 | OPER DISTRIBUTION EXPENS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\&L | 005269-0920 | 09/11/2020 | 82.20 | 44699 | . 00 | 0 |  |
| 62-51569-001 | OPER DISTRIBUTION EXPENS | 5035 | U S CELLULAR | EVEENGTRLL 4 CELLULAR SERVICE-W\&L | 0394553868- | 09/25/2020 | 43.52 | 44794 | . 00 | 0 |  |
| 62-51569-001 | OPER DISTRIBUTION EXPENS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-W\&L | 0393348142- | 09/25/2020 | 418.80 | 44794 | . 00 | 0 |  |
| Total 6251569001: |  |  |  |  |  |  | 572.06 |  | . 00 |  |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIP | 9017 | US BANK | CC-AMAZON-W\&L-HELMET RACK | 1093-081720 | 09/25/2020 | 53.90 | 20131468 | . 00 | 0 |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIP | 9133 | FORSTER ELECTRICALE | ISSUED SHAPEFLIES OF ELECTRICAL FACILITIES ALONG PROJECT ROUTE | 23367 | 09/25/2020 | 52.50 | 44779 | . 00 | 0 |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIP | 9149 | RESCO | BOLT MACHINE $5 / 8 \times 14$ QTY 30 | 798165-00 | 09/18/2020 | 166.92 | 44758 | . 08 | 0 |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIP | 9149 | RESCO | TIE TOP INSULATOR GUARD/TERMINATOR GUARD LITE | 796810-00 | 09/18/2020 | 855.64 | 44758 | . 43 | 0 |  |
| Total 6251 | 571001: |  |  |  |  |  | 1,128.96 |  | . 51 |  |  |
| 62-51571-011 | MAINT SUBSTATION | 1237 | ASSOCIATED SUBSTATIO | SUBSTATION PACKAGE | 20-61 | 09/03/2020 | 5,363.70 | 44667 | . 00 | 0 |  |
| Total 6251 | 571011: |  |  |  |  |  | 5,363.70 |  | . 00 |  |  |
| 62-51572-001 | MAINT LINES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-MINI TRENCHER RENTAL | 200037-1432 | 09/18/2020 | 40.00 | 44741 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BAG 45GAL 24CT | 200037-1433 | 09/18/2020 | 17.98 | 44741 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 29 \\ \text { Oct } 05,2020 \quad 12: 15 \mathrm{PM} \end{array}$ |  |
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| 62-51572-001 | MAINT LINES | 3435 | MENARD'S-JANESVILLE | SUPPLIES-BATTERIES | 69514 | 09/25/2020 | 38.66 | 44785 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 4874 | THE SHOE BOX | SHOE ALLOWANCE-M MATTHEWS | 77736 | 09/30/2020 | 201.60 | 44828 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9017 | US BANK | CC-AMAZON-W\&L-WRENCH SET/SPRING-LOADED SOCKET/UTILITY SOCKET | 1093-080220 | 09/25/2020 | 103.78 | 20131468 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9017 | US BANK | CC-AMAZON-W\&L-CARHARTT JACKET | 1093-081720 | 09/25/2020 | 189.99 | 20131468 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9017 | US BANK | CC-AMAZON-W\&L-CLOTHES HANGER/CLOTHES RACK | 1083-082020 | 09/25/2020 | 40.77 | 20131468 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-PHASING METER/FOLDING SHOTGUN | 0169145-IN | 09/11/2020 | 1,401.78 | 44697 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-STRAP HOIST/SLING/BOLT CUTTER/SIGN/SIGN STAND | 0169143-IN | 09/11/2020 | 1,094.19 | 44697 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-LOADLOOKER AMMETER 500KV 60H | 0168996-IN | 09/11/2020 | 1,904.84 | 44697 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-FOLDING SHOTGUN | 0169164-IN | 09/25/2020 | 412.72 | 44771 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 2675 | GRAINGER | ARC FLASH RAIN JACKET/OVERALL | 9623468262 | 09/03/2020 | 456.20 | 44677 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9149 | RESCO | CLAMP QT STRN AL PKG QTY 6 | 798166-00 | 09/11/2020 | 288.76 | 44715 | . 14 | 0 |  |
| 62-51572-001 | MAINT LINES | 9369 | STUART C IRBY CO | SUPPLIES-HAWKBILL FOLDING KNIFE/3PC INSULATED SCREWDRIVER/KNIFE W/ STICKWORK 3IN1 RING | S012017057. | 09/11/2020 | 211.00 | 44718 | . 00 | 0 |  |
| Total 6251 | 572001: |  |  |  |  |  | 6,402.27 |  | . 14 |  |  |
| 62-51572-891 | MAINT LINE MAPPING | 9133 | FORSTER ELECTRICAL E | CREATE LINEWORK FROM WEBBASED STREETVIEW | 23387 | 09/25/2020 | 420.00 | 44779 | . 00 | 0 |  |
| Total 6251 | 572891: |  |  |  |  |  | 420.00 |  | . 00 |  |  |
| 62-51573-001 | MAINT LINE TRANSFORMERS | 9149 | RESCO | PEDESTAL MARKER 5' BOLT | 798165-00 | 09/18/2020 | 513.24 | 44758 | . 26 | 0 |  |
| Total 6251 | 573001: |  |  |  |  |  | 513.24 |  | . 26 |  |  |
| 62-51574-001 | MAINT STREET LIGHTING | 3435 | MENARD'S-JANESVILLE | SUPPLIES-PVC SRVC ENTR CAP/OUTDOOR HU/EMT 2-HOLE STRAP | 69514 | 09/25/2020 | 23.84 | 44785 | . 00 | 0 |  |
| Total 6251 | 574001: |  |  |  |  |  | 23.84 |  | . 00 |  |  |
| 62-51575-001 | MAINT METERS | 1930 | CRESCENT ELECTRIC SU | GE GRID | S508095272. | 09/18/2020 | 552.18 | 44737 | . 00 | 0 |  |
| Total 6251 | 575001: |  |  |  |  |  | 552.18 |  | . 00 |  |  |
| 62-51902-001 | OPER ACCOUNTING \& COLLE | 2938 | JOHNSON-BLOCK \& CO IN | AUDITING SERVICES-ELECTRIC | 478195 | 09/03/2020 | 1,000.00 | 44679 | . 00 | 0 |  |
| 62-51902-001 | OPER ACCOUNTING \& COLLE | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX DIFFERENCE | 2020-09 ST | 09/25/2020 | . 01 | 20131471 | . 00 | 0 |  |

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ヨヌ丬MayヲH ヨาาІ＾SNナ＾ヨ 0901 $\begin{array}{ll}1060 \text { EVANSVILLE HARDWARE } & \text { SUPPLIES－CALCULATOR } \\ 2540 \text { GORDON FLESCH CO INC } & \text { MONTHLY COPIER CHARGES－}\end{array}$
 ELECTRIC MONTHLY COPIER CHARGES－ 2540 GORDON FLESCH COINC MONTHLY COPIER CHARGES－ yヨdVd－人7Nヨy＇O－NOZVWV－OJ YNVGSn LLO6 BASE RATE FOR 14 SEPTEMBER TO MONTHLY POSTAGE－ELECTRIC
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 62－51921－001 OPER OFFICE SUPPLIES \＆EX 62－51921－001 OPER OFFICE SUPPLIES \＆EX
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## Total 6251921001：

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ANNUAL MEMBERSHIP RENEWAL

1060 EVANSVILLE HARDWARE 1240 DEXYP

1885 CONSIGNY LAW FIRM SC
 2942 JEFF＇S PLUMBING \＆HEAT

## 9017 US BANK

 9017 US BANK90123 C\＆M HYDRAULIC TOOLS 1778 CINTAS CORP 1234 APT US\＆C

Total 6251902001：
GLAccount Account Title

| CITY OF EVANSVILLE |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  |  | Page: 31Oct 05,2020 12:15PM |  |
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| 62-51930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81171 | 09/25/2020 | 414.72 | 44770 | . 00 | 0 |  |
| 62-51930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81074 | 09/25/2020 | 414.72 | 44770 | . 00 | 0 |  |
| 62-51930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80747 | 09/11/2020 | 414.72 | 44695 | . 00 | 0 |  |
| 62-51930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80613 | 09/03/2020 | 414.72 | 44669 | . 00 | 0 |  |
| Total 6251 | 930110: |  |  |  |  |  | 1,658.88 |  | . 00 |  |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-BUCKYARD SNAPS | 0169107-IN | 09/11/2020 | 168.58 | 44697 | . 00 | 0 |  |
| Total 6251 | 930330: |  |  |  |  |  | 168.58 |  | . 00 |  |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PROPANE REFILL | 200037-1428 | 09/18/2020 | 27.99 | 44741 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PROPANE REFILL | 200037-1429 | 09/18/2020 | 25.49 | 44741 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 9017 | US BANK | CC-AMAZON-W\&L-UTILITY BENCH VISE | 1083-082020 | 09/25/2020 | 158.20 | 20131468 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 5060 | LANDMARK SERVICES CO | W\&L FED GAS/DSL REFUND AUG | 1605800-104 | 09/25/2020 | 86.79- | 44781 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 5060 | LANDMARK SERVICES CO | W\&L MONTHLY FUEL W/DISC | 1605800-092 | 09/25/2020 | 948.18 | 44781 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3600 | NAPA OF OREGON | SUPPLIES-DEF FLUID/POCKET MAGNET | 335231-1152 | 09/18/2020 | 29.96 | 44754 | . 00 | 0 |  |
| Total 6251 | 933001: |  |  |  |  |  | 1,103.03 |  | . 00 |  |  |
| 62-51935-001 | MAINT GENERAL PLANT | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PROPANE REFILL -CREDIT RETURN | 200037-1428 | 09/18/2020 | 27.99- | 44741 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-SHOP W\&L | 6492760242- | 09/30/2020 | 37.92 | 44833 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-SHOP W\&L | 2495923005- | 09/30/2020 | 25.50 | 44833 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 9017 | US BANK | CC-AMAZON-W\&L-PROPANE TANK | 1083-082020 | 09/25/2020 | 190.29 | 20131468 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 2675 | GRAINGER | HORIZONTAL CYLINDER STORAGE | 9627658405 | 09/03/2020 | 354.69 | 44677 | . 00 | 0 |  |
| 62-51935-001 | MAINT GENERAL PLANT | 1048 | AIRGAS USALLC | AC/OX/AC/CD/OX | 9973209599 | 09/18/2020 | 34.19 | 44730 | . 00 | 0 |  |
| Total 6251 | 935001: |  |  |  |  |  | 614.60 |  | . 00 |  |  |
| 62-52427-002 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | INTEREST-WATER | 299641-5072 | 09/25/2020 | 1,430.57 | 20131467 | . 00 | 0 |  |
| Total 6252 | 427002: |  |  |  |  |  | 1,430.57 |  | . 00 |  |  |
| 62-52605-002 | MAINT WATER SOURCE PLAN | 4990 | TOWN \& COUNTRY ENGIN | WATER IMPROVEMENTS | 21955 | 09/25/2020 | 75.00 | 44793 | . 00 | 0 |  |
| Total 6252 | 605002: |  |  |  |  |  | 75.00 |  | . 00 |  |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 1060 | EVANSVILLE HARDWARE | SUPPLIES-COVER PVC BLANK | 200037-1430 | 09/18/2020 | 4.98 | 44741 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BOX OUTLET/COUPLING/BODY CONDUIT/ELBOW | 200037-1430 | 09/18/2020 | 25.00 | 44741 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 9/1/2020-9/30/2020 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 32 \\ \text { Oct 05, } 2020 \text { 12:15PM } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 1060 | EVANSVILLE HARDWARE | /STRP PVC/HWH CONC SCR/CONN WIRE | 200037-1430 | 09/18/2020 | 29.06 | 44741 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 1060 | EVANSVILLE HARDWARE | SUPPLIES-COUPLING/ELBOW/COVER | 200037-1431 | 09/18/2020 | 13.16 | 44741 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 1060 | EVANSVILLE HARDWARE | SUPPLIESCONDUIT/ELBOW/COUPLING | 200037-1431 | 09/18/2020 | 3.97 | 44741 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 2175 | ENERGENECS INC | INSTALLED CONDUIT TO ROUTE POWERIMOVED 3 CHEM PUMPS | 0040595-IN | 09/11/2020 | 3,125.00 | 44705 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 2738 | HANSON ELECTRONICS L | SUPPLIES-ADAPTERIIN-LINE COUPLER/UL-LISTED LINE COUPLER | 10133735 | 09/03/2020 | 24.97 | 44678 | . 00 | 0 |  |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQ | 2831 | GH HEATING \& AIR LLC | FURNISH/INSTALL ELEC HANING hEATER @ WELL UNION ST-INSTALL NEW THERMOSTAT | 3795 | 09/18/2020 | 4,350.00 | 44743 | . 00 | 0 |  |
| Total 6252625002: |  |  |  |  |  |  | 7,576.14 |  | . 00 |  |  |
| 62-52631-002 | OPER WATER TREATMENT CH | 9218 | WI STATE LABORATORY O | WATER SAMPLE TESTING | 644443 | 09/18/2020 | 766.00 | 44768 | . 00 | 0 |  |
| 62-52631-002 | OPER WATER TREATMENT CH | 3342 | MARTELLE WATER TREAT | SODIUM HYPOCHLORITE BULK/HYDROFLUOSILICIC ACID BULK/AQUA MAG BULK | 20482 | 09/25/2020 | 1,881.38 | 44783 | . 00 | 0 |  |
| Total 6252631002: |  |  |  |  |  |  | 2,647.38 |  | . 00 |  |  |
| 62-52641-002 | OPER SUPPLIES \& EXPENSES | 3956 | PROFESSIONAL BUSINES | BUSINESS CARDS WATER DEPT | 113317 | 09/18/2020 | 107.51 | 44756 | . 00 | 0 |  |
| Total 6252641002: |  |  |  |  |  |  | 107.51 |  | . 00 |  |  |
| 62-52902-002 | OPER ACCOUNTING \& COLLE | 9017 | US BANK | CC-APTUS\&CANADA-J. ROBERTSCPFIM TRAINING | 2200-072820 | 09/25/2020 | 89.70 | 20131468 | . 00 | 0 |  |
| 62-52902-002 | OPER ACCOUNTING \& COLLE | 2938 | JOHNSON-BLOCK \& CO IN | AUDITING SERVICES-WATER | 478195 | 09/03/2020 | 1,000.00 | 44679 | . 00 | 0 |  |
| 62-52902-002 | OPER ACCOUNTING \& COLLE | 1234 | APT US\&C | ANNUAL MEMBERSHIP RENEWAL | 22387 | 09/18/2020 | 47.70 | 44732 | . 00 | 0 |  |
| Total 6252902002: |  |  |  |  |  |  | 1,137.40 |  | . 00 |  |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 176094 | 09/11/2020 | 461.56 | 44710 | . 00 | 0 |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB SUPPLIES | 176094 | 09/11/2020 | 133.82 | 44710 | . 00 | 0 |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2763 | QUADIENT LEASING USAI | MONTHLY POSTAGE-WATER | N8449114 | 09/11/2020 | 24.77 | 44714 | . 00 | 0 |  |
| Total 6252903002: |  |  |  |  |  |  | 620.15 |  | . 00 |  |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH COINC | MONTHLY COPIER CHARGES-WATER | IN13031417 | 09/25/2020 | 8.99 | 44780 | . 00 | 0 |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH COINC | MONTHLY COPIER CHARGES-WATER | IN12999367 | 09/25/2020 | 13.73 | 44780 | . 00 | 0 |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-WATER | IN13065909 | 09/25/2020 | 8.56 | 44780 | . 00 | 0 |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 9196 | ANSER SERVICES | BASE RATE FOR 14 SEPTEMBER TO 11 OCTOBER | 10395-09142 | 09/18/2020 | 122.50 | 44731 | . 00 | 0 |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE - WATER | 5090-0920 | 09/18/2020 | 83.16 | 44757 | . 00 | 0 |  |

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Check Register - Paid Invoice Report
Check Issue Dates: $9 / 1 / 2020-9 / 30 / 2020$

| Invoice GLAccount | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total 6252921002: |  |  |  |  |  |  |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-WATER | 49632 | 09/25/2020 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE | 673 | 09/11/2020 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAILELECTRIC | 3552-080120 | 09/25/2020 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 9208 | CORE \& MAIN LP | GASKET | M974539 | 09/25/2020 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\&L | 0035901-082 | 09/03/2020 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\&L WATER | 005269-0920 | 09/11/2020 |
| Total 6252930002: |  |  |  |  |  |  |
| 62-52930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81171 | 09/25/2020 |
| 62-52930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-81074 | 09/25/2020 |
| 62-52930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80747 | 09/11/2020 |
| 62-52930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80613 | 09/03/2020 |
| Total 6252930110: |  |  |  |  |  |  |
| 62-52935-002 | MAINT MAINTENANCE OF GE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-NIPPLE GALV | 200037-1433 | 09/18/2020 |
| 62-52935-002 | MAINT MAINTENANCE OF GE | 1230 | aUCA CHICAGO MC LOCK | MONTHLY RUG SERVICE - W\&L | 1641136050 | 09/11/2020 |
| 62-52935-002 | MAINT MAINTENANCE OF GE | 4874 | THE SHOE BOX | SHOE ALLOWANCE-EMP KR | 77729 | 09/30/2020 |
| 62-52935-002 | MAINT MAINTENANCE OF GE | 3600 | NAPA OF OREGON | SUPPLIES-CORE DEPOSIT/150 CCA L\&G BATT | 335266-1152 | 09/18/2020 |
| Total 6252935002: |  |  |  |  |  |  |
| Grand Tota |  |  |  |  |  |  |

## AGREEMENT BETWEEN

CITY OF EVANSVILLE AND JUDY WALTON
AGREEMENT made this ${ }^{* *}$ day of October, 2020, between the City of Evansville, a Municipal Corporation, created and existing under the laws of the State of Wisconsin, hereinafter called the "City," and Judy Walton, hereinafter called the "Employee."

## WITNESSETH:

WHEREAS, the City has created the City Clerk/Treasurer position to fulfill the duties of the City Clerk and City Treasurer as set by the City Code, State Statutes and position description as amended from time to time; and

WHEREAS, the City and Employee are parties to an Employment Agreement dated April 11, 2017, pursuant to which Employee currently serves as the City Clerk and City Treasurer; and

WHEREAS, Employee has given notice she intends to retire; and
WHEREAS, the City will be separating the City Clerk and City Treasurer duties into two separate employment positions and hiring successor employees: and

WHEREAS, the current City Administrator has given notice of resignation, effective November 5, 2020 and the City will be hiring a successor City Administrator; and

WHEREAS, the City desires to have Employee remain employed by the City for a period of time after her successors begin work in order to train the City Clerk and City Treasurer; and

WHEREAS, the City also desires to have Employee assist with miscellaneous City Administrator duties while the City recruits and trains a successor City Administrator; and

WHEREAS, Employee is willing to remain employed by the City for a period of time after her successors begin work as the City Clerk and City Treasurer, in order to train the successor City Clerk and City Treasurer; and

WHEREAS, Employee is also willing to assist with miscellaneous City Administrator duties while the City recruits and trains a successor City Administrator; and

WHEREAS, the City and Employee desire to have an Employment Agreement that applies to Employee’s employment after the successor City Clerk and City Treasurer begin employment, as well as after the current City Administrator's resignation;

NOW, THEREFORE, in consideration of the mutual covenants hereinafter contained, it is mutually agreed by and between the parties as follows:

1. City hereby accepts Employee's Notice of Retirement, with an effective retirement date
of March 23, 2021.
2. Employee’s last date of employment with the City shall be March 23, 2021.
3. Effective October 13, 2020, and with no break in employment, Employee will transition from City Clerk/Treasurer to City Clerk and temporary trainer for the successor City Treasurer.
4. Effective November 6, 2020, and with no break in employment, Employee will be assigned certain duties to assist the Mayor in the absence of the City Administrator.
5. Effective November 16, 2020, and with no break in employment, Employee will transition from City Clerk to a temporary training position (training the successor City Clerk and continuing to train the successor City Treasurer), as well as continuing to perform duties assigned by the Mayor in the absence of the City Administrator.
6. Employee's position with the City shall be an administrative position, exempt under the Fair Labor Standards Act.
7. Employee hereby accepts employment in said temporary exempt administrative, salaried position and agrees to devote the required time and attention to the business of the City.
8. During Employee's temporary employment as trainer for the City Treasurer, Employee shall report to the City Administrator until such time the position is vacated.
9. During Employee's temporary employment as trainer for the successor City Clerk and successor City Treasurer after the City Administrator position is vacated, Employee shall report to the Mayor.
10. The City, through the Council, Commission or assigned staff, may discipline Employee and/or terminate the employment of Employee according to the City of Evansville Employee Handbook, as may be amended from time to time.
11. Employee's employment as is at-will, temporary employment, which shall not extend beyond March 23, 2021.
12. City and Employee agree that Employee shall not receive performance evaluations or given performance goals during the remaining term of employment.
13. During Employee's temporary employment as trainer for the successor City Clerk and successor City Treasurer, as well as performing duties at the request of the Mayor in the absence of a City Administrator, Employee shall continue to receive the wages and benefits she received as the City Clerk/Treasurer, regardless of any change in her job title or job assignment.
14. Employee shall not be expected to engage in any professional development while employed by the City as a temporary trainer of the successor City Clerk and successor

City Treasurer, or while performing duties at the request of the Mayor in the absence of a City Administrator, and any such professional development undertaken by Employee shall be at Employee's own expense and on Employee's own time, unless otherwise agreed by the City.
15. To be considered to have worked full time during a two-week pay period, Employee must have a total of at least 80 hours of any combination hours worked, sick leave, funeral leave, holiday leave, and vacation leave.
16. Employee generally shall work Monday through Friday from $8: 00$ am to $4: 30$ pm, with an unpaid lunch each day. Employee may vary her schedule with permission from the City Administrator, or with the permission of the Mayor in the absence of a City Administrator.
17. Employee is required to attend the following meetings after regular business hours: (a) any regular or special monthly meeting of the Common Council with an agenda item requiring Employee's attendance for presentation or discussion, (b) any other meetings directed by the City Administrator, or the Mayor in the absence of a City Administrator.
18. Employee agrees to devote as much time as is needed to carry out her duties. Employee acknowledges and agrees that she will from time to time work more than 80 hours in a two-week pay period and that she will receive no overtime pay for hours worked in excess of 80 hours in a pay period.
19. City acknowledges that evening meetings or other work performed after regular business hours detract from Employee's personal time. City will allow employee to adjust her schedule with permission from the City Administrator/Finance Director, or the Mayor, to recognize and accommodate those situations where the Employee has worked an excessive amount of time when measured against a more typical 80- hour, two-week work cycle. The City Administrator/Finance Director or the Mayor may, on a case by case basis, allow the Employee time off in acknowledgement of excessive hours worked.
20. Employee shall be responsible for assisting the successor City Clerk and the successor City Treasurer in learning and performing the duties of City Clerk and City Treasurer, which may be amended from time to time in the City's sole discretion. Employee shall also be responsible for performing miscellaneous duties at the request of the Mayor in the absence of a City Administrator.
21. City shall defend, save harmless, and indemnify Employee against any tort, professional liability, claim, demand or other legal action, whether groundless or otherwise arising out of an alleged act or omission occurring in the performance of the Employee's duties as temporary trainer of the successor City Clerk and the successor City Treasurer, or any duties assigned to Employee by the Mayor in the absence of a City Administrator. Such duties shall include all obligations and commitments as articulated in this Agreement. City will compromise and settle any such claim or suit and pay the amount of any settlement or judgment rendered thereon; provided, however, that nothing herein shall obligate City to pay the costs of defending or the amount of claim arising out of any
criminal action brought by any state or federal authority.
22. Employee acknowledges and agrees that the terms and conditions of the City of Evansville Employee Handbook, as amended from time to time, are part of this Agreement, and enforceable as part of this Agreement without further elaboration or attachment, although if there is a conflict between this Agreement and the handbook, both parties acknowledge and agree that the provisions of this Agreement shall control.
23. Both parties agree any amendments, including any adjustments of salary, to this Agreement shall be as agreed from time to time and reduced to writing in the same fashion as this Agreement.
24. This Agreement contains all the terms, promises, covenants, conditions and representations made or entered into by the City and Employee and supersedes all prior discussions and agreements, whether written or oral, between the parties.
25. If any term of this Agreement shall, for any reason and to any extent, be invalid or unenforceable, the remaining terms shall be in full force and effect

IN WITNESS WHEREOF the CITY OF EVANSVILLE has caused its name to be signed hereto by $\qquad$ , Mayor, and attested to by $\qquad$ , City Clerk, and
$\qquad$ has signed this $\qquad$ day of $\qquad$ 20 $\qquad$ .

Judy Walton


Ian Rigg, City Administrator

## Budget Update

## 10-13-20

This is an overview of changes from the Budget Presentation on September 22, 2020. We started with approximately $\$ 124,000$ over our goal of maintaining the same mill rate as the last few years. This required some added revenues outside of property tax, mostly it required deferments and expense cuts. Not all changes are noted, just those most impactful to the budget while maintaining the same mill rate.

## Revenues

- "General Aid for Transportation" from the State is assumed to be same as last year.
- "Other State Aid" increased as "Television Franchise" decreased due to changes in state aid and local authority over franchise fees.
- "Building Permit Revenue" increased $\$ 5,000$ due to averages estimated (after removing atypical receipts) since 2018.
- Adjusted "Court Penalties \& Costs" to \$57,500 based on a 3 year average (2017-2019).
- Increased tree reforestation charges as the City will balance costs for purchasing all trees with the costs charged for privately requested trees.
- Increased "Youth Center Revenue" by $\$ 2,000$ from the presentation amount considering the lowest year in the last 4 years is still greater than the amount budgeted in 2021.
- Increase of $\$ 35,715$ in "Fund Balance Applied" is using approximately $1 \%$ of the General Fund unrestricted cash reserves to maintain compliance with our reserve balance policy.


## Police

- Changes in Capital


## Fire and Building Inspection

- The Fire District's request came in $\$ 4,500$ more than anticipated largely due to the City of Evansville's growth rate in assessed value is greater than the other contributing entities will push our contributions to a greater percentage than the total request.
- The Building Inspector saw a decrease in the requested salary amount. While administration agrees the pay scale needs to be reviewed, more data through a wage study would provide key information before making such significant increases.
- The Building Inspector saw a $\$ 5,000$ cut to "IT Equipment" because of other funding options made available to the City for online building permits.


## DPW

- Capital equipment was deferred.
- The "Capital Outlay" for Solid waste (yard waste, branches, recycling and more) was reduced to $\$ 15,000$ (from $\$ 25,000$ ). This amount is sufficient as most of the equipment used, once cost shared with other activities, is estimated at $\$ 150,000$ over 10 years.


## EYC

- "Repairs \& Maintenance" was cut $\$ 1,000$. Actual levels in the past were much lower. This is for minor maintenance, not major replacements (furnace, roof, etc.).


## Parks

- "Ballfield Lighting" was cut $\$ 1,000$ due to removal of the electric meter during nonplaying months.
- Reduction of $\$ 800$ in "Baseball Expense" is based on operational averages (2017-19).


## Community Development

- The Building Grant Fund" program was reduced $\$ 1,500$ from its request but $\$ 600$ greater than 2020. This amount is to add to the fund that already has a reserve to spend and will not limit access for local business to 2 awards.


## TIDs

- As the City and other taxing jurisdictions adjust their levy the TIDs will alter their revenues. The only district of concern is TID 5 and that is only because of a planned remediation of a site in the district. This remediation is for well head protection and economic development. Currently the water fund is owed money by TID 5 and this is a fitting use of funds for protecting ground water.
- State Aid distribution between the TIDs is still known. The amounts in 2021 are about 90-100\% greater than what should be expected in 2022.


## Capital Improvement

- Police Department was reduced $\$ 30,000$ by deferring the improvements to the evidence intake room, the live scan of finger prints and cradle points for the squad cars. The expense and importance of a functioning video system, both body and squad, forced these deferments.
- DPW deferred one electric mower for Parks, a skid loader for cemetery, and a John Deere Gator for Parks to 2022.
- "DPW Landscaping/Sidewalk" expenses could be part of the 2021 borrowing given the life of the sidewalk, the option for assessments to be repaid over 10 years, and potential need. That option has not been used rather a planned spend of reserve funds that is not likely to earn interest in an aggregate amount greater than loan interest.
- A wage study and executive search was added into capital only because it is the best location to reach broad fund contribution as many operations out of those funds are favored by the outcomes of the two projects.

Sewer

- "Clean Water Rebate Program" was added to cover the costs for a City initiative to reduce our chloride in the sewer system by promoting and rebating efficient water softeners in homes and businesses. Treating the chloride at the plant through a mechanical process would be far more costly.


## Electric

- The total for electric showed $\$ 148,000$ in deficit spending. This was corrected by reevaluating funding options for some projects that are long term capital and eligible for financing through revenue bonds. The last rate case the City conducted with the PSC regarding water seemed to favor the use of long term financing of long term capital over reserve fund building and large capital expenses out of those reserves. The same is expected for electric.


## CITY OF EVANSVILLE

## RESOLUTION ADOPTING 2021 OPERATING AND CAPITAL BUDGETS AND SETTING TAX LEVIES

WHEREAS, annually the City of Evansville must present to the public its annual budget, and

WHEREAS, department heads and staff have presented their requested budgets for operations and capital, and

WHEREAS, the Finance and Labor Relations Committee has reviewed these requests and has made adjustments to best meet legal requirements on taxation, service needs and policy goals.

NOW, THEREFORE, BE IT RESOLVED, the City of Evansville shall appropriate the funds necessary for the operation of the government of the City of Evansville.

NOW, THEREFORE, BE IT FURTHER RESOLVED hereby appropriated out of the receipts of the City of Evansville for the Year 2021, including moneys received from the general property tax levy, to the various purposes set forth in the budget attached hereto for the purposes stated, the following amounts:

Summary of 2021 Budget and Tax Levies

| Fund | Levy |  | Total Revenues Including Levy |  | Total Expend. Includes Levy |  | Fund Balance Applied |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Projects | \$ | 229,171 | \$ | 14,530,850 | \$ | 14,546,850 | \$ | 16,000 |
| Cemetery | \$ | 88,460 | \$ | 118,600 | \$ | 118,600 | \$ | - |
| Debt Service | \$ | 573,284 | \$ | 931,335 | \$ | 961,335 | \$ | 30,000 |
| EMS | \$ | 102,863 | \$ | 565,964 | \$ | 566,919 | \$ | 955 |
| General Fund | \$ | 1,560,085 | \$ | 3,638,882 | \$ | 3,674,597 | \$ | 35,715 |
| Tourism | \$ | - | \$ | 8,000 | \$ | 21,000 | \$ | 13,000 |
| Library | \$ | 292,671 | \$ | 374,240 | \$ | 390,598 | \$ | 16,358 |
| Stormwater | \$ | - | \$ | 1,192,030 | \$ | 1,378,341 | \$ | 186,311 |
| TID \#5 | \$ | - | \$ | 313,444 | \$ | 307,099 | \$ | $(6,345)$ |
| TID \#6 | \$ | - | \$ | 131,768 | \$ | 107,127 | \$ | $(24,641)$ |
| TID \#7 | \$ | - | \$ | 128,938 | \$ | 69,550 | \$ | $(59,388)$ |
| TID \#8 | \$ | - | \$ | 82,037 | \$ | 81,663 | \$ | (374) |
| TID \#9 | \$ | - | \$ | 42,345 | \$ | 42,345 | \$ | - |
| Housing Fund | \$ | - | \$ | 1,400 | \$ | 142,800 | \$ | 141,400 |
| Wastewater | \$ | - | \$ | 2,819,362 | \$ | 2,672,990 | \$ | $(146,372)$ |
| Water | \$ | - | \$ | 2,032,704 | \$ | 2,026,601 | \$ | $(6,102)$ |
| Electric | \$ | - | \$ | 9,018,371 | \$ | 9,012,992 | \$ | $(5,379)$ |
| TOTAL | \$ | 2,846,533 | \$ | 35,930,267 | \$ | 36,121,406 | \$ | 191,139 |

General Fund Summary

| Revenues |  |  |
| :--- | :--- | ---: |
| Taxes | $\$$ | $2,008,385$ |
| Intergovernmental | $\$$ | 742,882 |
| Licenses \& Permits | $\$$ | 249,582 |
| Fines, Forfeit. \& Penalties | $\$$ | 72,500 |
| Public Charges for Service | $\$$ | 463,458 |
| Miscellaneous Revenues | $\$$ | 102,075 |
| Fund Balance Applied | $\$$ | 35,715 |
| TOTAL | $\$$ | $3,674,597$ |


| Expenditures |  |  |
| :--- | :--- | ---: |
| General Government | $\$$ | 368,189 |
| Public Safety | $\$$ | $1,873,419$ |
| Public Works | $\$$ | 949,259 |
| Parks \& Recreation | $\$$ | 264,441 |
| Conserv. \& Devel | $\$$ | 139,271 |
| Health \& Human Serv. | $\$$ | 80,018 |
|  |  |  |
| TOTAL | $\$$ | $3,674,597$ |

NOW, THEREFORE, BE IT FURTHER RESOLVED, the assessed valuation is $\$ 374,135,000$, hereby levying a city tax of $\$ 7.996903$ upon each one-thousand dollars of taxable property within the City of Evansville as returned by the assessor in the year 2020 for uses and purposes set forth in said budget.

NOW, THEREFORE, BE IT FURTHER RESOLVED, the governing body of the City of Evansville, Wisconsin, authorizes and directs the City Clerk to apply the tax upon the current tax roll of the City of Evansville.

NOW, THEREFORE, BE IT FURTHER RESOLVED, this resolution shall take effect and be in force from and after its passage and publication as provided by law.

Adopted this -- day of November, 2020.

> By:
> William C. Hurtley, Mayor

Attest: $\qquad$
Judy L. Walton, City Clerk

| Preliminary Draft: | $10 / 13 / 2020$ |
| :--- | :--- |
| Introduced: | $10 / 13 / 2020$ |
| Notice published: | $10 / * * / 2020$ |
| Adopted: | $11 / * * / 2020$ |
| Published: | $11 / * * / 2020$ |

## Rock County, Wisconsin

## Communications Center

3636 N. County Highway F
Janesville, WI 53545 Phone (608) 757-5100

Fax (608) 757-5081

TO: $\quad$ City of Evansville
FROM: Kathy Sukus, Director
DATE: September 4, 2020
RE: Joint Powers Agreement

Enclosed is the 2021 Joint Powers Agreement for your agency to sign. State statute 256.35 (9) requires that the Joint Powers Agreements be filed annually.

Please note the following changes from last year's agreement (changes in bold):

- The date was altered from January 1, 2020 to January 1, 2021.
- The Secondary Fire TX frequency was changed from 150.790 to 150.815 .

Please sign and date the Agreement, and after obtaining the Rock County Board Chairman's signature, I will send your agency a copy and file the Agreements with the Attorney General's Office.

Your cooperation and timely response is greatly appreciated. Please call if you have any questions.
Signed forms may be returned via email to: faith.quinlan@co.rock.wi.us.

# JOINT POWERS AGREEMENT 

256.35(9) Wis. Stats

## ROCK COUNTY AND CITY OF EVANSVILLE

Rock County (County) and City of Evansville (Municipality) have combined with other municipalities to establish a sophisticated telecommunications system which automatically connects a person dialing the first " 911 " to a public safety answering point (PSAP) provides the PSAP with the caller's location and number identification.

Wis. Stats. 256.35(9) requires that County and Municipality annually enter into this Joint Powers Agreement as follows:

1) This agreement is applicable on a daily basis.
2) If an emergency service vehicle is dispatched in response to a request through the Rock County System, which the Municipality is a part of, such vehicle shall render its services to the persons needing the services regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries. The intent of this paragraph is to meet the legal requirements of the Wisconsin State Statutes. It is not to assign calls to emergency service departments outside of their defined service areas on a regular basis. Only unusual circumstances will require such assignment.
3) Municipality directs the Rock County PSAP Center receiving a call for service in the Municipality's jurisdiction to dispatch the call in the following manner.

| Primary: | Police: | County Main Repeater $155.985(\mathrm{TX}), 159.090(\mathrm{RX})$ |
| :--- | :--- | :--- |
|  | Fire: | RF Main $153.950(\mathrm{RX}), 155.715(\mathrm{TX})$ |
|  | RF Paging $154.310(\mathrm{RX})$, PL Tone 79.7 |  |
|  | EMS: | Same as Fire |

Secondary: Police: County TAC Repeater 154.950 (TX), 158.730 (RX)
Fire: $\quad$ RF Central 150.815 (TX), 155.430 (RX)
EMS: Same as Above
4) All calls of an administrative nature shall be referred to Municipality's published telephone number as follows:

Administrative: Police: 882-2292
Fire: 882-9934
EMS: 882-2269
5) The Rock County PSAP will maintain a record of the receipt of all 911 calls, emergency and non-emergency, and a record of the dispatch. Municipality must keep records of the receipt of the dispatch and disposition.
6) Rock County will file a copy of this Agreement with the Wisconsin Department of Justice as required by sec. $256.35(9)$, Wis. Stats.

The respective Board/Council has authorized this Joint Powers Agreement and the undersigned have been authorized to execute this Agreement effective January 1, 2021.
$\qquad$
Rock County Board, Chair
$\qquad$
Rock County Clerk

X
City of Evansville, Mayor


City of Evansville, City Clerk

Date $\qquad$

Date $\qquad$

Date $\qquad$

Date $\qquad$

## CITY OF EVANSVILLE

## RESOLUTION AUTHORIZING CHLORIDE REDUCTION PROGRAM WATER SOFTENER REBATE

WHEREAS, chloride levels at the Waste Water Treatment Facility have been identified as elevated by the Department of Natural Resources Wisconsin, and

WHEREAS, the City has an obligation to reduce these chloride levels, and
WHEREAS, the reduction of chloride directly to the sanitary sewer system is an efficient method to reduce chloride levels, and

WHEREAS, most water softener materials add significant amounts of chloride to the system through use of salt pellets, and

WHEREAS, timed softeners create the greatest waste of water softener materials, and
WHEREAS, mechanical and infrastructural solutions alone may be insufficient and costly.

NOW, THEREFORE, BE IT RESOLVED, the governing body of the City of Evansville, Wisconsin, determines as follows:

1. People should be encouraged to replace inefficient water softeners and maintain their existing softener systems to reduce use of salt pellets.
2. Timed softeners should be replaced with on-demand systems or other high efficiency systems.
3. The City should, through its ordinances and building codes, prevent the installation of inefficient water softeners in new construction.
4. The City should offer incentives for the replacement of inefficient systems and the maintenance of all systems to reduce unnecessary use of salt.

NOW, THEREFORE, BE IT FURTHER RESOLVED, the governing body of the City of Evansville, Wisconsin, offers as follows:

1. A credit and rebate program starting January 1, 2021.
2. Sewer credits in an amount of $\$ 40$ for maintenance checks and repairs to water softener per meter location. This shall be limited to once every 24 months per meter location and capped at $\$ 160$ per property parcel.
3. Residential units may receive a rebate check, paid from the sewer utility, up to $40 \%$ of the costs to replace a timed unit water softener with an on-demand system capped at $\$ 800$. It must be documented that the replaced unit was a timed unit and the new unit is not timed.
4. Multi-family units may receive a rebate check, paid from the sewer utility, up to $40 \%$ of the costs to replace a timed unit water softener with an on-demand system capped at $\$ 800$ per unit served. It must be documented that the replacement unit was a timed unit, the new unit is not timed.
5. Commercial properties may receive a rebate check, paid from the sewer utility, up to $40 \%$ of the costs to replace a timed unit water softener with an on-demand
system. Each rebate will be individually negotiated and approved by the supervisory committee of the sanitary sewer and waste water treatment operation.
6. Funds dedicated to this rebate program shall be $\$ 40,000$ in 2021 and all future amounts set in the annual budget.
7. Any funds not used shall be carried over to the following year.
8. All funds dedicated that are not spent by December 31, 2025 shall be redistributed to other expenses within the sewer fund.
9. Program ends December 31, 2025.

Passed this $8^{\text {th }}$ day of December, 2020.

## CITY OF EVANSVILLE

By:
William C. Hurtley, Mayor

Attest: $\qquad$
Judy L. Walton, City Clerk

## EXHIBIT A

# HARDWARE MAINTENANCE AND SOFTWARE LICENSE, MAINTENANCE AND SUPPORT SERVICES <br> (POST-WARRANTY PERIOD) 

ARTICLE I<br>GENERAL

1. Term; Termination. This Exhibit A for Hardware Maintenance and Software License, Maintenance and Support Services shall be in effect for the coverage period as described in Schedule A1 (the "Initial Term"). Upon expiration of the Initial Term, this Exhibit A shall automatically renew for an unlimited number of successive Two-Year Periods (each a "Renewal Period") until this Exhibit A is terminated by the first to occur of (a) either party's written election not to renew, which shall be delivered to the other party at least thirty (30) days prior to the end of the Initial Term or any Renewal Period, as applicable, (b) the date which is thirty (30) days after either party notifies the other that it has materially breached this Exhibit A, if the breaching party fails to cure such breach (except for a breach pursuant to subsection (e), which will require no notice), (c) the date which is thirty (30) days after ES\&S notifies Customer that it is no longer able to procure replacement parts that may be needed in order to perform the Hardware Maintenance Services contemplated hereunder, (d) the date on which the Equipment or firmware installed thereon is no longer certified by federal and/or state authorities for use in Customer's jurisdiction, or (e) the date which is thirty (30) days after Customer fails to pay any amount due to ES\&S under this Exhibit A. The termination of this Exhibit A shall not relieve Customer of its liability to pay any amounts due to ES\&S hereunder and shall only entitle Customer to a prorated refund of any fees already paid to ES\&S in the event that this is Exhibit A is terminated pursuant to subsection 1(c) or 1 (d) above.
2. Fees. In consideration for ES\&S' agreement to provide Hardware Maintenance and Software License, Maintenance and Support Services under this Exhibit A, Customer shall pay to ES\&S the Hardware Maintenance and Software License, Maintenance and Support Fees set forth on Schedule A1 for the Initial Term. The Hardware Maintenance and Software License, Maintenance and Support Fees for the Initial Term are due as set forth on Schedule A1. ES\&S may increase the Hardware Maintenance and Software License, Maintenance and Support Fees for a Renewal Period by not more than $5 \%$ of the amount of the most recent Fees paid by Customer. All fees for any Renewal Period shall be due and payable no later than thirty (30) days prior to the beginning of such Renewal Period. The Software License, Maintenance and Support Fee shall be comprised of (i) a fee for the Software License, Maintenance and Support provided for the ES\&S Firmware, and (ii) a fee for the Software License, Maintenance and Support provided for all other ES\&S Software, and shall be in addition to any fees or charges separately referred to in any Section of this Exhibit A. If Customer elects to receive Software License, Maintenance and Support for an Add-On or New Product during the Initial Term or any Renewal Period thereof, ES\&S will charge an incremental Software License, Maintenance and Support Fee for such services.

## ARTICLE II HARDWARE

1. Maintenance Services. The Hardware Maintenance Services to be provided to Customer under this Agreement for the ES\&S equipment set forth on Schedule A1 (the "Products") shall be subject to the following terms and conditions:
a. Routine Maintenance Services. An ES\&S Representative shall provide such services as may be necessary to keep the Products working in accordance with their Documentation, normal wear and tear excepted ("Normal Working Condition"). The services provided by ES\&S pursuant to this Subsection 1(a) are referred to herein as "Routine Maintenance Services. Routine Maintenance Services shall be provided once each TwentyFour (24) Months during the Initial Term or any Renewal Period thereof. Generally, Routine Maintenance Services shall include cleaning, lubrication, diagnostic check, and calibration
services. The Routine Maintenance Services shall not include the repair or replacement of any ES\&S Equipment components that are consumed in the normal course of operating the Equipment, including, but not limited to, printer ribbons, printer cartridges, paper rolls, batteries, removable media storage devices, PCMCIA cards or marking devices. Customer may request that Routine Maintenance Services be performed more than once during the Initial Term or any Renewal Period. Any such request shall be made at least sixty (60) days before the Routine Maintenance Services are desired. The per-unit fee for such additional Routine Maintenance Services is set forth on Schedule A1 and shall be due within thirty (30) days after invoice date. ES\&S will schedule the Routine Maintenance Services with Customer. The Routine Maintenance Services will be provided at Customer's Designated Location. Customer's "Designated Location" shall mean Customer's owned or leased facility at which Customer desires ES\&S to perform the Hardware Maintenance Services.

## b. Repair Services.

i. Defects Under Normal Use and Service. If a defect or malfunction occurs in any Product while it is under normal use and service, Customer shall promptly notify ES\&S, and ES\&S shall use reasonable efforts to restore the item to Normal Working Condition as soon as practicable. The services provided by ES\&S pursuant to this Subsection 1(b)(i) are referred to herein as "Repair Services". ES\&S will perform Repair Services in conjunction with a Routine Maintenance Service event at the Customer's Designated Location.
ii. Defects Due to Customer Actions or Omissions. If a defect or malfunction occurs in any Product as a result of (1) repairs, changes, modifications or alterations not authorized or approved by ES\&S, (2) accident, theft, vandalism, neglect, abuse or use that is not in accordance with instructions or specifications furnished by ES\&S or (3) causes beyond the reasonable control of ES\&S or Customer, including acts of God, fire, floods, riots, acts of war, terrorism or insurrection, government acts or orders; epidemics, pandemics or outbreak of communicable disease; quarantines; national or regional emergencies, labor disputes, transportation delays, governmental regulations and utility or communication interruptions, rodent infestation, or if Customer does not notify ES\&S within 72 hours after it knows of the defect or malfunction, Customer shall pay ES\&S for the Repair Services at ES\&S' then-current rates, as well as for the cost of all parts used in connection with such Repair Services.
iii. Timing. The date(s) on which any Repair Services shall be provided shall be mutually agreed upon by ES\&S and Customer. If Customer requires ES\&S to provide "emergency" Repair Services (which shall be defined as Repair Services that are provided by ES\&S within 48 hours after Customer notifies ES\&S of the need therefore), and such emergency Repair Services are not needed as a result of an action, error or omission by ES\&S, Customer shall pay a surcharge, as set forth on Schedule A1.
iv. Loaner Unit. At Customer's request and if such product is available, ES\&S shall use reasonable efforts to promptly make available to Customer a product that is the same as, or substantially similar to, the Product for which Repair Services are being performed (a "Loaner Unit"). If the Repair Services are being performed pursuant to Subsection 1(b)(ii) above, Customer shall pay ES\&S for the use of the Loaner Unit at ES\&S' then-current rates including the cost of shipping.
c. Exclusions. ES\&S has no obligation under this Agreement to (i) assume the obligations under any existing or expired warranty for a Third Party Item; (ii) repair or replace Product components that are consumed in the normal course of operating the Product, including, but not limited to, printer ribbons, printer cartridges, paper rolls, batteries, removable media storage devices, PCMCIA cards or marking devices, or (iii) repair any Product from
which the serial number has been removed or altered. In addition, ES\&S may, at any time in its discretion, determine that any Product is no longer fit for Hardware Maintenance Services because it is in such poor condition that it cannot practically be restored to Normal Working Condition, or cannot be restored to Normal Working Condition at an expense that is less than the then-current value of the Product. If such a determination is made, ES\&S shall no longer be required to provide Hardware Maintenance Services for such Product. ES\&S shall also refund to Customer an amount equal to (1) that portion of the most recent fee paid for Hardware Maintenance Services that is attributable to such Product, multiplied by (2) a fraction, the numerator of which is the remaining number of days in the respective period within the Initial Term or Renewal Period for which such fee was paid and the denominator of which is the total number of days in the respective period within such Initial Term or Renewal Period.
d. Sole Provider; Access. Customer shall not permit any individual other than an ES\&S Representative to provide maintenance or repairs with respect to the Products for so long as the Initial Term or any Renewal Period is in effect. Customer shall provide ES\&S Representatives with all information necessary to enable them to provide Hardware Maintenance Services. Customer shall likewise provide full access to the Products and adequate working space for all Hardware Maintenance Services performed at its Designated Location, including sufficient heat, lights, ventilation, electric current and outlets.
e. Environmental Conditions. Products should be stored in a clean, dry and secure environment. During the storage and operation of the Products, the temperature and moisture ranges should be maintained in accordance with the Products' Documentation.
f. Reinstatement of Hardware Maintenance Services; Inspection. If the Initial Term or any Renewal Period thereof expires without being renewed, Customer may thereafter resume receiving Hardware Maintenance Services upon (a) notification to ES\&S and (b) the granting to ES\&S of access to the Products. ES\&S requires Customer to allow it to inspect such Products before it provides any Hardware Maintenance Services. The purpose of such inspection shall be to determine whether or not the Products are in Normal Working Condition. The cost of such inspection will be at ES\&S' then current rates and shall be due from Customer within thirty (30) days of its receipt of ES\&S' invoice therefore. If any of the Products is not in Normal Working Condition, ES\&S, at the option of Customer, (i) shall provide such repairs and replacements as it deems reasonable and necessary to restore such item to Normal Working Condition, at Customer's expense with respect to the cost of any labor (charged at ES\&S' then current rates) and parts used in such repairs or replacements, or (ii) shall not provide any Hardware Maintenance Services with respect to such Product(s).

## ARTICLE III <br> SOFTWARE LICENSE, MAINTENANCE AND SUPPORT SERVICES

1. License and Services Provided. ES\&S shall provide license, maintenance and support services ("Software License, Maintenance and Support") for the ES\&S Software and ES\&S Firmware (collectively, "ES\&S Software"), to allow Customer to continue to license and use the software in accordance with the license terms set forth in Sections 2-4 of the General Terms as well as to enable it to perform in accordance with its Documentation in all material respects, and to cure any defect in material or workmanship. The specific Software License, Maintenance and Support services provided by ES\&S and each party's obligations with respect to such services are set forth on Schedule A1.
2. Updates. During the Initial Term and any Renewal Period thereof, ES\&S may continue to provide Updates in accordance with the terms of Section 5 of the General Terms. In the event Customer requests that ES\&S install ES\&S Firmware Updates in accordance with Section 5 of the General Terms, ES\&S shall install such ES\&S Firmware Updates in conjunction with a scheduled Routine Maintenance Services event provided Customer is subscribing to and has paid for ES\&S' hardware maintenance services which include Routine Maintenance Services. Customer shall pay ES\&S to install
all ES\&S Firmware Updates which are requested to be installed outside of a scheduled Routine Maintenance Services event or in the event the Customer has not subscribed to ES\&S' hardware maintenance services which include Routine Maintenance Services. Notwithstanding the foregoing, Customer shall pay ES\&S to install all election management software Updates.
3. Conditions. ES\&S shall not provide Software License, Maintenance and Support for any item of ES\&S Software if such item requires such services as a result of (a) repairs, changes, modifications or alterations not authorized or approved by ES\&S, (b) accident, theft, vandalism, neglect, abuse or use that is not in accordance with instructions or specifications furnished by ES\&S, (c) causes beyond the reasonable control of ES\&S or Customer, including acts of God, fire, floods, riots, acts of war, terrorism or insurrection, government acts or orders; epidemics, pandemics or outbreak of communicable disease; quarantines; national or regional emergencies, labor disputes, transportation delays, governmental regulations and utility or communication interruptions, (d) Customer's failure to timely and properly install and use the most recent update provided to it by ES\&S, or (e) Customer's failure to notify ES\&S within three (3) business days after Customer knows of the need for such services. Any such Software License, Maintenance and Support shall be provided at the fees to be agreed upon by the parties if and when the need for such Software License, Maintenance and Support arises. Replacement versions of Software requested by Customer as a result of items set forth in this Section 3 or as a result of Customer's actions or inactions shall be billable to Customer at ES\&S' then current rates.
4. Proprietary Rights. ES\&S shall own the entire right, title and interest in and to all corrections, programs, information and work product conceived, created or developed, alone or with Customer or others, as a result of or related to the performance of this Exhibit A, including all proprietary rights therein or based thereon. Subject to the payment of all Software License, Maintenance and Support Fees, ES\&S hereby grants to Customer a non-exclusive license to use that portion of such corrections, programs, information and work product that ES\&S actually delivers to Customer pursuant to this Exhibit A. All licensed items shall be deemed to be ES\&S Software for purposes of this Exhibit A. Except and to the extent expressly provided herein, ES\&S does not grant to Customer any right, license, or other proprietary right, express or implied, in or to any corrections, programs, information, or work product covered by this Exhibit A.
5. Reinstatement of Software License, Maintenance and Support. If the Initial Term or any Renewal Period thereof expires without being renewed, Customer may thereafter receive a Software License and resume receiving Software Maintenance and Support upon (a) notification to ES\&S, (b) payment of all fees, which would have been due to ES\&S had the Initial Term or any Renewal Period not expired, and (c) the granting to ES\&S of access to the ES\&S Software, so that ES\&S may analyze it and perform such maintenance as may be necessary before resuming the Software License, Maintenance and Support services.

Schedule A1 Pricing Summary

| Summary: |  |  |
| :---: | :---: | :---: |
| Description | Refer To | Amount |
| ES\&S Hardware Maintenance Fees | ES\&S Hardware Maintenance Description and Fees Below | \$295.00 |
| ES\&S Firmware License, Maintenance and Support Fees | ES\&S Firmware License, Maintenance and Support Description and Fees Below | \$160.00 |
| Total Maintenance Fees for the Initial Term: |  | \$455.00 |
| Payment Terms: <br> ES\&S shall Invoice Customer annually for each year of the Initial Term. Payment is due before the start of each period within the Initial Term. |  |  |
| Terms \& Conditions: |  |  |
| Note 1: Any applicable state and local taxes are not included, and are the responsibility of Customer. |  |  |

## ES\&S HARDWARE MAINTENANCE DESCRIPTION AND FEES

Initial Term: Expiration of the Warranty Period through the second anniversary thereof

| Qty | Description | Coverage Period | Annual <br> Maintenance <br> Fee Per Unit | Maintenance <br> Fee In Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Model DS200 Scanner | Year 1 | $\$ 147.50$ | $\$ 147.50$ |  |  |
| 1 | Model DS200 Scanner | Year 2 | $\$ 147.50$ | $\$ 147.50$ |  |  |
| Total Hardware Maintenance Fees for the Initial Term |  |  |  |  |  | $\$ 295.00$ |

Note 1: The Per-Unit Fees if Customer requests more than one Routine Maintenance visit in a 24month period shall be $75 \%$ of the then current maintenance fee per unit.

Note 2: Surcharge for Emergency Repair Services shall be the daily maintenance service rate in effect at the time such service is requested.

Note 3: Customer's Designated Location: City of Evansville, Wisconsin
Note 4: The Per Unit Surcharge for performance of Routine Maintenance visit at more than one Customer Designated Location shall be $\$ 25.00$ per unit for all units located at second or more locations.

## Hardware Maintenance Services Provided by ES\&S Under this Schedule A1

1. Telephone Support.
2. Issue Resolution.
3. Technical Bulletins will be available through Customer's ES\&S Web-based portal.
4. Routine Maintenance Services.

- Onsite scheduled maintenance inspection per Article II, Section 1(a). The Inspection includes:
- Service performed by an ES\&S trained and certified technician.
- Performance of factory approved diagnostics on the unit, identifying and making adjustments where necessary as indicated by the testing.
- Replacement of worn or defective parts with new or remanufactured federally and state certified parts.
- Conducting a final test to verify that the unit is working according to manufacturer's specifications.
- Use of a checklist tailored for each piece of ES\&S Equipment.

5. Repair Services.

- Customer will receive coverage for interim repair calls.
- Interim repair calls may be provided during a scheduled Routine Maintenance Services event or scheduled in conjunction with other service work being performed in close proximity to Customer's location if such repairs are not election critical.
- A Product may be sent to ES\&S' Depot location for repairs at a time to be mutually agreed upon by ES\&S and Customer.

6. Priority Services.

- Customer has access to the ES\&S Help Desk for assistance.
- The customer receives priority on service calls.
- The customer receives priority on response time.
- The customer receives priority on certified ES\&S parts inventory.

Note: Except for those Hardware Maintenance Services specifically set forth herein, ES\&S is under no obligation and shall not provide other Hardware Maintenance Services to the Customer unless previously agreed upon in writing by the parties.

## ES\&S SOFTWARE LICENSE, MAINTENANCE AND SUPPORT DESCRIPTION AND FEES FIRMWARE

Initial Term: Expiration of the Warranty Period through the second anniversary thereof
Listed below are the Hardware Products and Fees for which Firmware License, Maintenance and Support will be provided:

| Qty | Description | Coverage Period | Annual <br> Firmware License, <br> Maintenance and <br> Support Fee Per Unit | Firmware License, <br> Maintenance and <br> Support Fee In Total |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Model DS200 Scanner | Year 1 | $\$ 80.00$ | $\$ 80.00$ |
| 1 | Model DS200 Scanner | Year 2 | $\$ 80.00$ | $\$ 80.00$ |
| Total Firmware License, Maintenance and Support Fees for the Initial Term |  |  |  |  |
| $\$ 16160.00$ |  |  |  |  |

## Software License, Maintenance and Support Services Provided by ES\&S under the Agreement

1. Telephone Support.
2. Issue Resolution.
3. Technical Bulletins will be available through Customer's ES\&S Web-based portal.

Note: Except for those Software License, Maintenance and Support services specifically set forth herein, ES\&S is under no obligation and shall not provide other Software License, Maintenance and Support services to the Customer unless previously agreed upon by the parties.

## Software License, Maintenance and Support and Hardware Maintenance and Support Services -

 Customer Responsibilities1. Customer shall have completed a full software training session for each product selected.

- Customer shall have completed training at a proficiency level to successfully use the hardware (firmware) and software products.
- Customer shall have the ability to install firmware and application software and make changes to date and time settings.
- Customer shall have the ability to change consumable items. Any other changes made by the customer must be pre-approved in writing by ES\&S.

2. Customer shall have reviewed a complete set of User Manuals.
3. Customer shall be responsible for the installation and integration of any third-party hardware or software application or system purchased by the Customer, unless otherwise agreed upon, in writing, by the parties.
4. Customer shall be responsible for data extraction from Customer voter registration system.
5. Customer shall be responsible for implementation of any security protocols physical, network or otherwise which are necessary for the proper operation of the ES\&S Equipment and ES\&S Software.
6. Customer shall be responsible for the acceptance of the Equipment and Software, unless otherwise agreed upon, in writing, by the parties.
7. Customer shall be responsible for the design, layout, set up, administration, maintenance or connectivity of the Customer's network.
8. Customer shall be responsible for the resolution of any errors associated with the Customer's network or other hardware and software not purchased or recommended by ES\&S and not otherwise identified in the User Guides as part of ES\&S' Equipment and Software.
9. Customer shall be responsible for all costs associated with diagnosing ballot printing problems resulting from the use of non-ES\&S Ballot Partner Printers ballots.
10. Customer shall be responsible for the payment of additional or replacement Software CDs or DVDs requested by Customer. The price for such additional or replacement Software CDs or DVDs shall be at ES\&S' then current rates.

I want to give you all some recommendations on how to proceed with my replacement. My first recommendation is hire a search firm. You do not have the staff with experience nor time to conduct this search alone. You really should look at one of these consultants to hire outright or do an RFP. Most widely used consultant firms in Wisconsin are Public Administrator Associates and GovHR.

## City Administrator Search Firms

1. Patrick Callahan http://www.callahanmunicipalconsultants.com/company.html
2. GovHR https://www.govhrusa.com/
3. Slavin Consultants www.slavin.com
4. Public Sector Search and Consulting www.publicsectorsearch.com
5. Public Administrator Associates www.public-administration.com
6. CPS HR Consulting https://www.cpshr.us/
7. DDA Human Resources, Inc. https://www.ddahumanresources.com/
8. Gregg Moser, Principal, Krauthamer \& Associates at www.kapartners.com.
9. The Novak Consulting Group https://thenovakconsultinggroup.com/
10. Baker Tilly https://bakertilly.recruitmenthome.com/

## Time Line/Process

As for the process and time line, I would recommend that you start collecting applications after January 1, 2021. The reason being is with the holidays looming finding candidates interested and available is limited. If you include the time you hire a consultant through the RFP process it will push the time line out further. It will take some time draft the job brochure and go through the job description as well. It may be best to do that with the consultant selected. As an example Eau Claire reviewed proposals for a consultant in March 2020 and just now are completing interviews. Not saying it should take that long, but it can.
1.November hire a consultant
2.November/December review job description, pay level, and job brochure
3.January announce opening and accept applications
4.Early February review applicants
5.Late February do first round of interviews of 8-10 candidate via video service (i.e. Spark, Vid Cruiter, HireVue, etc.).
6.Early March do final interviews, negotiate contract and approve.
7.Start by May 1, 2021 at the latest.
8.Total 6 months without CA is typical.

Also keep in mind that Oregon is also looking for a City Administrator in 2021 and you may want to follow their lead. I know of some qualified City Managers/Assistant Managers interested in advancement or who want to move to the area. Oregon also offers that as well but probably at greater pay given it is a larger community.

## PATRICK RIGG CONSULTING

October 13, 2020

Mayor and Council,

I cannot, per my contract with the City of Albert Lea, remain an employee with the City of Evansville after November $8^{\text {th }}$ and have given notice of my last day of employment as November $5^{\text {th }}, 2020$. The earliest the City can complete the official budget process would be November $10^{\text {th }}, 2020$. As a solution I am offering my services as a consultant to the City of Evansville WI in a limited capacity regarding the completion of the budget. I have over 12 years of experience as a City Administrator and have detailed knowledge of the budget process in Evansville.

## Budget Process

To complete the budget process I estimate it will take 10-15 hours (November 6 - November 17). This includes:

- One (1) hour for a special meeting with the Park Board to discuss the results of the November $3^{\text {rd }}$ Referendum question (if held after 11/05 and before the budget hearing).
- Installing changes from the Finance and Labor Relations Committee meeting on November 5, 2020 into an excel document to be uploaded by the City Treasurer.
- Last minute checks on data from the state regarding values and aid levels.
- Entering final taxing jurisdiction levies (or estimates) into the final resolution for the budget hearing.
- Developing a summary of the budget for the Council body.
- Virtual attendance at the budget hearing on November 10 ${ }^{\text {th }}, 2020$
- Updating the City Council's decision at the Budget Hearing in an excel workbook to be submitted to the Treasurer for final entry into the budgeting software.

This shall require:

- Staff to provide information from the DOR, other taxing jurisdictions, and more on a timely basis
- May require private (temporary) access to the server/accounting software.
- A main contact within the City to handle all material/packet production and distribution.

This does not include:

- Monitoring and checking for salary allocations entered into the payroll system.
- Final installation of budget numbers into the budgeting software.
- Publications of resolutions, ordinances, or other notices.
- Production of paper copies or delivery to officials/staff.
- Travel to Evansville, WI


## PATRICK RIGG CONSULTING

## Charge for Service

Charge for service is $\$ 700$. The rate for service is based on 10 hours to complete the budget process at $\$ 70$ an hour. Any amount greater than 10 hours will generate a bill pro-rated in 15 minute increments at $\$ 17.50$ an increment.

Both parties agree to the terms of service above. No amendments may be made without written consent and approval by both parties.

## Date

## CITY OF EVANSVILLE ORDINANCE \#2020-10

## AMENDING CHAPTER 102 - SOLID WASTE

The Common Council of the City of Evansville, Rock County, Wisconsin, amend Evansville Municipal Code Chapter 102 as follows:

Sec. 102-1. Definitions ${ }^{1}$.
The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:
a) Appliance means a residential air conditioner, clothes dryer, clothes washer, dishwasher, freezer, oven, refrigerator, stove, or similar equipment.
b) Brush waste means all branches and small trees less than four inches in diameter and less than 6 feet in length.
b)c) Bulky item means any item of solid waste which can be handled by one person but because of its size, shape or weight, will not fit into a solid waste container. This would include but not be limited to couches, mattresses, furniture, carpeting, and similar items. This would exclude scattered or uncontained materials including, but not limited to: construction materials, refuse that can be contained in the provided solid waste container, and items greater than 50 pounds in weight.
e)d) Chipboard means packaging normally utilized in lightweight boxes. Examples of current uses are cereal boxes, potato chip boxes, 12-pack beverage boxes and small toy packaging.
d)e) Collection point means any individual dwelling place or any discrete commercial, business, industrial or governmental establishment as determined by the number of water meters within the city by the municipal services committee.
e)f) Contractor means the person under contract with the city to collect and dispose of solid waste and curbside recyclables.
f)g)Curbside recyclables means those recyclables designated by the city council under section 102-5(4)b to be collected on a bi-weekly basis by the city or its contractor.
g)h Dumpster means a large mechanical container provided by the property owner or collector. Such device must be adaptable to the mechanical dumping device currently in use on the refuse truck and kept clean and in a workable condition by the owner of the mechanical container.
h)i)Electronic waste or e-waste means a device that requires an electric current or electromagnetic fields to function and that contains a circuit board including but not limited to televisions, computers, computer accessories, microwave ovens, fax machines, DVD players, and cell phones. E-waste is banned from disposal in Wisconsin landfills and incinerators.

[^0]i)i) Foam polystyrene packaging means packaging made primarily from foam polystyrene that satisfies one of the following criteria:

1) Is designed for serving food or beverages.
2) Consists of loose particles intended to fill space and cushion the packaged article in a shipping container.
3) Consists of rigid material shaped to hold and cushion the packaged article in a shipping container.
j) k) Garbage means all organic refuse resulting from the preparation of food, and ordinary kitchen waste, including discarded, decayed or spoiled food products. k) 1)Household means a dwelling within the city where a single family resides. 1)m Lead acid battery means an automotive battery that is designed to produce or store direct current electricity and is no longer suitable for its original purpose.
$\mathrm{m}) \underline{n}$ ) Magazines and catalogs means any item produced on high-grade printing stock, usually multi-colored and glossy in appearance.
п)o) Newspaper means newsprint type paper normally received as an ordinary newspaper, advertising circular or supplement. Magazines are not included in this definition.
ө)p) Office paper means white and colored paper, both regular and legal size, computer paper and similar papers.
p)q) Recyclable means any item of solid waste which is prohibited by law or ordinance from being disposed of in a solid waste disposal facility (landfill), and includes but is not limited to the following:
4) Corrugated paper or cardboard.
5) A glass bottle or jar.
6) Newspaper or other material printed on newsprint.
7) Plastics, types 1 through 7 .
8) An aluminum, tin, or ferrous metal can.
9) Lead acid batteries.
10) Appliances.
11) Yard refuse material.
12) Chipboard.
13) Office paper.
14) Magazines and catalogs.
15) Aseptic packaging.
q)r)Recycling container means a container specifically provided by the contractor to be used exclusively for the storage and pickup of curbside recyclables by the contractor. f)s) Refuse from the remodeling or reconstruction of a home or building means that part of the home or building that is usually considered a permanent part of the home or building, including doors, windows, screens, cabinets, roofing materials, boards, plaster, lath, drywall, paneling and similar materials.
s)t) Rubbish means any inorganic waste material which is being discarded. The term "rubbish" does not include any waste material under the definitions of the terms "garbage," "recyclable," "uncollectible materials," "yard refuse material" or "refuse from the remodeling or reconstruction of a home or building."
t)u)Solid waste means any item of garbage or rubbish, recyclable or other discarded or salvageable material, including but not limited to waste materials resulting from
industrial, commercial, agricultural, office, governmental, domestic use, construction or public service activities.
u)v) Solid waste container means a container specifically provided by the contractor to be used exclusively for the storage and pickup of garbage and rubbish by the contractor.
*)W) Uncollectible materials means earth, sod, rock, concrete, blacktop or refuse from the remodeling or reconstruction of a home or building.
W x ) Waste oil means automotive engine oil after it has been used and removed from the crankcase of a motor vehicle and contains no other contaminating substance.
$\mathrm{z}) \mathrm{y}$ ) _ Waste tire means a tire that is no longer suitable for its original purpose because of wear, damage or defect.
y)z) Yard refuse bag means any product designed to decompose within a reasonable time when exposed to weather elements, and so labeled by the manufacturer.
z)aa) Yard refuse material means grass clippings, weeds, garden waste, leaves, bushes, branches, tree parts-or similar material.
(Code 1986, § 11.03(1), Ord. 2013-10, Ord. 2014-02)
Sec. 102-2. Enforcement; penalty.
Violations of this chapter shall be subject to a penalty per Section1-11.
(1) The contractor shall have the authority to monitor compliance with this chapter and record violations for purposes of enforcement. The contractor may maintain such records as documentation of violations within the city.
(Code 1986, § 11.03(13), Ord. 2013-10)

## Sec. 102-3. Separation of recyclables.

(a) No person may dispose of or participate in the disposal of recyclables generated from within the city in a solid waste disposal facility (landfill).
(b) No person shall, within the city, set out for collection and disposal to a solid waste disposal facility (landfill) any recyclables. This subsection does not apply to recyclables placed in recycling containers exclusively used for storing recyclables to be delivered to a recycling facility or otherwise collected pursuant to this chapter.
(Code 1986, § 11.03(2))
Sec. 102-4. Duties of operators of multi-unit residential and nonresidential facilities.
(a) The owner or occupant of a building with five or more household units and the owner or occupant of every commercial, retail or industrial unit within the city shall comply with the following:
(1) Provide an adequate dumpster for solid waste to be collected for disposal in a solid waste disposal facility (landfill).
(2) In addition to the dumpster described in subsection (a)(1) of this section, provide an adequate dumpster for recyclables. The volume of such a dumpster shall not be less than 25 percent of the volume of the dumpster provided under subsection (a)(1) of this section for the same unit or set of units.
(3) Notify all tenants, users and occupants of the facilities or buildings of the requirements of this section and procedures promulgated under this section. In the case of a residential dwelling unit, such notice shall be given at the time the tenant first leases or rents the unit and semiannually thereafter.
(4) Provide for the collection of recyclables separated from the solid waste by the tenants, users or occupants of the facility or building and delivery of the recyclables to a recycling facility.
(5) Provide for the collection of solid waste, except as specified in subsection (a)(4) of this section, generated by the tenants, users or occupants of the facility or building and dispose of the materials collected in an approved manner.
(b) Residences with four or less household units and every governmental unit shall and commercial or retail collection points which generate no more than one (1) solid waste containers of nonrecyclable solid waste per week may be included with the city collection program, provided that they conform to all the recycling provisions of this chapter.
(Code 1986, § 11.03(3), Ord. 2013-10)

## Sec. 102-5. Collection regulations.

Collection within the city shall be according to the following:
(1) Standards for containers. Every person producing or accumulating solid waste or recyclable materials on premises under his charge or control shall use and renew, when necessary, one (1) solid waste and one (1) recycling containers to hold the materials without overloading. All containers shall be maintained in a good, clean and sanitary condition. Any defective container having ragged or sharp edges or any other defect which may injure or hamper the person collecting or handling the container shall be replaced by a new container. One additional container for recycling may be provided.
(2) Placement of containers. Solid waste and recycling containers as described in this section shall be placed within two feet of the curb or edge of the pavement not earlier than 5:00 p.m. on the day preceding the scheduled collection and not later than 6:00 a.m. of the scheduled day of collection and shall be returned by the occupant to the point of storage within 12 hours after the material in the container is emptied.
(3) Collection schedule. Solid waste and curbside recyclables shall be collected according to the schedule set by the municipal services committee in strict conformity with the provisions of this chapter and with such additional rules and regulations as may be made from time to time. However, any time the need for more or less frequency is indicated, such change in collections may be made by the superintendent of municipal services director with the approval of the municipal services committee and the collector.
(4) Preparation of solid waste and recyclables.
a. Garbage. To keep garbage containers reasonably clean and sanitary and to facilitate the dumping of the containers, all garbage shall be drained of excess water and then wrapped or enclosed in paper or plastic before depositing it in a container. The owner of the container shall be responsible for keeping the container reasonably clean and sanitary.
b. Curbside Recyclables. Curbside recyclables may be commingled and placed in the recycling containers, provided they have been prepared as follows:

1. All glass bottles and jars shall be rinsed clean and the caps removed. No type of glass other than glass bottles shall be included.
2. All metal cans shall be rinsed clean. Miscellaneous metal shall not be included.
3. Plastic, types 1 through 7. Plastic bottles and containers shall be rinsed clean and the labels and caps removed.
4. Newspaper and anything that comes with it may be included.
5. Corrugated paper and cardboard may be included.
6. Chipboard may be included.
7. Office paper may be included.
8. Magazines and catalogs may be included.
9. Aseptic packaging shall be rinsed clean.
c. Bulky items. Bulky items shall picked up once per month as scheduled by the city and contractor. Bulky items shall be placed on the ground near the household unit's collection point. No more than one item per month shall be collected unless prior arrangements with the city contracted service or other private hauler has been arranged.
(5) Appliances. All appliances willshall be collected by either the contractor with the city upon such terms and conditions as the contractor shall establish or with a contractor of a person's chosing. Any person having an appliance to be removed shall arrange with eitherthe contractor for such removal. The city shall make available to any person the appropriate contact at the contractor for removal of the appliance.
(6) Yard refuse material. Yard refuse material will be collected by city personnel on a frequency not to exceed once per month. The collection day will be set by the superintendent of-municipal services director with the approval of the municipal services committee. Any yard refuse material placed in a bag for collection must be placed in a yard refuse bag (paper), and the manufacturer's label is to be visible to the collector. If placed in a 32 gallon or smaller sized container it must also weigh less than 50 pounds to be collected.
(7) Ashes. All ashes shall be placed in an acceptable plastic container and securely closed.
(8) Tire waste. Automotive tires may be placed at eurbside for collection during regularly scheduled recycling pickups. Each household is limited to the collection of eight (8) automotive tires per yearare not collected as part of the city service and must be disposed of privately.
(9) Oil waste. Waste oil may be collected during scheduled recycling pickup, provided it is placed at curbside in a sealed container not to exceed five (5) gallons.
$(9)(10) \quad$ Brush waste. All brush waste must be stacked no higher than 4 feet in the right-of-way. The thickest part of the branch or the base of the branch must be facing forward in a direction of vehicle traffic on that side of the right-of-way. Smaller branches maybe bundled by twine or rope with no metal or plastic less than four feet in length and less than 50 pounds.
(Code 1986, § 11.03(4), Ord. 2013-10, Ord. 2014-02)
Sec. 102-6. [Repealed].
(Code 1986, § 11.03(5), Ord. 2013-10)

## Sec. 102-7. Handling of uncollectible materials.

Uncollectible materials shall be removed by and at the expense of the owner or occupant., and sㄴuch removal shall be arranged directly with the - licensed contractor or disposed at a regulated facility by the owner or occupant.
(Code 1986, § 11.03(6))

## Sec. 102-8. Access for unusual pickup points.

Where it is more economical and advisable to the city due to extreme building, where the property owners sign a waiver or release releasing the collector from property damage liability, the collector may go on private property with a vehicle to pick up solid waste and curbside recyclables.
(Code 1986, § 11.03(7), Ord. 2013-10)

## Sec. 102-9. Adjustment of collection schedule for holidays.

The collection schedule will be adjusted to accommodate legally designated holidays.
(Code 1986, § 11.03(8), Ord. 2013-10)
Sec. 102-10. Use of garbage disposals.
Any person may dispose of garbage into the sanitary sewer system by the use of a garbage grinding device, provided that such device or discharge does not hamper or destroy the sanitary sewer system or the operation of the sanitary sewer wastewater treatment facility or in any way pollute the watercourse into which the wastewater treatment facility discharges and is installed in compliance with the Wisconsin Plumbing Code, latest edition.
(Code 1986, § 11.03(9))

## Sec. 102-11. Prohibited disposal.

No material which may be collected as provided in this chapter shall be dumped or otherwise disposed of at any place within the city. No person shall bury or cause to be buried any solid waste within the corporate limits of the city. No person shall deposit any solid waste created, generated or collected outside of the city upon any premises owned either by him or others within the corporate limits of the city.

Sec. 102-12. Payment of costs of collection.
The expense of collecting solid waste from residences with four or less household units and from commercial or retail establishments participating in the city collection program shall be paid by a special charge pursuant to Wisconsin Statutes section 66.0627,ехеерt as noted in this chapter for appliance recycling.
(Code 1986, § 11.03(11), Ord. 2013-10)

## Sec. 102-13. Solid waste district.

A solid waste district is hereby established, which shall include all the territory within the corporate limits of the city.
(Code 1986, § 11.03(12))

## CITY OF EVANSVILLE ORDINANCE \#2020-11

## AMENDING CHAPTER 46 - ENVIRONMENT AND PROPERTY MAINTENANCE

The Common Council of the City of Evansville, Rock County, Wisconsin, amend Evansville Municipal Code Chapter 46 as follows:

## Article I. In General

Secs. 46-01. Title.
Secs. 46-02. Intent and Purpose.
Secs. 46-03. Definitions.
Secs. 46-04--46-3029. Reserved.

## Article II. Junked Vehicles or Other Junked or Discarded Property

Sec. 46-30. Right-of-way Placement
Sec. 46-31. Storage generally.
Sec. 46-32. Storage in connection with automobile sales or repair business.
Sec. 46-33. Enforcement; removal.
Secs. 46-34--46-60. Reserved.

## ARTICLE I. IN GENERAL

## Secs. 46-01. Title.

This chapter shall be known as the "Environment and Property Maintenance Code" of the City of Evansville.

## Secs. 46-02. Intent and Purpose.

(1) This chapter is adopted for the purpose of preserving and promoting the public health, safety, comfort, convenience, prosperity, and general welfare of the people of the City and its environsment. This includes, among others, physical, aesthetic, and monetary values.
(2) It is recognized that there may now be, or may in the future be, residential and nonresidential buildings, structures, yards or vacant areas and combinations thereof which are so dilapidated, unsafe, dangerous, inadequately maintained so as to constitute a menace to the health, safety, and/or general welfare of the people. The establishment and enforcement of property maintenance standards is necessary to preserve and promote the private and public interests of the community.

Secs. 46-03. Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning.

Approved means approved by the Administrative Officer under the regulations of this chapter or approved by an authority designated by law.

City Inspector means the Building Inspector or other designated inspector.
Inspection means an examination performed in conjunction with a lawful request of the Evansville Plan Commission, or City inspector for the purpose of certifying the fulfillment of an official requirement listed in the request.
(Ord. 2016-10)
Secs. 46-04-3029. Reserved.

## ARTICLE II. JUNKED VEHICLES OR OTHER JUNKED OR DISCARDED PROPERTY ${ }^{\mathbf{1}}$

Sec. 46-30. Right-of-Way Placement. Collection of junk, discarded property, trash, litter or debris is generally provided to residents by placing containers or large items of bulk within the right-of-way. If the provided services is being utilized it must be done within the time frame as scheduled by the City.
(1) Scheduled Collection. An items of junk, discarded property, trash, litter or debris placed curbside for collection that is outside of the schedule below shall be considered a violation of municipal code.

1. No canister, cart, bag or other container as part of the weekly or bi-weekly collection of regular refuse and recycling may be placed on the curb 48 hours prior to the scheduled collection date.
2. No bulky waste, special collection items or privately scheduled collection of any other junk, discarded property, trash, litter or debris may be placed in the right-of-way 7 days or sooner than the scheduled collection.
3. Permitted containers in the right-of-way under Chapter 102 of the Municipal Code are excluded providing the continued validity of the permit.

Sec. 46-31. Storage generally.
(1) Junked Vehicles. No person shall allow any disassembled, inoperative, unlicensed, junked or wrecked motor vehicle to be stored or to remain viewable from the public right of way on public or private property within the city for longer than thirty (30) days, unless in connection with an automotive sales or repair business enterprise located in a properly zoned area and in conformity with this article. To the extent that this article applies to abandoned vehicles the terms of Wis. Stats. § 342.40 shall be complied with. Removal of a vehicle or other junked or discarded property under this article shall be at the owner's expense.

[^1](2) Junked or Discarded Property, Trash, Litter, or Debris. No person shall allow to accumulate, or store, junk, litter, trash, or debris on any property in the City longer than thirty (30) days, including but not limited to the following:

1. Any broken or otherwise inoperable or dilapidated furniture, dilapidated outdoor structures, or appliances or part thereof.
2. Any electronic devices or part thereof including but not limited to televisions, stereo components, computers, printers, copiers and stereo components.
3. Any accumulation of paper; cardboard; wood; trash; garbage; rubbish; used, reclaimed or rotting wood; glass; aluminum cans; plastic containers or other junk, waste, refuse, discarded material or similar items having little or no value.
4. Any building material including used or reclaimed lumber, pallets or pallet lumber or other reclaimed or salvaged building materials, rocks, trees, stumps, or other debris from land development, materials for building construction, street grading, or installation of underground utilities, upon the surface of any land in the City of Evansville except on approved and active construction sites or at approved storage or disposal sites.
(Code 1986, § 7.09(1), Ord. 2016-10, Ord. 2019-04)

## Sec. 46-32. Storage in connection with automobile sales or repair business.

Any vehicles, disassembled vehicles, inoperative vehicles, or other junked or discarded property stored or allowed to remain more than three days in connection with an automobile sales or repair business enterprise shall be kept in an area at least 50 feet distant and screened from the nearest city street right of way.
(Code 1986, § 7.09(2), Ord. 2016-10, Ord. 2019-04)

## Sec. 46-33. Enforcement; removal.

(1) Whenever any police officer finds any property or vehicles as described in Article II; including any disassembled inoperative, unlicensed, junked or wrecked motor vehicle or other junked or discarded property, trash, litter or debris placed or stored in the open upon any public property within the city, he may issue a citation to the owner of such vehicle or other junked or discarded property and such owner shall be subject to a penalty as provided in section 1-11. In addition, after trying to notify the owner verbally or otherwise, he may cause such vehicle or other junked or discarded property to be removed to a junk or salvage yard and stored in such junk or salvage yard for 30 days, at the end of which time such junk or salvage yard shall dispose of such vehicle or other junked or discarded property unless previously claimed by the owner.
(2) Whenever any police officer, other city officer, or employee finds any property or vehicles as described in Article II; including such vehicles or other junked or discarded property, trash, litter or debris placed or stored in the open upon private
property within the City, they shall notify the owner of the property upon which such vehicle or other junked or discarded property is placed or stored that the vehicle or other junked or discarded property constitutes a violation of this article. Such notice may be given to the owner personally or by mail to the owner at any place such owner may be found or to his last known address. The owner may be notified that it is the intention of the city to remove such vehicle or other junked or discarded property, trash, litter or debris immediately. If such vehicle or other junked or discarded property, trash, litter or debris is not removed within three days, any police officer or other city officer may cause the vehicle or other junked or discarded property, trash, litter or debris to be removed, and the cost of such removal shall be charged to the property where the vehicle or other junked or discarded property is stored, which unpaid charges shall be entered as a special charge on the tax roll. The officer may also issue citations for each day of violation with the penalties as stated in section 1-11.
(3) Whenever any police officer, other city officer, or employee finds any property or vehicles as described in Article II; including such vehicles or other junked or discarded property, trash, litter or debris placed or stored in the open upon public right-of-way within the City, they shall notify the owner of the property upon which such vehicle or other junked or discarded property is placed or stored that the vehicle or other junked or discarded property constitutes a violation of this article. Such notice may be given to the owner personally or by mail to the owner at any place such owner may be found or to his last known address. The owner may be notified that it is the intention of the city to remove such vehicle or other junked or discarded property, trash, litter or debris immediately. If such vehicle or other junked or discarded property, trash, litter or debris is not removed within three days, any police officer or other city officer may cause the vehicle or other junked or discarded property, trash, litter or debris to be removed, and the cost of such removal shall be charged to the property where the vehicle or other junked or discarded property is stored, which unpaid charges shall be entered as a special charge on the tax roll. The officer may also issue citations for each day of violation with the penalties as stated in section 1-11.
(4)-If such vehicle or other junked or discarded property trash, litter or debris is claimed by the owner, the junk or salvage yard shall charge to the owner a reasonable fee for handling or storage.
(Code 1986, § 7.09(3)--(5), Ord. 2016-10, Ord. 2019-04)

## Secs. 46-34-46-60. Reserved.

# CITY OF EVANSVILLE ORDINANCE \#2020-12 

## AN ORDINANCE AMENDING SECTION 110-230 OF THE CODE OF ORDINANCES OF THE CITY OF EVANSVILLE REGARDING EXTRATERRITORIAL PLAN APPROVALS

In accordance with Wis. Stats. Sec. 236.45(4), the Plan Commission having considered the amendments to Section 110-230 of the Code of Ordinances of the City of Evansville as set forth below, and having recommended approval of same to Common Council; and

The Common Council having held a duly noticed public hearing on the proposed amendments to Section 110-230 of the Code of Ordinances of the City of Evansville as set forth below, and following said public hearing having determined that said amendments are in the best interest of the city.

The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:
SECTION 1. Section 110-230 of the Code of Ordinances of the City of Evansville is hereby amended to read as follows:

## Article VII. Land Divisions in the City's Extraterritorial Plan Approval Jurisdiction.

Sec. 110-230. Land Divisions in the City's Extraterritorial Plan Approval Jurisdiction.
(a) Generally. Except as set forth in section 110-230 (b), all land divisions within the city's extraterritorial plan approval jurisdiction require approval of the city in accordance with the procedures of this chapter as applicable to land divisions within the city, as contained in section 110-81 through section 110-125.
(b) Exceptions. The requirements of section 110-230 (a) do not apply to the following:
(1) Land divisions of agriculturally zoned property which create a new lot for an existing residential structure, provided that the parcel from which the new lot is created is no less than 35 acres following said land division.
(2) The sale or exchange of parcels of land between owners of adjoining property if additional lots are not thereby created and the lots resulting are not reduced below the minimum size required by the ordinances of the town in which the lots are located.
(3) Land divisions creating no more than 5 lots with a minimum lot size of 10 acres. For all land divisions allowed under this exception, the subdivider must provide a preliminary plat or map for future replatting at higher density. No more than one land division created under this option may be created in a 20 year period from an original parcel or from contiguous parcels owned by the same land owner.
(4) Cluster land divisions creating no more than 7 lots averaging less than 2 acres per lot where the lots are contiguous and at least 10 acres per lot of undivided and undeveloped land is reserved for future development. For all land divsions
allowed under this exception, the subdivider must provide a preliminary plat or map for future replatting at higher density. No more than one land division created under this option may be created in a 20 year period from an original parcel or from contiguous parcels owned by the same land owner.

SECTION 2. Effective Date. This ordinance shall take effect upon its passage and publication as provided by law.

Passed and adopted this $\qquad$ day of $\qquad$ , 2020

William Hurtley, Mayor

## ATTEST:

Judy L. Walton, Clerk
Introduced:
Notices published:
Public hearing held:
Adopted:
Published:

## AMENDING CHAPTER 2 - ADMINISTRATION

The Common Council of the City of Evansville, Rock County, Wisconsin, amend Evansville Municipal Code Chapter 2 as follows:

## Chapter 2

## ARTICLE II. CITY COUNCIL

Sec. 2-161. Enumerated; appointments to be made by mayor.
The following officials shall be appointed by the mayor, subject to confirmation by the city council:
(1) Clerk-treasurer. References to the city clerk or city treasurer throughout this Code shall be to the clerk-treasurer.
(2) City assessor.
(3) City attorney.
(4) Engineer.
(5) City auditor.
(6) City administrator.

## Sec. 2-163. Terms.

Terms of office for appointed officials shall be as follows:
(1) Clerk-treasurer for the term or series of terms defined in the city clerk-treasurer's employment agreementan indefinite term ending upon voluntary resignation or removal by a vote of three-fourths of the city council for inefficiency, neglect of duty, official misconduct or malfeasance in office.
(2) City administrator for the term or series of terms defined in the city administrator's employment agreement.
(3) Other officers for a two-year term beginning January 1 of each odd-numbered year or as defined in a council resolution or otherwise provided by state statute.

Passed and adopted this --th day of November, 2020.

William C. Hurtley, Mayor

Judy L. Walton, City Clerk

Item 12F

## AMENDING CHAPTER 122 - TRAFFIC AND VEHICLES

The Common Council of the City of Evansville, Rock County, Wisconsin, amend Evansville Municipal Code Chapter 2 as follows:

## Chapter 122

## ARTICLE IV. STOPPING, STANDING AND PARKING

Sec. 122-121. Designation of parking-spaces.
(a) The superintendent of municipal services director or other designated person shall, by striping or otherwise, designate parking spaces (either horizontal, diagonal or otherwise) upon such city streets, parking lots or other public places as the council or municipal services committee may from time to time designate or prescribe.
(b) The superintendent of municipal services director or other designated person shall also, by the erection of appropriate signs, painting of curblines or other clearly understood means, designate areas upon city streets, parking lots or other public places where parking is prohibited pursuant to order of the council or municipal services committee.
(c) No person shall park any vehicle in such areas contrary to the manner indicated by such signs or markings.
(d) No person shall park any vehicle, trailer or other motorized equipment on lawns. (Code 1986, § 7.03(5), Ord. 2014-02)

## Sec. 122-130. Restricted parking during specified hours.

(e) Reserved. No person shall park or leave standing any motor vehicle in front of the school property located on the west side of South First Street between the hours of 7:30 a.m. and 4:00 p.m. on school days. No person shall park, leave standing or stop any motor vehicle on the east side of South First Street between Liberty and School Streets between the hours of $7: 30$ and $8: 15$ a.m. and the hours of $2: 30$ and $3: 15 \mathrm{p} . \mathrm{m}$. on school days.

Passed and adopted this --th day of November, 2020.

William C. Hurtley, Mayor

Judy L. Walton, City Clerk

Introduced: **/**/2020
Adoption: **/**/2020
Publication: **/**/2020


[^0]:    ${ }^{1}$ Cross references: Definitions generally, § 1-2.

[^1]:    ${ }^{1}$ Cross references: Traffic and vehicles, ch. 122.

