## Common Council <br> Regular Meeting

Tuesday, September 8, 2020, 6:00 p.m.
In response to COVID-19, this meeting is being held virtually to ensure the safety of members and the public.

To participate via video, go to this website: https://meet.google.com/pyk-ohwa-rix To participate via phone, call this number: +1 (765) 999-1628 and enter PIN: 254197 708\# when prompted.

## When you are not speaking, please mute your microphone or telephone to reduce background noise.

Copies of the packet and agenda are available at http://www.ci.evansville.wi.gov/city_government/public_agendas_minutes/common_council

## Agenda

1. Call to order
2. Roll Call
3. Approval of Agenda
4. Motion to waive the reading of the minutes of August 11, 2020 and approve as presented
5. Civility reminder
6. Citizen Appearances other than agenda items listed
7. Reports of Committees
A. Library Board Report
B. Youth Center Advisory Board Report
C. Plan Commission Report
D. Finance and Labor Relations Committee Report
1) Motion to accept the City bills as presented in the amount of $\$ 1,325,716.63$.
2) Motion to approve Resolution 2020-19, Existing Employer Update, Wisconsin Public Employer's Health Insurance Program.
3) $20202^{\text {nd }}$ Quarter Treasurer's Report
E. Public Safety Committee Report
4) Motion to approve new agent for Casey's General Store.
5) Motion to approve EMS service rates with Life Quest
F. Municipal Services Report
6) Discussion on voluntary assessments and process
7) Draft handout of Solid Waste Service Contract
G. Economic Development Committee
8) Motion to approve Express Loan Forgiveness for $\$ 2,000$ for RLF-2020-01 conditional upon Economic Development Committee review.
H. Parks and Recreation Board Report
9) Motion to approve Resolution 2020-20, Parks Plan
I. Historic Preservation Commission
J. Fire District Report
K. Police Commission Report
L. Energy Independence Team Report
M. Board of Appeals Report
8. Unfinished Business
9. Communications and Recommendations of the Administrator
10. Communications and Recommendations of the Mayor
A. Motion to appoint Dianne Duggan to the remaining term of Jon Senn as an Alternate to the Evansville Fire District Board.
11. New Business
12. Introduction of New Ordinances
13. Meeting Reminders:
A. Budget Presentation September 22, 2020 6:00 p.m.
B. Regular meeting October 13, 2020 6:00 p.m.
14. Adjourn

William C. Hurtley, Mayor
Requests for persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's office by calling 882-2266 with as much advance notice as possible.

Please turn off all cell phones while the meeting is in session. Thank you.

## Common Council Regular Meeting

Tuesday, August 11, 2020, 6:00 p.m.
In response to COVID-19, this meeting was held virtually to ensure the safety of members and the public. Attendance was through a virtual meeting at https://meet.google.com/pyk-ohwa-rix and also available by phone at 1 (765) 999-1628, PIN: 254197 708\#.

## MINUTES

1. Call to order. The meeting was called to order by Mayor Bill Hurtley at 6:02 p.m.
2. Roll Call. Members present: Mayor Bill Hurtley, Alderpersons Jim Brooks, Dianne Duggan, Bill Lathrop, Ben Ladick, Gene Lewis, Joy Morrison, and Erika Stuart. Alderperson Rick Cole was absent. Others present: City Administrator/Finance Director Ian Rigg, City Clerk/Treasurer Judy Walton, Community Development Director Jason Sergeant, Municipal Services Director Chad Renly, City Attorney Mark Kopp, Evansville Chamber of Commerce \& Tourism Executive Director Christina Slaback, and several members of the public.
3. Approval of Agenda. Brooks made a motion, seconded by Lathrop to approve the agenda. Motion approved 7-0.
4. Approval of Minutes. Brooks made a motion, seconded by Duggan to waive the reading of the minutes of July 14, 2020 and approve as presented. Motion approved 7-0.
5. Civility reminder. Recognition of the commitment to civility and decorum at Council meetings.
6. Citizen Appearances other than agenda items listed. None.
7. Reports of Committees
A. Library Board Report. Rigg read a report prepared by Library Director Megan Kloeckner as follows:
General Updates

- We are continuing to offer curbside pickup and computer use by appointment.
- We hope to open to the public at a reduced capacity soon. We are still waiting on the last of our protective equipment to arrive.
- We are hiring for two positions - library clerk and library aide.
B. Youth Center Advisory Board Report. Brooks reported they met and talked about in-person versus virtual opening. Social distancing would be difficult due to the size of the center. They talked about all the supplies/crafts, food, and cleaning. The center will not open until school opens for 5 days, face-to-face. This could change.
C. Plan Commission Report. Stuart reported they had a discussion with Mr. Johnson regarding issues that may come up with the development on the west side. They also had a good discussion on the park plan.

Sergeant added the Council approval for the preliminary land division for Settler's Grove will sit on ice until some items can get worked out.
There were 2 site plan approvals, one for McDonalds and one for Landmark on County M.

## D. Finance and Labor Relations Committee Report

1) Duggan made a motion, seconded by Lathrop to accept the City bills as presented in the amount of $\$ 906,708.57$. Motion approved $7-0$ on a roll call vote.
2) Duggan made a motion, seconded by Morrison to recommend to Common Council an agreement with Key Benefit Concepts for the Subsequent OPEB Valuation for the City of Evansville. Motion approved 7-0 on a roll call vote.
3) Rigg reported on the 2019 Audit - Fund Balance Summary stating everything is great. We are within a lot of our policy standards, TID 5 is still suffering but slowly improving, and the General Fund unassigned balance is at $39 \%$ of total expenditures or $\$ 135,000-\$ 150,000$ above the minimum. There is a large balance in the Capital Fund due to uncompleted projects that are being paid for in 2020 which will result in an approximate balance at year-end 2020 of $\$ 65,000$. EMS could have possibly purchased an ambulance in 2019 but their cash balance would have been near zero so we did borrow some. Tourism could be looking at a reduction due to COVID and lower room tax.

Morrison asked if the 39\% figure in the General Fund was a healthy margin. Brooks explained the 35-40\% limit is a self-imposed limit by Council. Going over $40 \%$ would mean we are over taxing and going under $35 \%$ could mean we may not have enough cash for emergencies.
E. Public Safety Committee Report. Duggan reported Officer Jessica Rittenhouse was promoted to Detective Sergeant and Officer Ian Reilly to Patrol Sergeant. Calls for both EVPD and EMS are starting to return to pre-COVID levels, and they had a general discussion about the budget. Brooks asked if there was any discussion about crowd control policies and Duggan said she will look into that. Lathrop recognized the Public Safety Department for having reliable sirens that sounded before the storm hit yesterday as that wasn't always the case. Duggan reported that Deputy Clerk/Treasurer Samantha Jozefowicz is moving out of state.

1) Duggan made a motion, seconded by Stuart to approve new agent for Romano's Pizza Inc. Motion approved 7-0.
2) Duggan made a motion, seconded by Stuart to approve the Rock County Special Investigations Unit Multi-Jurisdictional Agency Agreement. Duggan explained this is renewing an annual agreement we have been a part of for some time. Motion approved 7-0 on a roll call vote.
F. Municipal Services Report. Brooks reported the leaf vac should be ready to go this year, the new transformer is in, they discussed the groundwater on the west side and where the stormwater goes and if it interrupts the bike path, and they discussed sewer credits. Stuart commented she was glad to hear the bike path is a positive. Rigg stated that Renly and Brian Berquist met with the property owners.
3) Renly began the discussion on pedestrian safety and parking changes to Main street. He reported there was a safety study conducted between $1^{\text {st }}$ Street and Maple Street due to concerns from residents and business owners. Painting has been done to help with visibility in the crosswalks and to help keep drivers from using the extra pavement area as a turn lane. Current parking is at a 45-degree angle and we've looked at 30-degree and also parallel. Mid-block crosswalk bump outs which would raise pedestrians up 6 inches to be more visible to traffic. The parallel parking is being recommended at the northwest and
southeast quadrants of Main and Madison Streets. This would really improve the Maple and Main Streets intersection.

Brooks reported the plan was taken to the Municipal Services Committee, Economic Development Committee, and Renly took it to the business community. Renly stated he felt the plan was received well by the business community. Morrison agreed it was well received and stated Renly did a good job presenting the plan. The total loss of parking spaces would be 13.

Hurtley recommended changing the stall configuration as soon as we can. Informing the public through the city's website and Facebook was suggested as well as publishing it in the newspaper.

Christina Slaback stated that, overall, the business community is in favor as long as stipulations are met with the signage. Additionally, the timeline needs to be shared with the business community.

Brooks made a motion, seconded by Lathrop to immediately begin moving forward with the plan to change parallel parking on the northwest and southeast quadrants and adopt the striping and pedestrian bump outs improvements for Main Street.

Sergeant shared a couple business owner concerns that were sent to him; eliminating parking in front of their store, parallel parking being more dangerous, and concern that speed would increase.

Motion approved 7-0 on a roll call vote.
2) Brooks made a motion, seconded by Duggan to approve Resolution 2020-18, Review and Approval of the 2019 Compliance Maintenance Annual Report. Brooks stated it was a good report this year. We need to reduce the chloride and we hope to have an incentive program to help residents purchase more efficient water softeners to reduce the amount of chloride released to the groundwater. Motion approved 7-0 on a roll call vote.
3) Rigg began the discussion of the solid waste and recycling contract by directing Council to his prepared report and comparative matrix for Advanced Disposal, Badgerland Disposal, and Pellitteri. Rigg stated we were looking at environmental impact and other services that might be more environmentally friendly. A representative from each company was present. The discussion included the frequency of solid waste and recycling collection, bulk waste pickup, cost, e-waste, florescent light disposal, battery recycling, and tires.

Brooks made a motion, seconded by Duggan to authorize the City Administrator to proceed with contract development and to notify the award of solid waste and recycling contract with Badgerland utilizing bi-weekly recycling. Motion approved 7-0 on a roll call vote.
Brooks and Hurtley thanked the representatives for their work on the contracts and for attending the meetings.
G. Economic Development Committee. Brooks reported they talked about COVID response and took a first look at the 2021 budget.
H. Parks and Recreation Board Report. Morrison reported they discussed security at the park and motion sensors have been installed by Water \& Light which seems to be working well. They talked about lake testing/monitoring. Renly added the citizen volunteer program is where the volunteers test the water's phosphorus levels and clarity and volunteers are needed. These wasn't any need for additional clean up after the $4^{\text {th }}$ of July, lower bathroom has been painted, and they discussed the goose deterrent. Renly said they used Away With Geese which flashes lights every 2 seconds to interrupt their sleep patterns and we saw a drastic reduction as about 60-80 geese are gone. Sand bees are laying eggs in the sand at Brzezinski, Countryside, and Westside Park. Renly reported a granule insecticide was used and has resolved the issue.

They discussed a splash pad with an estimated cost of $\$ 450,000$ and discussed the grant associated with the dam at Lake Leota and the grant has been approved. Renly reported there were 33 applications submitted and we were placed towards the top of the list. He explained some details of the project.

Additionally, they reviewed the 2020-2025 Park Plan, pool report, referendum recommendations, and fundraising.

1) Rigg began the discussion on the pool referendum question(s) for the 2020 November Election. He explained that there was some discussion with the Town of Union helping with the cost and he was informed that they needed to petition their residents for the question. On Friday he learned that this will not be done so the full cost will need to be paid by the City of Evansville, less any donations. He presented a breakdown of the costs.

Brooks questioned why we would ask 2 separate questions and Rigg explained he was led to believe it had to be this way but this information has recently changed so we do have options.
Lathrop expressed his discomfort in presenting the cost of this to the taxpayers as net of some other event of which we have no control, which we are lucky enough to have, but it is essentially unrelated to the pool itself and he doesn't feel it is being fully transparent to the taxpayer and he is not comfortable with proceeding in that way. Morrison asked if he meant the additional items at Westside Park and Lathrop said no it is the wording of the estimated cost to the taxpayer being $\$ 98.00$ when the actual cost to the taxpayer is closer to $\$ 300.00$. The reduction of the school district debt is helpful and if we can find a way to sell that he would support that but he is not comfortable presenting that as a net cost.
Kopp explained that this was discussed in detail with Bond Counsel and it was agreed it is a policy decision but potential pitfalls is the risk of confusing the question with the voters (is it too dense) and another concern is that these are just estimates and is that certain enough information to provide.

Rigg stated they discussed this at Park Board and the idea was to let people know how much would actually be taken out of their wallet. Due to the school debt schedule, their tax rate will go down in 2 years and this will hit in 3 years.

Brooks added that during his time we've watched what the school was doing so we weren't borrowing for a large project at the same time as the school. It makes
sense in the planning to see what will fall off the school budget. He thinks that if the message that we are putting out is impact, he feels this is fair and transparent as it accurately addresses the impact.
Rigg presented language for the questions.
Brooks made a motion, seconded by Ladick to approve pool referendum question for 2020 November Election using the language in Option 2* for both options (same language, different numbers) with choices for the referendum being Option 1, Option 2, or None of the above.
(*Option 2. Shall the City bond for the constructing of an aquatic center, 2 soccer fields, 3 ball diamonds, playground equipment and trails at West Side Park in an amount not to exceed $\$ 8,600,000$. Estimated 2023 taxes (payable 2024) on every $\$ 200,000$ of assessed value is $\$ 98$ more than the most recent 2019 city and school portion of the tax bill (payable 2020).)
Discussion continued about adding a splash pad as that was an item in the top 5 wants in the Park Plan survey. Additionally, language may need to be added letting people know that the facility at Lake Leota park will be demolished.

Brooks withdrew his motion. Ladick withdrew his motion.
Brooks made a motion, seconded by Ladick to approve pool referendum questions for 2020 November Election as follows:

Option 1 (1 location) Shall the City bond for constructing an aquatic center, 2 soccer fields, 3 ball diamonds, playground equipment \& trails at West Side Park and a splash pad at Lake Leota Park in an amount not to exceed \$X,XXX,XXX. Estimated 2023 taxes (due 2024) on every $\$ 200,000$ of assessed value will be \$XXX more than the most recent 2019 city and school portion of the tax bill (payable 2020).

Option 2 (2 locations) Shall the City bond for constructing an aquatic center at Lake Leota Park as well as 3 soccer fields, 3 ball diamonds, playground equipment, a splash pad \& trails at West Side Park in an amount not to exceed \$XX,XXX,XXX. Estimated 2023 taxes (payable 2024) on every \$200,000 of assessed value will be \$XXX more than the most recent 2019 city and school portion of the tax bill (payable 2020).
(Note: the amounts will be inserted after recalculating to include a splash pad)
In either case, the existing pool will be demolished.
Option 3 - none of the above
Motion approved 7-0.
Kopp questioned the demolition language.
Brooks made a motion, seconded by Ladick to amend the motion to add the current pool will be demolished in the language of Option 1 and 2.
Amendment approved 7-0. Main motion, as amended, approved 7-0.
8:25 p.m. The City Clerk was excused from the meeting to check in with the Election Officials conducting the Partisan Primary.
I. Historic Preservation Commission. Lewis reported they approved an application for repairs to a carriage house.
J. Fire District Report. Brooks reported they added 3 firefighters and 1 left. They discussed collections efforts. The EMS and Fire Department Officers have started talking about possibilities for combining operations and saving some money.
K. Police Commission Report. Hurtley reported they promoted the Sergeants and hired a new patrol officer.
L. Energy Independence Team Report. Brooks reported they talked about budget priorities for getting to cardon neutrality, Bird City and Tree City applications, and the advanced metering initiative, that was started well over 2 years ago, has only 2 electric meters to go. There are about 300 water meters left to switch over but we aren't going into people's homes at this time.
M. Board of Appeals Report. No report.
8. Unfinished Business. None.
9. Communications and Recommendations of the Administrator. Rigg reported he is working on the budget, wrapping up the audit, and working on matters that will be discussed in closed session.
10. Communications and Recommendations of the Mayor. Hurtley thanked Deputy Clerk/Treasurer Samantha Jozefowicz for her service, gave appreciation for her time spent here, and wished her well.
11. New Business. None.
12. Introduction of New Ordinances. None

## 13. Meeting Reminders

A. Potential special meeting August_2020__ p.m. Not needed.
B. Regular meeting September 8, 2020 at 6:00 p.m.
C. Budget Presentation September 22, 2020 at 6:00 p.m.
14. Closed Session. Brooks made a motion, seconded by Duggan to convene in closed session pursuant to Sec. 19.85(1)(c) of the Wis. Stats. to consider possible employment, promotion, compensation or performance evaluation data of a public employee over which the governing body has jurisdiction. Upon completion, Common Council will not reconvene in open session. Motion approved 7-0 on a roll call vote at 8:35 p.m.

A new virtual meeting was started for closed session. No action was taken during closed session and the meeting ended at 9:00 p.m.

Judy Walton, City Clerk/Treasurer
The minutes are not official until approved by the Common Council at the next regular meeting.

| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 8/1/2020-8/31/2020 |  |  |  |  |  |  |  | Page: ${ }^{1}$Aug 28, 2020 04:52PM |  |
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| 01-1000130 | UTILITY CASH CLEARING | 922430 | HURLEY HOMES LLC | REFUND W\&L OVER PAYMENT-690 WESTFIELD AVE | 07312020 R | 08/13/2020 | 53.01 | 44550 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922459 | APRIL STEINDL | REFUND OVERPD UTILITY BILL | 2020-08 | 08/27/2020 | 104.91 | 44630 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922581 | LINDSEY STEWART | REFUND OF BUDGET CREDIT | 073120 REF | 08/13/2020 | 79.06 | 44551 | . 00 | 0 |  |
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| 10-2127500 | REIMBURSABLE DEV COSTS | 4990 | TOWN \& COUNTRY ENGIN | RANCHVIEW-REIMBURSABLE DEV. COSTS | 21859 | 08/13/2020 | 606.25 | 44572 | . 00 | 0 |  |
| Total 102127500: |  |  |  |  |  |  | 606.25 |  | . 00 |  |  |
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| 10-2131100 | FEDERAL W/h tax deductio | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt federal WITHHOLDING TAX Pay Period: 8/14/2020 | PR0814201 | 08/28/2020 | 10,278.49 | 20131460 | . 00 | 0 |  |
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| 10-2131200 | StATE W/H TAX DEDUCTION | 5550 | WI DEPT OF REVENUE-EF | SWT STATE WITHHOLDING TAX Pay Period: 7/31/2020 | PR0731201 | 08/13/2020 | 5,007.96 | 20131451 | . 00 | 0 |  |
| 10-2131200 | StATE W/H TAX DEDUCTION | 5550 | WI dept of revenue-ef | SWT STATE WITHHOLDING TAX Pay Period: 8/14/2020 | PR0814201 | 08/28/2020 | 5,554.40 | 20131461 | . 00 | 0 |  |
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| 10-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INS SINGLE (PRE TAX) Pay Period: 7/17/2020 | PR0717201 | 08/27/2020 | 328.09 | 20131457 | . 00 | 0 |  |
| 10-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INS SINGLE (PRE TAX) Pay Period: 7/17/2020 | PR0717201 | 08/27/2020 | 2,743.68 | 20131457 | . 00 | 0 |  |
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| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report |  |  |  |  |  | Page: 3Aug 28, 2020 04:52PM |  |
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| 10-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | LIFE INS DED/EXP LIFE INSURANCE Pay Period: 7/31/2020 | PR0731203 | 08/20/2020 | 431.18 | 44603 | . 00 | 0 |  |
| 10-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | LIFE INS DED/EXP LIFE INSURANCE Pay Period: 7/31/2020 | PR0731203 | 08/20/2020 | 955.61 | 44603 | . 00 | 0 |  |
| 10-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | ADJUSTMENT | PR0731203 | 08/20/2020 | . 03 | 44603 | . 00 | 0 |  |
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| 10-2136100 | UNION DUES DEDUCTIONS | 5603 | WI PROFESSIONAL POLIC | UNION DUES POLICE UNION DUESPOLICE Pay Period: 7/31/2020 | PR0731201 | 08/06/2020 | 294.00 | 44529 | . 00 | 0 |  |
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| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WISCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 7/31/2020 | PR0731202 | 08/06/2020 | 909.15 | 44530 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WISCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 8/14/2020 | PR0814202 | 08/20/2020 | 909.15 | 44613 | . 00 | 0 |  |
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| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 8/14/2020 | PR0814201 | 08/27/2020 | 1,297.80 | 20131456 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 7/31/2020 | PR0731201 | 08/28/2020 | 1,290.47 | 20131459 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 8/1/2020-8/31/2020 |  |  |  |  |  | Page: 4Aug 28, 2020 04:52PM |  |
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| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 8/14/2020 | PR0814201 | 08/20/2020 | 75.00 | 44612 | . 00 | 0 |  |
| Total 102138000: |  |  |  |  |  |  | 2,738.27 |  | . 00 |  |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 7/31/2020 | PR0731201 | 08/27/2020 | 50.47 | 20131453 | . 00 | 0 |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 8/14/2020 | PR0814201 | 08/27/2020 | 50.47 | 20131453 | . 00 | 0 |  |
| Total 102140000: |  |  |  |  |  |  | 100.94 |  | . 00 |  |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 7/31/2020 | PR0731201 | 08/27/2020 | 63.91 | 20131453 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 8/14/2020 | PR0814201 | 08/27/2020 | 35.63 | 20131453 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC Pay Period: 8/14/2020 | PR0814201 | 08/27/2020 | 28.27 | 20131453 | . 00 | 0 |  |
| Total 102141000: |  |  |  |  |  |  | 127.81 |  | . 00 |  |  |
| 10-2142000 | EMPLOYEES REIMBUR AFLAC | 921882 | MEGAN KLOECKNER | REIMB-AFLAC DEPENDENT CARE | 2020-08 | 08/20/2020 | 1,344.00 | 44598 | . 00 | 0 |  |
| 10-2142000 | EMPLOYEES REIMBUR AFLAC | 922002 | KERRY LINDROTH | REIMB-AFLAC DEPENDENT CARE | 2020-07 | 08/27/2020 | 420.00 | 44645 | . 00 | 0 |  |
| Total 102142000: |  |  |  |  |  |  | 1,764.00 |  | . 00 |  |  |
| 10-44122-510 | MISC LICENSES (SUNDRY) | 9215 | MARK SENDELBACH | REFUND BEER PERMIT | 2020-08 REF | 08/20/2020 | 10.00 | 44611 | . 00 | 0 |  |
| 10-44122-510 | MISC LICENSES (SUNDRY) | 5725 | EQUAL RIGHTS DIVISION | WORK PERMITS-AUG | 2020-08 WP | 08/05/2020 | 22.50 | 44494 | . 00 | 0 |  |
| 10-44122-510 | MISC LICENSES (SUNDRY) | 922576 | CINDY SLATER | REFUND BEER PERMIT FEE-COVID19 | 2020-07 | 08/05/2020 | 10.00 | 44489 | . 00 | 0 |  |
| 10-44122-510 | MISC LICENSES (SUNDRY) | 922579 | JOHN SCHNEIDER | REFUND BEER PERMIT | 2020-08 REF | 08/05/2020 | 10.00 | 44499 | . 00 | 0 |  |
| 10-44122-510 | MISC LICENSES (SUNDRY) | 922580 | CLIFFORD MUCHOW | COVID REFUND BEER PERMIT | 2020-08 REF | 08/05/2020 | 10.00 | 44491 | . 00 | 0 |  |
| Total 1044122510: |  |  |  |  |  |  | 62.50 |  | . 00 |  |  |
| 10-46722-550 | PARK SHELTER RENTAL REVE | 9215 | MARK SENDELBACH | REFUND PARK SHELTER RENTAL FEE | 2020-08 REF | 08/20/2020 | 70.00 | 44611 | . 00 | 0 |  |
| 10-46722-550 | PARK SHELTER RENTAL REVE | 922576 | CINDY SLATER | REFUND PARK SHELTER FEECOVID19 | 2020-07 | 08/05/2020 | 65.00 | 44489 | . 00 | 0 |  |
| 10-46722-550 | PARK SHELTER RENTAL REVE | 922579 | JOHN SCHNEIDER | REFUND PARK RENTAL | 2020-08 REF | 08/05/2020 | 35.00 | 44499 | . 00 | 0 |  |
| 10-46722-550 | PARK SHELTER RENTAL REVE | 922580 | CLIFFORD MUCHOW | COVID REFUND PARK SHELTER RENTAL | 2020-08 REF | 08/05/2020 | 35.00 | 44491 | . 00 | 0 |  |
| Total 1046 | 722550: |  |  |  |  |  | 205.00 |  | . 00 |  |  |


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| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-COUNCIL | 3552-070220 | 08/13/2020 | 42.00 | 20131450 | . 00 | 0 |  |
| 10-51010-300 | COUNCIL EXPENSES \& SUPPL | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-COUNCIL | 5090-0820 | 08/20/2020 | 2.20 | 44602 | . 00 | 0 |  |
| Total 1051 | 010300: |  |  |  |  |  | 44.20 |  | . 00 |  |  |
| 10-51020-300 | MAYOR EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-MAYOR | 3552-070220 | 08/13/2020 | 6.00 | 20131450 | . 00 | 0 |  |
| Total 1051 | 020300: |  |  |  |  |  | 6.00 |  | . 00 |  |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 4700 | ST OF WIS CONTROLLER' | COURT FINES/ASSESS-JULY | 2020-07 | 08/27/2020 | 1,577.00 | 44661 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 5160 | EVANSVILLE WATER \& LIG | RESTITUTION TO W\&L | 2020-07 C | 08/27/2020 | 50.00 | 44640 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 4320 | ROCK COUNTY TREASUR | COURT FINES/ASSESS-JULY | 2020-07 C | 08/27/2020 | 812.00 | 44659 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 922241 | MAPLE GROVE FAMILY DE | REDIRECTED RESTITUTION PAYMENT | 2020-07 | 08/27/2020 | 100.00 | 44650 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 922253 | DAVIS, TOM | RESTITUTION PAYMENT | 2020-07 | 08/27/2020 | 78.00 | 44635 | . 00 | 0 |  |
| 10-51030-281 | MUNI COURT FINES/ASSESS | 922583 | DAVID SCHUMACHER | REFUND OF COURT FINE DOUBLE PAYMENT | 2020-07 | 08/27/2020 | 98.80 | 44634 | . 00 | 0 |  |
| Total 1051 | 030281: |  |  |  |  |  | 2,715.80 |  | . 00 |  |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-COURT | 3552-070220 | 08/13/2020 | 12.00 | 20131450 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 9017 | US BANK | CC-AMAZON-T. ALISANKUS-HAND SANITIZER | 6004-071420 | 08/13/2020 | 15.81 | 20131450 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 9017 | US BANK | CC-AMAZON-T. ALISANKUS-FACE MASKS | 6004-071520 | 08/13/2020 | 15.99 | 20131450 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICECOURT CLERK | 0388081524- | 08/27/2020 | 20.64 | 44663 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 1090 | AT\&T | MONTHLY AT\&T CHARGES-MUNI COURT | 6088822281 | 08/13/2020 | 19.50 | 44535 | . 00 | 0 |  |
| 10-51030-300 | MUNICIPAL COURT EXPENSE | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-MUNICIPAL COURT | 5090-0820 | 08/20/2020 | 36.50 | 44602 | . 00 | 0 |  |
| Total 1051 | 030300: |  |  |  |  |  | 120.44 |  | . 00 |  |  |
| 10-51040-210 | LEGAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-GENERAL FUND | 49395 | 08/13/2020 | 660.00 | 44540 | . 00 | 0 |  |
| Total 1051 | 040210: |  |  |  |  |  | 660.00 |  | . 00 |  |  |
| 10-51040-215 | LEGAL SERVICES MUNI COUR | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-COURT | 49396 | 08/13/2020 | 1,305.00 | 44540 | . 00 | 0 |  |
| Total 1051 | 040215: |  |  |  |  |  | 1,305.00 |  | . 00 |  |  |
| 10-51100-210 | ASSESSOR SERVICES | 1220 | ASSOCIATED APPRAISAL | PROFESSIONAL SERVICES-AUG | 149571 | 08/13/2020 | 1,793.15 | 44534 | . 00 | 0 |  |


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| 10-51110-110 | FINANCE SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80337 | 08/20/2020 | 230.40 | 44580 | . 00 | 0 |  |
| 10-51110-110 | FINANCE SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80473 | 08/27/2020 | 230.40 | 44632 | . 00 | 0 |  |
| Total 1051110110: |  |  |  |  |  |  | 460.80 |  | . 00 |  |  |
| 10-51110-251 | FINANCE - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-FINANCE | CITYOFEVA | 08/13/2020 | 25.37 | 44539 | . 00 | 0 |  |
| 10-51110-251 | FINANCE - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-ROUNDING ISSUE | CITYOFEVA | 08/13/2020 | .01- | 44539 | . 00 | 0 |  |
| Total 1051110251: |  |  |  |  |  |  | 25.36 |  | . 00 |  |  |
| 10-51110-290 | FINANCE PUBLISHING CONTR | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE | 672 | 08/13/2020 | 675.00 | 44568 | . 00 | 0 |  |
| Total 1051110290: |  |  |  |  |  |  | 675.00 |  | . 00 |  |  |
| 10-51110-300 | FINANCE ADMIN EXPENSE | 9017 | US BANK | CC-APG MEDIA-P. RIGG-GAZETTE SUBSCRIPTION | 3552-071520 | 08/13/2020 | 14.89 | 20131450 | . 00 | 0 |  |
| Total 1051110300: |  |  |  |  |  |  | 14.89 |  | . 00 |  |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 3956 | PROFESSIONAL BUSINES | LASER CHECKS W/ NUMBERING \& FREIGHT CHARGES | 113239 | 08/27/2020 | 103.11 | 44656 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-CITY CLERK | 5090-0820 | 08/20/2020 | 365.65 | 44602 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-FINANCE | 5090-0820 | 08/20/2020 | 11.00 | 44602 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-FLEX LIMIT PROTECTION FEE | 5090-0820 | 08/20/2020 | 5.99 | 44602 | . 00 | 0 |  |
| Total 1051110310: |  |  |  |  |  |  | 485.75 |  | . 00 |  |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-PIGGLY WIGGLY-J. ROBERTS-AIR FRESHENER | 2200-071520 | 08/13/2020 | 16.45 | 20131450 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-ARCC-AMERICAN AIR-P. RIGGREFUND | 3552-071220 | 08/13/2020 | 33.96- | 20131450 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-AMERICAN AIR-P. RIGG-AIRFARE FOR ICMA ANNUAL CONFERENCE | 3552-071220 | 08/13/2020 | 25.47- | 20131450 | . 00 | 0 |  |
| 10-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | CC-INTERNATION-I. RIGG-ICMA ANNUAL CONFERENCE MEMBER REGISTRATION | 3552-072020 | 08/13/2020 | 199.00 | 20131450 | . 00 | 0 |  |
| Total 1051110330: |  |  |  |  |  |  | 156.02 |  | . 00 |  |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1240 | DEXYP | ADVERTISING/WHITE PAGES-CITY HALL | 6100460170 | 08/13/2020 | 29.00 | 44544 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1240 | DEXYP | ADVERTISING/WHITE PAGES-CITY |  |  |  |  |  |  |  |

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| 10-52200-340 | POLICE EQUIPMENT | 9017 | US BANK | CC-AMAZON-P. REESE- FACE PROTECTION | 2472-071020 | 08/13/2020 | 209.90 | 20131450 | . 00 | 0 |  |
| Total 1052 | 200340: |  |  |  |  |  | 228.89 |  | . 00 |  |  |
| 10-52200-343 | POLICE VEHICLE FUEL | 5060 | LANDMARK SERVICES CO | EPD MONTHLY FUEL W/DISC | 1601846-082 | 08/27/2020 | 1,116.27 | 44648 | . 00 | 0 |  |
| 10-52200-343 | POLICE VEHICLE FUEL | 5060 | LANDMARK SERVICES CO | EPD FED GAS RFD JULY | 1601846-104 | 08/27/2020 | $95.97-$ | 44648 | . 00 | 0 |  |
| Total 1052 | 200343: |  |  |  |  |  | 1,020.30 |  | . 00 |  |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 4350 | RTS AUTOMOTIVE PERFO | '17 FORD INTERCEPTOR-CHANGED OIL \& FILTER | 081020 | 08/13/2020 | 52.03 | 44564 | . 00 | 0 |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 4427 | TOP PACK DEFENSE LLC | SHIRT/PANTS/HEMMING OF PANTS | 4558 | 08/13/2020 | 141.78 | 44571 | . 00 | 0 |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 3751 | PAPA DUKES CAR WASH | PD-VEHICLE WASHES | 2020-07 | 08/20/2020 | 75.60 | 44601 | . 00 | 0 |  |
| Total 1052 | 200350: |  |  |  |  |  | 269.41 |  | . 00 |  |  |
| 10-52200-355 | POLICE BLDG MAINT | 2559 | TONY RYERSON | MAINT/CLEANING SERVICES-JULY | 450A | 08/13/2020 | 280.00 | 44570 | . 00 | 0 |  |
| 10-52200-355 | POLICE BLDG MAINT | 4430 | SCHWAAB INC | EPD-CUSTOM SIGN REVERSE ENGRAVED | C090784 | 08/27/2020 | 46.24 | 44660 | . 00 | 0 |  |
| 10-52200-355 | POLICE BLDG MAINT | 2831 | GH HEATING \& AIR LLC | BLDG MAINT-POLICE DEPT AIR FILTERS | 3757 | 08/06/2020 | 160.00 | 44512 | . 00 | 0 |  |
| 10-52200-355 | POLICE BLDG MAINT | 1778 | CINTAS CORP | SERVICE CHARGE | 8404745050 | 08/20/2020 | 76.07 | 44584 | . 00 | 0 |  |
| Total 1052 | 200355: |  |  |  |  |  | 562.31 |  | . 00 |  |  |
| 10-52200-360 | POLICE BLDG UTILITIES EXPE | 5160 | EVANSVILLE W\&L-UTILITIE | ELEC/WATER-EPD/20 W CHURCH GARAGE | 2020-08 | 08/27/2020 | 572.36 | 20131455 | . 00 | 0 |  |
| 10-52200-360 | POLICE BLDG UTILITIES EXPE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-PD | 8023377511- | 08/27/2020 | 13.93 | 44666 | . 00 | 0 |  |
| 10-52200-360 | POLICE BLDG UTILITIES EXPE | 1730 | TIME WARNER CABLE | MONTHLY CHARTER SERVICEPOLICE | 0914222010 | 08/20/2020 | 267.37 | 44607 | . 00 | 0 |  |
| Total 1052 | 200360: |  |  |  |  |  | 853.66 |  | . 00 |  |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-PD | 3552-070220 | 08/13/2020 | 78.00 | 20131450 | . 00 | 0 |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM POLICE | 0052351080 | 08/13/2020 | 53.99 | 44538 | . 00 | 0 |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT | 0385953583- | 08/06/2020 | 97.75 | 44526 | . 00 | 0 |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT | 0388081038- | 08/27/2020 | 165.10 | 44663 | . 00 | 0 |  |
| Total 1052 | 200361: |  |  |  |  |  | 394.84 |  | . 00 |  |  |
| 10-52210-210 | FIRE DISTRICT CONTRIBUTIO | 2280 | EVANSVILLE COMMUNITY | CITY OF EVANSVILLE BUDGET SHARE, 35\% OF \$243,972.55 | EVL-20B | 08/20/2020 | 89,172.66 | 44588 | . 00 | 0 |  |


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| Total 1052 | 2210210: |  |  |  |  |  | 89,172.66 |  | . 00 |  |  |
| 10-52230-110 | PT - POLICE SALARY | 5725 | WI DEPT WORKFORCE DE | UNEMP COMP JULY | 00-00010217 | 08/20/2020 | 180.73- | 44609 | . 00 | 0 |  |
| Total 1052 | 2230110: |  |  |  |  |  | 180.73- |  | . 00 |  |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-BLDG INSP | 5090-0820 | 08/20/2020 | 14.95 | 44602 | . 00 | 0 |  |
| Total 1052 | 2240300: |  |  |  |  |  | 14.95 |  | . 00 |  |  |
| 10-52240-361 | BLDG INSP - COMMUNICATIO | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-BLDG INS | 3552-070220 | 08/13/2020 | 6.00 | 20131450 | . 00 | 0 |  |
| Total 1052 | 2240361: |  |  |  |  |  | 6.00 |  | . 00 |  |  |
| 10-53300-131 | dPW Clothing allowance | 4874 | the shoe box | SHOE ALLOWANCE-EMP D ROBERTS | 77392 | 08/13/2020 | 247.50 | 44569 | . 00 | 0 |  |
| 10-53300-131 | dPW Clothing allowance | 4874 | the Shoe box | SHOE ALLOWANCE-B WAY | 77541 | 08/27/2020 | 256.50 | 44662 | . 00 | 0 |  |
| 10-53300-131 | DPW Clothing allowance | 4874 | THE SHOE BOX | SHOE ALLOWANCE-EMP P SCHMELING | 77542 | 08/27/2020 | 160.20 | 44662 | . 00 | 0 |  |
| 10-53300-131 | dPW CLOTHING ALLOWANCE | 4874 | THE SHOE BOX | SHOE ALLOWANCE-B MARX | 77543 | 08/27/2020 | 256.50 | 44662 | . 00 | 0 |  |
| Total 1053 | 3300131: |  |  |  |  |  | 920.70 |  | . 00 |  |  |
| 10-53300-280 | DPW DRUG \& ALCOHOL TESTI | 3305 | MERCY HEALTH SYSTEM | DRUG TEST EMP NA \& BW | 00008858-00 | 08/13/2020 | 120.00 | 44553 | . 00 | 0 |  |
| Total 1053 | 3300280: |  |  |  |  |  | 120.00 |  | . 00 |  |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 1985 | DECKER SUPPLY CO INC | SQ TUBE/SCHOOL ADVANCE. DIAGONALARROW DOWN LEFT | 911532 | 08/27/2020 | 1,078.20 | 44636 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 3456 | MID-STATE EQUIPMENT | PARTS-CAP/WHEEL STIHL | 190173 | 08/13/2020 | 279.95 | 44554 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 4165 | ROCK ROAD COMPANIES I | 4 LT 58-28 | 23100 | 08/05/2020 | 1,116.61 | 44503 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 9017 | US BANK | CC-STOP PAINTING-DPW-CUSTOM STENCIL | 1069-072120 | 08/13/2020 | 153.25 | 20131450 | . 00 | 0 |  |
| Total 1053 | 3300300: |  |  |  |  |  | 2,628.01 |  | . 00 |  |  |
| 10-53300-301 | StREET TREE REMOVAL | 9017 | US BANK | CC-AMAZON-C. RENLY-POLYESTER BULL ROPE | 7875-071620 | 08/13/2020 | 239.00 | 20131450 | . 00 | 0 |  |
| 10-53300-301 | Street tree removal | 9017 | US BANK | CC-AMAZON-C. RENLY-STAINLESS STEEL CARABINER | 7875-071720 | 08/13/2020 | 48.00 | 20131450 | . 00 | 0 |  |
| 10-53300-301 | Street tree removal | 2995 | KB SHARPENING SERVIC | EQUIP MAINT-STUMP CUTTERS | 109556 | 08/20/2020 | 115.00 | 44595 | . 00 | 0 |  |
| Total 1053 | $3300301:$ |  |  |  |  |  | 402.00 |  | . 00 |  |  |


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| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-PIGGLY WIGGLY-D. <br> ROBERTS/BENTY BGRL SAS WHT | 3774-070120 | 08/13/2020 | 19.98 | 20131450 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 1778 | CINTAS CORP | SUPPLIES-DISINFECTANT WIPE/ANTIBIOTIC OINT/COUGH DROP/ALLERGY TABLET/SERVICE CHARGE | 8404745049 | 08/20/2020 | 13.00 | 44584 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-DPW | 5090-0820 | 08/20/2020 | . 50 | 44602 | . 00 | 0 |  |
| Total 1053 | 300310: |  |  |  |  |  | 33.48 |  | . 00 |  |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 9017 | US BANK | CC-CASEY'S-C. RENLY-FUEL | 6875-070820 | 08/13/2020 | 30.00 | 20131450 | . 00 | 0 |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 9017 | US BANK | CC-CASEY'S-C. RENLY-FUEL | 6875-070820 | 08/13/2020 | 30.00- | 20131450 | . 00 | 0 |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 9017 | US BANK | CC-CASEY'S-C. RENLY-FUEL | 7875-070820 | 08/13/2020 | 30.00 | 20131450 | . 00 | 0 |  |
| Total 1053 | 3300330: |  |  |  |  |  | 30.00 |  | . 00 |  |  |
| 10-53300-343 | DPW VEHICLE FUEL | 9017 | US BANK | CC-CASEYS-D. ROBERTS-W\&L FUEL | 3774-071520 | 08/13/2020 | 23.89 | 20131450 | . 00 | 0 |  |
| 10-53300-343 | DPW VEHICLE FUEL | 5060 | LANDMARK SERVICES CO | DPW FUEL W/ DISCOUNT | 1594895-082 | 08/27/2020 | 1,209.34 | 44648 | . 00 | 0 |  |
| Total 1053 | 300343: |  |  |  |  |  | 1,233.23 |  | . 00 |  |  |
| 10-53300-355 | DPW BLDG MAINT \& SUPPLIE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-WASP \& HORNET KILLER | 200030-1424 | 08/20/2020 | 9.96 | 44589 | . 00 | 0 |  |
| 10-53300-355 | DPW BLDG MAINT \& SUPPLIE | 1060 | EVANSVILLE HARDWARE | PD SUPPLIES-FASTENERS/BIT DRILL SDS/SOFT SWEEP PUSHBROOM | 200030-1426 | 08/20/2020 | 35.94 | 44589 | . 00 | 0 |  |
| 10-53300-355 | DPW BLDG MAINT \& SUPPLIE | 3600 | NAPA OF OREGON | DPW-DIATOMACEOUS EARTH | 334047-1152 | 08/13/2020 | 20.58 | 44555 | . 00 | 0 |  |
| Total 1053 | 3300355: |  |  |  |  |  | 66.48 |  | . 00 |  |  |
| 10-53300-360 | DPW BLDG UTILITIES EXP-HE | 5160 | EVANSVILLE W\&L-UTILITIE | ELEC/WATER-DPW GARAGE | 2020-08 | 08/27/2020 | 538.62 | 20131455 | . 00 | 0 |  |
| 10-53300-360 | DPW BLDG UTILITIES EXP-HE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-DPW | 5085260916- | 08/27/2020 | 25.36 | 44666 | . 00 | 0 |  |
| Total 1053 | 3300360: |  |  |  |  |  | 563.98 |  | . 00 |  |  |
| 10-53300-361 | DPW COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-DPW | 3552-070220 | 08/13/2020 | 18.00 | 20131450 | . 00 | 0 |  |
| 10-53300-361 | DPW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM DPW | 0068456-072 | 08/05/2020 | 201.29 | 44488 | . 00 | 0 |  |
| 10-53300-361 | DPW COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-DPW | 0388081293- | 08/27/2020 | 90.84 | 44663 | . 00 | 0 |  |
| Total 1053 | 3300361 : |  |  |  |  |  | 310.13 |  | . 00 |  |  |
| 10-53310-110 | RECYCLING SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80337 | 08/20/2020 | 46.08 | 44580 | . 00 | 0 |  |
| 10-53310-110 | RECYCLING SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80473 | 08/27/2020 | 46.08 | 44632 | . 00 | 0 |  |
| Total 1053 | 310110: |  |  |  |  |  | 92.16 |  | . 00 |  |  |


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| 10-53310-290 | Recycling \& Refuse Collection | 1045 | ADVANCED DISPOSAL | RESIDENTIAL TRASH | A100008344 | 08/13/2020 | 16,223.27 | 44532 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1045 | ADVANCED DISPOSAL | RESIDENTIAL RECYCLING | A100008344 | 08/13/2020 | 7,054.60 | 44532 | . 00 | 0 |  |
| Total 1053310290: |  |  |  |  |  |  | 23,277.87 |  | . 00 |  |  |
| 10-53310-300 | RECYCLING EXPENSE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-MARKER DRVWAY ALUM 4' RED | 200030-1424 | 08/20/2020 | 11.96 | 44589 | . 00 | 0 |  |
| 10-53310-300 | RECYCLING EXPENSE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-MARKER DRVWAY ALUM 4' RED | 200030-1425 | 08/20/2020 | 5.98 | 44589 | . 00 | 0 |  |
| Total 1053310300: |  |  |  |  |  |  | 17.94 |  | . 00 |  |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 1580 | MACQUEEN EQUIPMENT | EQUIP MAINT-REPLACED FAULTY BRAKE DEFEAT COIL | W03511 | 08/05/2020 | 1,171.57 | 44501 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 1602 | BURKE TRUCK \& EQUIPM | EQUIP MAINT-PLOW A-FRAME REINFORCEMENT ANGLE | 26948 | 08/05/2020 | 1,566.53 | 44487 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3940 | POMP'S TIRE SERVICE IN | SKID STEER TIRE REPAIR | 540128383 | 08/27/2020 | 50.00 | 44655 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 3600 | NAPA OF OREGON | DPW OIL FILTER | 334705-1152 | 08/13/2020 | 7.49 | 44555 | . 00 | 0 |  |
| 10-53420-300 | DPW FLEET MAINTENANCE | 2985 | JX ENTERPRISES INC | VEH MAINT-POWER STEERING RESERVOIR | 1395037P | 08/27/2020 | 279.83 | 44644 | . 00 | 0 |  |
| Total 1053420300: |  |  |  |  |  |  | 3,075.42 |  | . 00 |  |  |
| 10-53470-300 | DPW STREET LIGHTING EXP | 5160 | EVANSVILLE W\&L-UTILITIE | ELEC/WATER-OVHD LIGHTS \& ORN LIGHTS | 2020-08 | 08/27/2020 | 5,423.87 | 20131455 | . 00 | 0 |  |
| Total 1053470300: |  |  |  |  |  |  | 5,423.87 |  | . 00 |  |  |
| 10-54620-210 | SENIOR CITIZENS PROGRAM | 2239 | CREEKSIDE PLACE INC | MONTHLY SR PROGRAMMING | 40278 | 08/13/2020 | 375.00 | 44541 | . 00 | 0 |  |
| Total 1054620210: |  |  |  |  |  |  | 375.00 |  | . 00 |  |  |
| 10-54620-212 | SENIOR TRANS \& SERVICES | 2239 | CREEKSIDE PLACE INC | SR SERVICE COOR COMPENSATION | 40278 | 08/13/2020 | 1,925.84 | 44541 | . 00 | 0 |  |
| Total 1054620212: |  |  |  |  |  |  | 1,925.84 |  | . 00 |  |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-RSTP | 200030-1422 | 08/20/2020 | 9.98 | 44589 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-DUCT TAPE/SCREW/ELECT TRAPE | 200030-1423 | 08/20/2020 | 46.94 | 44589 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-GLUE LIQ NAILS/RYL P\&P SAT MB 1GAL | 200030-1423 | 08/20/2020 | 172.92 | 44589 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BLADE SAWZAL/FASTENERS/HACKZALL KIT/TORCH RECIP BLED DMND | 200030-1423 | 08/20/2020 | 167.08 | 44589 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BIT DRILL/FASTENERS | 200030-1424 | 08/20/2020 | 11.75 | 44589 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-WASP \& HORNET KILLER | 200030-1425 | 08/20/2020 | 44.88 | 44589 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-ROLLER/RYL P\&P SAT NB | 200030-1425 | 08/20/2020 | 50.97 | 44589 | . 00 | 0 |  |


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| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-KEY <br> SCHLAGE/FASTENERS | 200030-1425 | 08/20/2020 | 35.70 | 44589 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-CARR SCREW/EXT WD SCREW | 200030-1425 | 08/20/2020 | 28.48 | 44589 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BARCDE CAUTION/INSECT CONTROL GRAN | 200030-1426 | 08/20/2020 | 24.58 | 44589 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-CM SCREWDIVER SET/CARR SCREW Z | 200030-1426 | 08/20/2020 | 40.98 | 44589 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 1990 | THE DELONG CO INC | TORDON RTU | 3009505 | 08/05/2020 | 36.41 | 44505 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2942 | JEFF'S PLUMBING \& HEAT | PARK-UPPER BALL DIAMONDINSTALLED WATER HEATER | 2020-07 | 08/05/2020 | 800.00 | 44498 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3456 | MID-STATE EQUIPMENT | PARTS-CAP | 190453 | 08/20/2020 | 21.45 | 44599 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3940 | POMP'S TIRE SERVICE IN | PARK TRUCK TIRE REPAIR | 540128383 | 08/27/2020 | 841.36 | 44655 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-YOUTH CENTER | 7461673171- | 08/27/2020 | 9.57 | 44666 | . 00 | 1004 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 2020 | DIAMOND VOGEL PAINTS | SUPPLIES-MULT-E-POXY 180 SILVER \& REG | 255176224 | 08/27/2020 | 317.36 | 44638 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3600 | NAPA OF OREGON | DPW-SPARK PLUG | 334079-1152 | 08/13/2020 | 2.39 | 44555 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3600 | NAPA OF OREGON | DPW-START FLUID | 334097-1152 | 08/13/2020 | 2.49 | 44555 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3640 | NELSON YOUNG LUMBER | $4 \times 83 / 4$ CDX | 82625-1 | 08/13/2020 | 172.00 | 44556 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3640 | NELSON YOUNG LUMBER | $4 \times 4$ GROUND CONTACT | 82945-1 | 08/13/2020 | 48.00 | 44556 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3640 | NELSON YOUNG LUMBER | 2X10 08 HEM FIR/SPF | 84536-1 | 08/13/2020 | 148.00 | 44556 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-PARK | 475711 | 08/27/2020 | 39.00 | 44657 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX-PARK PAVALIONS | 2020-08 ST | 08/13/2020 | 21.37 | 20131452 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 5070 | ULINE | SUPPLIES-PALLET RACK ADD ON | 123088052 | 08/27/2020 | 1,712.28 | 44664 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 5070 | ULINE | SUPPLIES-PALLET RACK ADD ON | 123185870 | 08/27/2020 | 445.55 | 44664 | . 00 | 0 |  |
| 10-55720-300 | PARK MAINT EXPENSES | 9134 | DETWEILER, RAYMOND | 4 IN TILE SOCK/JUNCTIONS TEES/4 IN OUTLET \& TRAP/SKIDLODER- <br> 4/LABOR | 270 | 08/13/2020 | 935.00 | 44543 | . 00 | 0 |  |
| Total 1055 | 720300: |  |  |  |  |  | 6,186.49 |  | . 00 |  |  |
| 10-55720-343 | PARKS FUEL | 9017 | US BANK | CC-CASEYS-D. ROBERTS-W\&L FUEL | 3774-071620 | 08/13/2020 | 7.80 | 20131450 | . 00 | 0 |  |
| Total 1055 | 720343: |  |  |  |  |  | 7.80 |  | . 00 |  |  |
| 10-55720-360 | PARK UTILITIES EXPENSE | 5160 | EVANSVILLE W\&L-UTILITIE | ELEC/WATER-DPW PARK/PARK SHELTERS | 2020-08 | 08/27/2020 | 580.89 | 20131455 | . 00 | 0 |  |
| Total 1055 | 720360: |  |  |  |  |  | 580.89 |  | . 00 |  |  |
| 10-55720-362 | BALLFIELD LIGHTING EXP | 5160 | EVANSVILLE W\&L-UTILITIE | ELEC/WATER-BALLFIELD LIGHTS | 2020-08 | 08/27/2020 | 289.88 | 20131455 | . 00 | 0 |  |
| Total 1055 | 720362: |  |  |  |  |  | 289.88 |  | . 00 |  |  |
| 10-55730-300 | SWIMMING POOL EXPENSES | 5160 | EVANSVILLE W\&L-UTILITIE | ELEC/WATER-POOL | 2020-08 | 08/27/2020 | 225.34 | 20131455 | . 00 | 0 |  |
| 10-55730-300 | SWIMMING POOL EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-POOL | 3552-070220 | 08/13/2020 | 12.00 | 20131450 | . 00 | 0 |  |



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| 10-56840-300 | COMMUNITY DEVELOP EXPE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-ECON DEV | 3552-070220 | 08/13/2020 | 6.00 | 20131450 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 4000 | JASON SERGEANT | REIMB PROJECT MANAGEMENT CERTIFICATE CLASS | 2020-0826 | 08/27/2020 | 2,194.11 | 44642 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESCOMMUNITY DEVELOPMENT | 2730383 | 08/20/2020 | 32.18 | 44575 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-COMM DEV | 5090-0820 | 08/20/2020 | 1.00 | 44602 | . 00 | 0 |  |
| Total 1056 | 840300: |  |  |  |  |  | 2,233.29 |  | . 00 |  |  |
| 11-56820-300 | TOURISM EXPENSE | 2239 | CREEKSIDE PLACE INC | TOURISM COMMISSION | 2020-08 | 08/20/2020 | 750.00 | 44586 | . 00 | 0 |  |
| Total 1156 | 820300: |  |  |  |  |  | 750.00 |  | . 00 |  |  |
| 20-52220-110 | EMS SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80337 | 08/20/2020 | 57.60 | 44580 | . 00 | 0 |  |
| 20-52220-110 | EMS SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80473 | 08/27/2020 | 57.60 | 44632 | . 00 | 0 |  |
| Total 2052 | 220110: |  |  |  |  |  | 115.20 |  | . 00 |  |  |
| 20-52220-251 | EMS - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-EMS | CITYOFEVA | 08/13/2020 | . 59 | 44539 | . 00 | 0 |  |
| Total 2052 | 220251: |  |  |  |  |  | . 59 |  | . 00 |  |  |
| 20-52220-310 | EMS OFFICE SUPPLIES | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-EMS | 5090-0820 | 08/20/2020 | 7.00 | 44602 | . 00 | 0 |  |
| Total 2052 | 220310: |  |  |  |  |  | 7.00 |  | . 00 |  |  |
| 20-52220-330 | EMS PROFESSIONAL DEVL | 9017 | US BANK | CC-COLUMBIA SOUTHERN UNIV-J. KESSENICH-TUITION | 4239-062620 | 08/13/2020 | 621.00 | 20131450 | . 00 | 0 |  |
| 20-52220-330 | EMS PROFESSIONAL DEVL | 9017 | US BANK | CC-COLUMBIA SOUTHERN UNIV-J. KESSENICH-LIBRARY FEE | 4239-062620 | 08/13/2020 | 35.00 | 20131450 | . 00 | 0 |  |
| Total 2052 | 220330: |  |  |  |  |  | 656.00 |  | . 00 |  |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 5253 | WELDERS SUPPLY COMP | 125 CF USP MEDICAL OXYGEN/USP OXYGEN 387L 13CF/HAZARDOUS MATERIALS CHARGE/DELIVERY CHARGE | 10158171 | 08/20/2020 | 104.47 | 44608 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 9017 | US BANK | CC-JOANN FABRICS-J. KESSENICHFABRIC FOR GOWNS | 4239-070820 | 08/13/2020 | 327.04 | 20131450 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 2157 | EMERGENCY MEDICAL PR | SUPPLIES-OPIOID OVERDOSE KIT/GLUTOSE | 2184566 | 08/05/2020 | 178.11 | 44493 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 1101 | AMAZON CAPITAL SERVIC | SUPPLIES-PAPER LUNCH BAGS | 161T-WHJJ- | 08/13/2020 | 49.98 | 44533 | . 00 | 0 |  |


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| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 1101 | Amazon Capital servic | SUPPLIES-PAPER LUNCH BAGS | 1 TMC-3DGH | 08/13/2020 | 25.98 - | 44533 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 1101 | AMAZON CAPITAL SERVIC | SUPPLIES-MASKS | 1CHV-PNFR- | 08/20/2020 | 492.50 | 44578 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 1101 | AMAZON CAPITAL SERVIC | SUPPLIES-VISOR | 1VYP-FNW6- | 08/20/2020 | 39.99 | 44578 | . 00 | 0 |  |
| Total 20522 | 220340: |  |  |  |  |  | 1,289.11 |  | . 00 |  |  |
| 20-52220-343 | EMS AMBULANCE FUEL | 5060 | LANDMARK SERVICES Co | EMS FED DIESEL RFD JULY | 1594062-104 | 08/27/2020 | 40.23- | 44648 | . 00 | 0 |  |
| 20-52220-343 | EmS Ambulance fuel | 5060 | LANDMARK SERVICES CO | EMS DIESEL/GAS W/DISC | 1594062-802 | 08/27/2020 | 358.76 | 44648 | . 00 | 0 |  |
| Total 20522 | 220343: |  |  |  |  |  | 318.53 |  | . 00 |  |  |
| 20-52220-350 | EmS AmbuLance maintena | 9136 | EVANSVILLE FORD LLC | EMS-DIESEL FULL SERVICE/DIAGNOSE CONCERN/PERFORM RECALL | 6045561/1 | 08/13/2020 | 119.71 | 44547 | . 00 | 0 |  |
| Total 20522 | 220350: |  |  |  |  |  | 119.71 |  | . 00 |  |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1085 | AT\& T LONG DISTANCE | MONTHLY AT\&T CHARGES EMS | 814123069-0 | 08/27/2020 | 5.98 | 44631 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-EMS | 3552-070220 | 08/13/2020 | 6.00 | 20131450 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0035901072 | 08/13/2020 | 51.98 | 44538 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0052351080 | 08/13/2020 | 53.99 | 44538 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-EMS | 0338081006- | 08/27/2020 | 130.21 | 44663 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1090 | AT\&T | MONTHLY AT\&T CHARGES-EMS | 6088822281 | 08/13/2020 | 40.43 | 44535 | . 00 | 0 |  |
| Total 20522 | 220361: |  |  |  |  |  | 288.59 |  | . 00 |  |  |
| 20-52220-362 | EMS UTILITIES | 5160 | EVANSVILLE W\&L-UTILITIE | ELEC/WATER-EMS | 2020-08 | 08/27/2020 | 341.47 | 20131455 | . 00 | 0 |  |
| Total 20522 | 220362: |  |  |  |  |  | 341.47 |  | . 00 |  |  |
| 21-55700-180 | RECOGNITION PROGRAM | 9017 | US BANK | CC-WORK PLACE PRO-M. KLOECKNER-RECOGNITION PROGRAMS | 6038-SO809 | 08/13/2020 | 127.26 | 20131450 | . 00 | 0 |  |
| 21-55700-180 | RECOGNITION PROGRAM | 9017 | US BANK | CC-WORK PLACE PRO-M. <br> KLOECKNER-REFUND OF TAX | 6038-SO809 | 08/13/2020 | 6.66- | 20131450 | . 00 | 0 |  |
| Total 2155 | 5700180: |  |  |  |  |  | 120.60 |  | . 00 |  |  |
| 21-55700-251 | LIBRARY- IT MAINT \& REPAIR | 5460 | WIS DEPT OF ADMINISTR | TECHNOLOGY FOR EDUCATION ACHIEVEMENT SERV | 505-0000048 | 08/06/2020 | 600.00 | 44531 | . 00 | 0 |  |
| Total 2155 | 5700251: |  |  |  |  |  | 600.00 |  | . 00 |  |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 7801 | LAKESHORES LIBRARY S | THERMAL RECEIPT PAPER | 2329 | 08/06/2020 | 63.25 | 44516 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 8/1/2020-8/31/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 17 \\ \text { Aug 28, } 2020 \text { 04:52PM } \end{array}$ |  |
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| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL <br> Activity\# | Job Number |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 1094 | AMERICAN AWARDS/PRO | SUPPLIES-NAME TAGS,MAGNET BACK | 48856 | 08/06/2020 | 16.45 | 44506 | . 00 | 0 |  |
| Total 2155700310: |  |  |  |  |  |  | 79.70 |  | . 00 |  |  |
| 21-55700-311 | LIBRARY BOOK PROCESS SU | 9017 | US BANK | CC-COLIBRI SYSTEMS-M. KLOECKNER-BOOK PROCESSING SUPPLIES | 6038-332 | 08/13/2020 | 79.84 | 20131450 | . 00 | 0 |  |
| 21-55700-311 | LIBRARY BOOK PROCESS SU | 7380 | DEMCO | SUPPLIES-DVD ALBUMS | 6814337 | 08/06/2020 | 60.55 | 44511 | . 00 | 0 |  |
| 21-55700-311 | LIBRARY BOOK PROCESS SU | 7380 | DEMCO | SUPPLIES-BOOK JACKETS | 6818160 | 08/06/2020 | 39.61 | 44511 | . 00 | 0 |  |
| Total 2155700311: |  |  |  |  |  |  | 180.00 |  | . 00 |  |  |
| 21-55700-312 | LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESLIBRARY | IN1299289 | 08/06/2020 | 93.00 | 44513 | . 00 | 0 |  |
| 21-55700-312 | LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESLIBRARY | IN13002620 | 08/06/2020 | 41.62 | 44513 | . 00 | 0 |  |
| 21-55700-312 | LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESLIBRARY | IN13030263 | 08/26/2020 | 85.82 | 44619 | . 00 | 0 |  |
| 21-55700-312 | LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGESLIBRARY | IN13035781 | 08/26/2020 | 41.62 | 44619 | . 00 | 0 |  |
| Total 2155700312: |  |  |  |  |  |  | 262.06 |  | . 00 |  |  |
| 21-55700-313 | LIBRARY POSTAGE | 8060 | PETTY CASH-EAGER FRE | POSTAGE | 2020-07 | 08/06/2020 | 30.66 | 44520 | . 00 | 0 |  |
| 21-55700-313 | LIBRARY POSTAGE | 8060 | PETTY CASH-EAGER FRE | POSTAGE | 2020-07A | 08/13/2020 | 25.00 | 44558 | . 00 | 0 |  |
| 21-55700-313 | LIBRARY POSTAGE | 8060 | PETTY CASH-EAGER FRE | POSTAGE | 2020-08 | 08/26/2020 | . 55 | 44624 | . 00 | 0 |  |
| 21-55700-313 | LIBRARY POSTAGE | 8060 | PETTY CASH-EAGER FRE | POSTAGE | 2020-08 | 08/26/2020 | 1.40 | 44624 | . 00 | 0 |  |
| 21-55700-313 | LIBRARY POSTAGE | 8060 | PETTY CASH-EAGER FRE | POSTAGE | 2020-08 | 08/26/2020 | 2.20 | 44624 | . 00 | 0 |  |
| Total 2155700313: |  |  |  |  |  |  | 59.81 |  | . 00 |  |  |
| 21-55700-330 | LIBRARY PROFESSIONAL DEV | 9017 | US BANK | CC-UWEX REGISTRATION-M. KLOECKNER-SERVICES TO HOMESCHOOLERS COURSE-A. O'BRIEN | 3758-526420 | 08/13/2020 | 135.00 | 20131450 | . 00 | 0 |  |
| Total 2155700330: |  |  |  |  |  |  | 135.00 |  | . 00 |  |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 1776 | CINTAS | SUPPLIES-TOWEL REFILL | 4057556345 | 08/06/2020 | 118.00 | 44510 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 1776 | CINTAS | MONTHLY MAT SERVICE/LIBRARY | 4058500800 | 08/26/2020 | 139.37 | 44616 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 2559 | TONY RYERSON | MAINT/CLEANING SERVICES-JULY | 451A | 08/06/2020 | 900.00 | 44524 | . 00 | 0 |  |
| 21-55700-355 | bLDG MAINTENANCE \& REPAI | 2559 | TONY RYERSON | MAINT/CLEANING SERVICESLIBRARY | 457A | 08/26/2020 | 225.00 | 44627 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 2559 | TONY RYERSON | MAINT/CLEANING SERVICESLIBRARY | 459A | 08/26/2020 | 1,035.00 | 44627 | . 00 | 0 |  |
| 21-55700-355 | bLDG MAINTENANCE \& REPAI | 4808 | SUN MECHANICAL LLC | 4TH QTR PM PER CONTRACT \#PMA019335 | 181547 | 08/06/2020 | 1,728.00 | 44523 | . 00 | 0 |  |



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| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 8/1/2020-8/31/2020 |  |  |  |  |  | Page: $\quad 21$Aug 28, 2020 04:52PM |  |
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| Invoice <br> GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
|  |  |  |  | GRANT | 6038-733943 | 08/13/2020 | 36.02 | 20131450 | . 00 | 0 |  |
| 21-55700-385 | LIBRARY GRANT EXPENDITU | 9282 | THE LIBRARY STORE | WHS GRANT\#30 | 461151 | 08/26/2020 | 1,330.00 | 44626 | . 00 | 0 |  |
| Total 215 | 700385: |  |  |  |  |  | 1,366.02 |  | . 00 |  |  |
| 22-46541-540 | LOT SALES REVENUE | 922575 | AMY LE GRAND | REFUND OVERPAYMENT ON CEMETERY SPACES | 2020-07 | 08/05/2020 | 200.00 | 44486 | . 00 | 0 |  |
| Total 224 | 541540: |  |  |  |  |  | 200.00 |  | . 00 |  |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FASTENERS | 200030-1424 | 08/20/2020 | 1.38 | 44589 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-TWINE COTTON/MARKING PAINT | 200030-1425 | 08/20/2020 | 13.99 | 44589 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-MARKING PAINT | 200030-1425 | 08/20/2020 | 10.00 | 44589 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BIBB HOSE/CLAMP/GALV TBE | 200030-1426 | 08/20/2020 | 110.30 | 44589 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-ADAPTER GALV/ PIPE/CUT N THREAD PIPE | 200030-1426 | 08/20/2020 | 27.12 | 44589 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-BIBB HOSE BRASS/TEE GLV | 200030-1426 | 08/20/2020 | 6.00- | 44589 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-TAPE ELEC | 200030-1427 | 08/20/2020 | 1.98 | 44589 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-SPRAY PAINT | 200030-1427 | 08/20/2020 | 9.18 | 44589 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 4865 | TEMPLE ALUMINUM FOUN | VETERANS GRAVE MARKERS | 0077253-IN | 08/13/2020 | 426.20 | 44567 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2545 | FOOTVILLE ROCK \& LIME | BREAKER CLEAR AT PIT PER TON | 19/20-904 | 08/05/2020 | 229.85 | 44496 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2545 | FOOTVILLE ROCK \& LIME | BREAKER CLEAR \& LIMESTONE AT PIT PER TON | 19/20-942 | 08/20/2020 | 1,405.70 | 44591 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3014 | KELENY TOP SOIL INC | SHREDDED TOP SOIL | 3142 | 08/20/2020 | 288.00 | 44596 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-CEMETERY | 5090-0820 | 08/20/2020 | 1.00 | 44602 | . 00 | 0 |  |
| Total 225 | 640350: |  |  |  |  |  | 2,518.70 |  | . 00 |  |  |
| 22-54640-360 | CEMETERY UTILITIES EXPEN | 5160 | EVANSVILLE W\&L-UTILITIE | ELEC/WATER-CEMETERY | 2020-08 | 08/27/2020 | 37.54 | 20131455 | . 00 | 0 |  |
| Total 225 | 640360: |  |  |  |  |  | 37.54 |  | . 00 |  |  |
| 22-54640-361 | CEMETERY COMMUNICATION | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICECEMETERY | 0387646860- | 08/27/2020 | 39.25 | 44663 | . 00 | 0 |  |
| Total 225 | 640361: |  |  |  |  |  | 39.25 |  | . 00 |  |  |
| 30-58940-610 | PRINCIPAL PAYMENT | 5520 | WPPI ENERGY | CASELLE SOFTWARE LOAN PAYMENT | INV14022 | 08/13/2020 | 283.28 | 44574 | . 00 | 0 |  |
| Total 305 | 940610: |  |  |  |  |  | 283.28 |  | . 00 |  |  |
| 40-52200-840 | Police Equipment Purchase | 1850 | COMPUTER KNOW HOW L | COMPUTER |  |  |  |  |  |  |  |


| CITY OF EVANSVILLE |  |  | Check Register - Paid Invoice Report Check Issue Dates: 8/1/2020-8/31/2020 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 22 \\ \text { Aug 28, } 2020 \text { 04:52PM } \end{array}$ |  |
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|  |  |  | EQUIP/LENOVONINDOWS 10 | 34422 | 08/13/2020 | 799.00 | 44539 | . 00 | 0 |  |
| 40-52200-840 Police Equipment Purchase | 2738 | HANSON ELECTRONICS L | VIEWSONIC VA2252SM | 10133424 | 08/20/2020 | 259.98 | 44593 | . 00 | 0 |  |
| 40-52200-840 Police Equipment Purchase | 2467 | FINALCOVER LLC | ANNUAL SUBSRIPTION/TRAINING | CS1600623 | 08/13/2020 | 3,585.00 | 44548 | . 00 | 0 |  |
| Total 4052200840: |  |  |  |  |  | 4,643.98 |  | . 00 |  |  |
| 40-53300-802 DPW Landscaping/Sidewalk Pro | 4990 | TOWN \& COUNTRY ENGIN | SIDEWALKS-2ND StReet | 21857 | 08/13/2020 | 30.26 | 44572 | . 00 | 0 |  |
| 40-53300-802 DPW Landscaping/Sidewalk Pro | 3319 | MADDRELL EXCAVATINGL | 2019 STREET \& UTILITY IMPROVEMENTS-SIDEWALKS | EV 68-7 | 08/27/2020 | 3,374.38 | 44649 | . 00 | 0 |  |
| Total 4053300802: |  |  |  |  |  | 3,404.64 |  | . 00 |  |  |
| 40-53300-840 DPW Equipment Purchase | 4145 | R.N.O.W. INC | LEAF VACUUM MACHINE | 2020-58375 | 08/06/2020 | 86,335.00 | 44521 | . 00 | 0 |  |
| Total 4053300840: |  |  |  |  |  | 86,335.00 |  | . 00 |  |  |
| 40-53300-860 DPW Road Construction | 4990 | TOWN \& COUNTRY ENGIN | StREET- 2ND | 21857 | 08/13/2020 | 126.39 | 44572 | . 00 | 0 |  |
| 40-53300-860 DPW Road Construction | 3319 | MADDRELL EXCAVATINGL | 2019 STREET \& UTILITY IMPROVEMENTS-STREETS | EV 68-7 | 08/27/2020 | 14,094.09 | 44649 | . 00 | 0 |  |
| Total 4053300860: |  |  |  |  |  | 14,220.48 |  | . 00 |  |  |
| 40-57960-824 PROPERTY ACQUISITION/SER | 1220 | ASSOCIATED APPRAISAL | ASSESSMENT SERVICES-AUG | 149571 | 08/13/2020 | 1,647.00 | 44534 | . 00 | 0 |  |
| Total 4057960824: |  |  |  |  |  | 1,647.00 |  | . 00 |  |  |
| 40-57960-891 MAPPING | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-GIS MAPPING | 21858 | 08/13/2020 | 1,258.75 | 44572 | . 00 | 0 |  |
| Total 4057960891: |  |  |  |  |  | 1,258.75 |  | . 00 |  |  |
| 60-53500-211 WWTP PROF SERVICES-CIP | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-SEWER | 49395 | 08/13/2020 | 45.00 | 44540 | . 00 | 0 |  |
| Total 6053500211: |  |  |  |  |  | 45.00 |  | . 00 |  |  |
| 60-53500-214 WWTP LABORATORY SERVIC | 8901 | AGSOURCE | BOD-5DAY/CHLORIDE/LAB <br> FILTRATION/NITROGEN,PHOSPHORU <br> S, SOLIDS | 2020071225 | 08/20/2020 | 578.83 | 44577 | . 00 | 0 |  |
| Total 6053500214: |  |  |  |  |  | 578.83 |  | . 00 |  |  |
| 60-53500-215 SLUDGE HAULING | 5104 | UNITED LIQUID WASTE RE | CAKE WASTE PICK UP | 28279 | 08/13/2020 | 1,120.00 | 44573 | . 00 | 0 |  |
| Total 6053500215: |  |  |  |  |  | 1,120.00 |  | . 00 |  |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 8/1/2020-8/31/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 23 \\ \text { Aug } 28,2020 \text { 04:52PM } \end{array}$ |  |
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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 60-53500-251 | WWTP IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-WWTP | CITYOFEVA | 08/13/2020 | 7.72 | 44539 | . 00 | 0 |  |
| Total 6053500251: |  |  |  |  |  |  | 7.72 |  | . 00 |  |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-UTILITY KNIFE | 200030-1423 | 08/20/2020 | 23.98 | 44589 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-RSTP SPRAY | 200030-1427 | 08/20/2020 | 4.99 | 44589 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1776 | CINTAS | RESTOCK MEDICINE CABINET | 5022560891 | 08/05/2020 | 22.32 | 44490 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 9017 | US BANK | CC-PIGGLY WIGGLY-DPW-DISTILLED WATER | 1069-072420 | 08/13/2020 | 35.64 | 20131450 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 5060 | LANDMARK SERVICES CO | WWTP ICE FOR WATER SAMPLES | 1594895-082 | 08/27/2020 | 10.74 | 44648 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1675 | CCP INDUSTRIES INC | SUPPLIES-NEON GREEN GLOVES | 1 N 02585143 | 08/20/2020 | 146.58 | 44582 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 3655 | SUPERIOR CHEMICAL CO | HAND WASH WIPES | 263653 | 08/05/2020 | 110.71 | 44504 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 3655 | SUPERIOR CHEMICAL CO | HAND SANITIZER/ODOR ERASER | 265165 | 08/05/2020 | 398.07 | 44504 | . 00 | 0 |  |
| Total 6053500340: |  |  |  |  |  |  | 753.03 |  | . 00 |  |  |
| 60-53500-343 | WWTP FUEL | 5060 | LANDMARK SERVICES CO | WWTP FUEL W/ DISCOUNT | 1594895-082 | 08/27/2020 | 50.06 | 44648 | . 00 | 0 |  |
| Total 6053500343: |  |  |  |  |  |  | 50.06 |  | . 00 |  |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-SEWER | 3552-070220 | 08/13/2020 | 12.00 | 20131450 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM WWTP | 0073902082 | 08/20/2020 | 79.97 | 44583 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESSEWER | 2730383 | 08/20/2020 | 68.54 | 44575 | . 00 | 0 |  |
| Total 6053500361: |  |  |  |  |  |  | 160.51 |  | . 00 |  |  |
| 60-53500-362 | WWTP ELECTRIC/WATER EXP | 5160 | EVANSVILLE W\&L-UTILITIE | ELEC/WATER-PLANT-DISPOSAL | 2020-08 | 08/27/2020 | 4,605.56 | 20131455 | . 00 | 0 |  |
| Total 6053500362: |  |  |  |  |  |  | 4,605.56 |  | . 00 |  |  |
| 60-53500-363 | WWTP NATURAL GAS EXP | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-WWTP | 3232153822- | 08/27/2020 | 26.06 | 44666 | . 00 | 0 |  |
| Total 6053500363: |  |  |  |  |  |  | 26.06 |  | . 00 |  |  |
| 60-53510-110 | SANITARY SEWER SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80337 | 08/20/2020 | 155.52 | 44580 | . 00 | 0 |  |
| 60-53510-110 | SANITARY SEWER SALARY | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80473 | 08/27/2020 | 155.52 | 44632 | . 00 | 0 |  |
| Total 6053 | 3510110: |  |  |  |  |  | 311.04 |  | . 00 |  |  |
| 60-53510-211 | STWT PROF SERVICES - CIP | 4990 | TOWN \& COUNTRY ENGIN | SEWER IMPROVEMENTS | 21857 | 08/13/2020 | 125.38 | 44572 | . 00 | 0 |  |




| CITY OF EVANS | VILLE |  |  | Check Register - Paid Invoice Report Check Issue Dates: 8/1/2020-8/31/20 |  |  |  |  |  | Aug | $\begin{gathered} \text { Page: } 26 \\ 2020 \text { 04:52PM } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 7/31/2020 | PR0731201 | 08/13/2020 | 216.48 | 20131449 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 8/14/2020 | PR0814201 | 08/28/2020 | 900.09 | 20131460 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 8/14/2020 | PR0814201 | 08/28/2020 | 210.51 | 20131460 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 8/14/2020 | PR0814201 | 08/28/2020 | 210.51 | 20131460 | . 00 | 0 |  |
| Total 6222 | 38040: |  |  |  |  |  | 2,679.75 |  | . 00 |  |  |
| 62-2238080 | WI SALES TAX | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX-W\&L | 2020-08 ST | 08/13/2020 | 32,476.17 | 20131452 | . 00 | 0 |  |
| Total 6222 | 38080: |  |  |  |  |  | 32,476.17 |  | . 00 |  |  |
| 62-2252001 | CUSTOMER CONST ADV >01/0 | 5060 | LANDMARK SERVICES CO | REFUND DEPOSIT OF JOB | 2020-08REF | 08/05/2020 | 1,909.58 | 44500 | . 00 | 0 |  |
| 62-2252001 | CUSTOMER CONST ADV >01/0 | 922577 | GARY REHFELDT | REFUND DEPOSIT OF JOB | 2020-0804 | 08/05/2020 | 450.47 | 44497 | . 00 | 0 |  |
| 62-2252001 | CUSTOMER CONST ADV >01/0 | 922578 | DENNIS RICHARDSON | REFUND DEPOSIT OF JOB | 2020-08 | 08/05/2020 | 1,818.88 | 44492 | . 00 | 0 |  |
| Total 6222 | 52001: |  |  |  |  |  | 4,178.93 |  | . 00 |  |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 25128100-ENERGY STAR REBATEDRYER | 2020-08 REB | 08/05/2020 | 25.00 | 44495 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 24265000 \& $24265100-E N E R G Y$ STAR REBATE-DRYER | 2020-08 REB | 08/27/2020 | 25.00 | 44640 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 2534403-ENERGY STAR REBATEDISHWASHER/REFRIGERATOR | 2020-08 REB | 08/27/2020 | 25.00 | 44640 | . 00 | 0 |  |
| Total 6222 | 53021: |  |  |  |  |  | 75.00 |  | . 00 |  |  |
| 62-2253031 | PUBLIC BENEFIT REVENUE | 91020 | SEERA C/O WIPFLI LLP | FOCUS ON ENERGY - JULY PAYMENT | 2020-07 | 08/20/2020 | 2,327.77 | 44604 | . 00 | 0 |  |
| Total 6222 | 53031: |  |  |  |  |  | 2,327.77 |  | . 00 |  |  |
| 62-41400-001 | OPERATING \& OTHER REVEN | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX-W\&L DISCOUNT | 2020-08 ST | 08/13/2020 | 162.49- | 20131452 | . 00 | 0 |  |
| Total 6241 | 400001: |  |  |  |  |  | 162.49- |  | . 00 |  |  |
| 62-41442-062 | MUNICIPAL GREEN POWER | 5520 | WPPI ENERGY | GREEN POWER | 42-72020 | 08/27/2020 | 657.00 | 20131458 | . 00 | 0 |  |
| Total 6241 | 442062: |  |  |  |  |  | 657.00 |  | . 00 |  |  |
| 62-51545-001 | OPER POWER PURCHASED | 5520 | WPPI ENERGY | PURCHASED POWER | 42-72020 | 08/27/2020 | 597,597.76 | 20131458 | . 00 | 0 |  |



| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 8/1/2020-8/31/2020 |  |  |  |  |  | Page: $\quad 28$Aug 28, 2020 04:52PM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice <br> GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 6251 | 903001: |  |  |  |  |  | 2,460.68 |  | . 00 |  |  |
| 62-51920-001 | OPER ADMINISTRATIVE SALA | 9017 | US BANK | CC-AMAZON-W\&L-WORK PANT/LONG SLEEVE SHIRT | 1093-071120 | 08/13/2020 | 166.95 | 20131450 | . 00 | 0 |  |
| Total 6251 | 920001: |  |  |  |  |  | 166.95 |  | . 00 |  |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 2738 | HANSON ELECTRONICS L | WWTP-MEDIABRIDGE ETHERNET CABLE | 10133544 | 08/20/2020 | 29.99 | 44593 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 9196 | ANSER SERVICES | BASE RATE FOR 17 AUGUST TO 13 SEPTEMBER | 10395-08172 | 08/27/2020 | 227.50 | 44629 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 3956 | PROFESSIONAL BUSINES | LASER CHECKS W/ NUMBERING \& FREIGHT CHARGES | 113239 | 08/27/2020 | 67.02 | 44656 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-ELECTRIC | 5090-0820 | 08/20/2020 | 238.23 | 44602 | . 00 | 0 |  |
| Total 6251921001: |  |  |  |  |  |  | 562.74 |  | . 00 |  |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FASTENERS/UPS | 200037-1425 | 08/20/2020 | 21.01 | 44589 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 1240 | DEXYP | ADVERTISING/WHITE PAGES UB LISTING | 6100462455 | 08/13/2020 | 48.00 | 44544 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-ELECTRIC | 49395 | 08/13/2020 | 90.00 | 44540 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE | 672 | 08/13/2020 | 146.25 | 44568 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-CORRECT UTILITY PAYMENT | 2020-08 ADJ | 08/20/2020 | 200.02 | 44590 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 5160 | EVANSVILLE W\&L-UTILITIE | ELEC/WATER-W\&L | 2020-08 | 08/27/2020 | 819.07 | 20131455 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 9017 | US BANK | CC-AMAZON-W\&L-IPHONE 11 CASE/EAR PLUGS | 1093-071820 | 08/13/2020 | 55.94 | 20131450 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-WATER | 3552-070220 | 08/13/2020 | 18.00 | 20131450 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 90530 | MUNICIPAL WHOLESALE P | MEMBERSHIP DUES | 2826 | 08/20/2020 | 100.00 | 44600 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 3305 | MERCY HEALTH SYSTEM | DRUG TEST EMP PH | 00008858-00 | 08/13/2020 | 46.00 | 44553 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 1778 | CINTAS CORP | SUPPLIES-DISINFECTANT <br> WIPE/ANTIBIOTIC OINT/COUGH DROP/ALLERGY TABLET/SERVICE CHARGE | 8404745049 | 08/20/2020 | 59.40 | 44584 | . 00 | 0 |  |
| Total 6251930001: |  |  |  |  |  |  | 1,603.69 |  | . 00 |  |  |
| 62-51930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80337 | 08/20/2020 | 414.72 | 44580 | . 00 | 0 |  |
| 62-51930-110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \& S | TEMP K KOHOUT- 32.00 HOURS | T-80473 | 08/27/2020 | 414.72 | 44632 | . 00 | 0 |  |
| Total 6251930110: |  |  |  |  |  |  | 829.44 |  | . 00 |  |  |
| 62-51930-251 | IT SERVICE AND EQUIPMENT | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-ELECTRIC | CITYOFEVA | 08/13/2020 | 28.66 | 44539 | . 00 | 0 |  |
| 62-51930-251 | IT SERVICE AND EQUIPMENT | 1850 | COMPUTER KNOW HOW L | UNIFI WIRELESS ACCESS POINT-W\&L | 34479 | 08/27/2020 | 74.50 | 44633 | . 00 | 0 |  |



$\begin{array}{r}\text { Page：} 31 \\ \text { Aug 28，} 2020 \text { 04：52PM } \\ \hline\end{array}$

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Check Register－Paid Invoice Report
Check Issue Dates： $8 / 1 / 2020-8 / 31 / 2020$

|  |  |
| :---: | :---: |

$08 / 20 / 2020$
$08 / 27 / 2020$



T－80473

CITYOFEVA
34479

| Invoice GL Account | Invoice GL <br> Account Title | Vendor Number | Payee | Description |
| :---: | :---: | :---: | :---: | :---: |
| 62－52930－002 | OPER MISC GENERAL EXPEN | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE |
| 62－52930－002 | OPER MISC GENERAL EXPEN | 5160 | EVANSVILLE W\＆L－UTILITIE | ELEC／WATER－W\＆L |
| 62－52930－002 | OPER MISC GENERAL EXPEN | 9017 | US BANK | CC－GOOGLE－P．RIGG－EMAIL－ ELECTRIC |
| 62－52930－002 | OPER MISC GENERAL EXPEN | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\＆L |
| Total 6252930002： |  |  |  |  |
| 62－52930－110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \＆S | TEMP K KOHOUT－32．00 HOURS |
| 62－52930－110 | OPER MISC GENERAL SALAR | 921902 | BAKER TILLY SEARCH \＆S | TEMP K KOHOUT－32．00 HOURS |
| Total 6252930110： |  |  |  |  |
| 62－52930－251 | IT SERVICE \＆EQUIP | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM－WATER |
| 62－52930－251 | IT SERVICE \＆EQUIP | 1850 | COMPUTER KNOW HOW L | UNIFI WIRELESS ACCESS POINT－W\＆L |

Total 6252930251：
Grand Totals：
CITY OF EVANSVILLE

## CITY OF EVANSVILLE

## RESOLUTION \#2020-19

## Existing Employer Update, Wisconsin Public Employer's Group Health Insurance Program.

WHEREAS, the City of Evansville is a participant in the Wisconsin Public Employer's Group Health Insurance program; and

WHEREAS, the City is affirming its continued participation; and
WHEREAS, all participants in the WPE Group Health Insurance program need to be enrolled in a program option. Individual employees cannot choose between program options, and

WHEREAS, a resolution must be received by the Department of Employee Trust Funds no later than October 1, in order to continue participation.

NOW, THEREFORE, BE IT RESOLVED that the City of Evansville adopts the attached document in the form of a resolution, authorizing the City Administrator to sign and submit this Resolution to the Wisconsin Department of Employee Trust Funds.

Passed and adopted this $8^{\text {th }}$ day of September 2020.

> William C. Hurtley, Mayor

ATTEST:
Judy L. Walton, City Clerk

# EXISTING EMPLOYER UPDATE RESOLUTION WISCONSIN PUBLIC EMPLOYERS' GROUP HEALTH INSURANCE PROGRAM 

RESOLVED, by the Common Council<br>$\qquad$ of the _City of Evansville (Governing Body)

(Employer Legal Name)
that pursuant to the provisions of Wis. Stat. § 40.51 (7) hereby determines to continue in the Wisconsin Public Employers (WPE) Group Health Insurance program that is offered to eligible personnel through the program of the State of Wisconsin Group Insurance Board (Board), and agrees to abide by the terms of the program as set forth in the Local Employer Health Insurance Standards, Guidelines and Administration Manual (ET-1144).

We will continue to participate in the program option in which we are currently enrolled. If we wish to elect a new program option for 2020 we will file a separate resolution to do so.

All participants in the WPE Group Health Insurance program need to be enrolled in a program option. Individual employees cannot choose between program options.

The resolution must be received by the Department of Employee Trust Funds as soon as possible, but no later than October 1, in order to continue participation without lapse. If more time is needed, contact ETF.

The proper officers are herewith authorized and directed to take all actions and make salary deductions for premiums and submit payments required by the Board to provide such Group Health Insurance.

## Certification

I hereby certify that the foregoing resolution is a true, correct and complete copy of the resolution duly and regularly passed by the above governing body on the $\qquad$ day of $\qquad$ , year $\qquad$ and that said resolution has not been repealed or amended, and is now in full force and effect.

Dated this $\qquad$ day of $\qquad$ , year $\qquad$ .

I understand that Wis. Stat. § 943.395 provides criminal penalties for knowingly making false or fraudulent statements, and hereby certify that, to the best of my knowledge and belief, the above information is true and correct.

## 39-6005445

Federal tax identification number (FEIN/TIN)

## 69-036-0978000

ETF employer identification number

Number of eligible employees 43
Rock
Employer county
melanie.crans@ci.evansville.wi.gov
Employer benefit contact email address

Authorized employer representative signature
Patrick lan Rigg
Authorized employer representative printed name City Administrator
Authorized representative title

31 S. Madison Street, PO Box 529

Evansville, WI 53536
Mailing address

| CASH ACCOUNT SI MMARY |  |  |  |
| :---: | :---: | :---: | :---: |
| GL Account \# | Account Description | 3/31/2020 | 6/30/2020 |
| 01-1000100 | COMINGLED CASH | \$5,633,549.08 | \$3,827,520.96 |
| 01-1000205 | RESTRICTED TREASUERY INVESTMENT (BOND RESERVES) | \$938,797.62 | \$953,755.61 |
| 01-1000200 | RESTRICTED WWTP DNR REPLACEMENT FUND | \$853,565.80 | \$855,005.46 |
| 10-1000170 | UB\&T POLICE DEPT DEPOSIT ACCOUNT | \$6,773.60 | \$4,105.15 |
| 10-1000550 | REVOLVING LOAN FUND | \$55,269.16 | \$77,618.15 |
| 10-1000560 | BUILDING FAÇADE GRANT PROGRAM | \$9,000.00 | \$9,000.00 |
| 40-1000200 | LOCAL GOVERNMENT INVESTMENT POOL GENERAL CASH | \$84,537.95 | \$84,597.12 |
| 40-1000350 | LOCAL GOVERNMENT INVESTMENT POOL PARK FUND | \$15,133.61 | \$15,144.20 |
| 60-1137000 | LOCAL GOVERNMENT INVESTMENT POOL WWTP FUND | \$65,623.75 | \$65,669.68 |
| 62-1131110 | UTILITY PAYMENT DROP SITE GREENWOODS | \$38,170.87 | \$51,861.85 |
| 62-1131120 | UTILITY PAYMENT DROP SITE BMO | \$124,326.75 | \$152,231.54 |
|  |  | \$7,824,748.19 | \$6,096,509.72 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |

TAXES

| 10-41110-000 | GENERAL PROPERTY TAXES | 0 | 1,561,109 | 1,561,109 |  | 0 | 100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-41310-000 | PYMT IN LIEU TAXES-MUN UTILITY | 0 | 0 | 425,000 | ( | 425,000) | 0 |
| 10-41320-000 | PYMT IN LIEU TAXES-HOUSING AUT | 0 | 3,300 | 3,300 |  | 0 | 100 |
| 10-41800-000 | INTEREST ON TAXES PP \& RE | 238 | 331 | 0 |  | 331 | 0 |
|  | TOTAL TAXES | 238 | 1,564,740 | 1,989,409 | ( | 424,669) | 79 |

intergovernmental revenue

10-43400-530 10-43410-000 10-43411-000 10-43420-000 10-43420-520 10-43430-000 10-43530-530 10-43545-530

STATE AID GEN TRANSPORTATION SHARED REVENUE FROM STATE shared revenue-state adjems OTHER STATE AID FIRE INS FROM STATE 2\% STATE AID EXEMPT COMPUTERS STATE AID - CONNECTING STREET recycling revenue from state
total intergovernmental revenue

| 62,392 | 124,784 | 249,568 | ( | 124,784) | 50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 402,539 | ( | 402,539) | 0 |
| 0 | 0 | 8,000 | ( | 8,000) | 0 |
| 4.779 | 4,779 | 4,779 |  | 0 | 100 |
| 0 | 0 | 15,500 | ( | 15,500) | 0 |
| 0 | 0 | 4,397 | ( | 4,397) | 0 |
| 7,875 | 15,750 | 31,499 | ( | 15,749) | 50 |
| 0 | 0 | 17,100 | ( | 17,100) | 0 |
| 75,046 | 145,312 | 733,382 | $($ | 588,069) | 20 |

## LICENSES \& PERMITS

10-44110-510
10-44111-510

## 10-44112-510

10-44114-510
10-44115-510
10-44120-510
10-44121-510
10-44122-510
10-44123-510

10-44300-520 BUILDING PERMITS
10-44300-530 ST OPEN/C\&G/DRWY/TERACE PERMIT
10-44400-560
ZONING PERMITS \& FEES

TOTAL LICENSES \& PERMITS

FINES \& FORFEITURES

10-45110-520 COURT PENALTIES \& COSTS
10-45130-520 PARKING VIOLATIONS

TOTAL FINES \& FORFEITURES

| 10,878 | 25,716 | 63,500 | $($ | 37,784) | 41 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2,110 | 8,493 | 12,000 | $($ | 3,508) | 71 |
| 12,988 | 34,209 | 75,500 | ( | 41,291) | 45 |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

GENERAL FUND


PUBLIC CHARGES FOR SERVICE

| $10-46110-510$ | RECORD SEARCH/COPY REVENUE |
| :--- | :--- |
| $10-46111-510$ | LICENSE PUBLICATION FEES |
| $10-46123-510$ | VEHICLE REGIST AGENT FEE |
| $10-46210-520$ | PD VEH INSPEC \& MISC REVENUE |
| $10-46420-530$ | REF/RECYC SPEC CHARGE REVENUE |
| $10-46720-550$ | PARK STORE REVENUE |
| $10-46721-550$ | PICNIC TABLE REVENUE |
| $10-46722-550$ | PARK SHELTER RENTAL REVENUE |
| $10-46723-550$ | TAXABLE PARK STORE REVENUE |
| $10-46750-550$ | SWIMMING POOL REVENUE |
| $10-46751-550$ | TAXABLE SWIMMING POOL REVENUE |
| $10-46753-550$ | BASEBALL REVENUE-YOUTH |
| $10-46756-550$ | SOCCER REVENUE |
| $10-46758-550$ | PRESSBOX/CONCESSION/SCOREBOX |
| $10-46810-560$ | TREE REFORESTATION REVENUE |
|  | TOTAL PUBLIC CHARGES FOR SERVICE |


|  | 1,124 | 1,766 | 3,500 | ( | 1,734) | 50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 195 | 210 | 210 |  | 0 | 100 |
|  | 372 | 773 | 4,000 | ( | 3,227) | 19 |
|  | 215 | 982 | 2,500 | ( | 1,518) | 39 |
|  | 17,597 | 386,140 | 368,309 |  | 17,831 | 105 |
|  | 0 | 0 | 250 | ( | . 250) | 0 |
|  | 0 | 0 | 150 | ( | 150) | 0 |
| $($ | 535) | 670 | 5,000 | ( | 4,330) | 13 |
|  | 0 | 0 | 9,000 | ( | 9,000) | 0 |
|  | 0 | 0 | 10,000 | ( | 10,000) | 0 |
|  | 0 | 0 | 40,000 | ( | 40,000) | 0 |
| $($ | 746) | 0 | 7,000 | ( | 7,000) | 0 |
|  | 0 | 0 | 1,100 | ( | 1,100) | 0 |
|  | 0 | 0 | 60 | ( | 60) | 0 |
|  | 120 | 1,080 | 2,500 | ( | 1,420) | 43 |
| 18,341 |  | 391,621 | 453,579 | 1 | 61,958) | 86 |

MISCELLANEOUS REVENUE

| 10-48030-512 | INSUR DIVIDENDIAUDIT ADJ-COURT | 12 | 12 | 0 |  | 12 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-48110-510 | INT ON TEMP INVESTMENTS | 2,974 | 15,920 | 43,000 | ( | 27,080) | 37 |
| 10-48130-530 | INT ON SPEC ASSESS/SPEC CHRGS | 0 | 0 | 400 | ( | 400) | 0 |
| 10-48140-512 | INSUR DIVIDEND/AUDIT ADJ-GEN | 66 | 66 | 0 |  | 66 | 0 |
| 10-48200-510 | RENT OF CITY PROPERTY | 5,000 | 13,475 | 32,925 | $($ | 19,450) | 41 |
| 10-48200-512 | INSUR DIVIDEND/AUDIT ADJ-POLIC | 4,057 | 4,057 | 3,500 |  | 557 | 116 |
| 10-48201-512 | INSUR DIVIDEND/AUDIT ADJ-PT PO | 277 | 277 | 0 |  | 277 | 0 |
| 10-48300-512 | INSUR DIVIDEND/AUDIT ADJ-DPW | 1,480 | 1,480 | 1,200 |  | 280 | 123 |
| 10-48310-512 | INSUR DIVIDEND/AUDIT ADJ-RECYC | 560 | 560 | 0 |  | 560 | 0 |
| 10-48320-512 | INSUR DIVIDEND/AUDIT ADJ-PARK | 407 | 407 | 0 |  | 407 | 0 |
| 10-48330-512 | INSUR DIVIDEND/AUDIT ADJ-CDEV | 23 | 23 | 0 |  | 23 | 0 |
| 10-48500-000 | DONATIONS | 300 | 300 | 0 |  | 300 | 0 |
| 10-48720-512 | INSUR DIVIDEND/AUDIT ADJ-PARK | 540 | 540 | 200 |  | 340 | 270 |
| 10-48725-512 | INSUR DIVIDEND/AUDIT ADJ-PK ST | 46 | 46 | 0 |  | 46 | 0 |
| 10-48730-512 | INSUR DIVIDENDIAUDIT ADJ-POOL | 414 | 414 | 200 |  | 214 | 207 |
| 10-48750-512 | INSUR DIVIDEND/AUDIT ADJ-YOUTH | 9 | 9 | 0 |  | 9 | 0 |
| 10-48803-510 | INTEREST ON INTERFUND LOAN | 0 | 0 | 3,200 | ( | 3,200) | 0 |
| 10-48900-530 | PUBLIC WORKS REVENUE | 80 | 4,497 | 100 |  | 4,397 | 4,497 |
| 10-48900-550 | MISC REVENUE (GF) | 744 | 826 | 500 |  | 326 | 165 |
| 10-48901-550 | YOUTH CENTER REVENUE | 0 | 2,143 | 10,500 | 1 | 8,357) | 20 |
|  | TOTAL MISCELLANEOUS REVENUE | 16,986 | 45,050 | 95,725 | 1 | 50,675) | 47 |

# CITY OF EVANSVILLE 

DETAIL REVENUES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2020
GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |
| YTDACTUAL | | BUDGET <br> AMOUNT |
| :--- |
| VARIANCE | | $\%$ OF <br> BUDGET |
| :--- |


| 10-49950-410 | OTHER FINANCING SOURCES | 0 | 0 | 13,250 | ( | 13,250) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TID TRANSFERS |  |  |  |  |  | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 13,250 | ( | 13,250) | 0 |
|  | total fund revenue | 191,948 | 2,284,667 | 3,631,110 | ( | 1,346,443) | 63 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

## GENERAL FUND



COUNCIL

| $10-51010-110$ | COUNCIL SALARY |
| :--- | :--- |
| $10-51010-150$ | COUNCIL FICA |
| $10-51010-300$ | COUNCIL EXPENSES \& SUPPLIES |
|  | TOTAL COUNCIL |


| 1,330 | 4,222 | 10,920 | 6,698 | 39 |
| ---: | ---: | ---: | ---: | ---: |
| 102 | 323 | 835 | 512 | 39 |
| 163 | 1,418 | 2,500 | 1,082 | 57 |
|  |  | 5,563 | 14,255 | 8,293 |


|  | MAYOR |  |
| :--- | :--- | :---: |
| $10-51020-110$ | MAYOR SALARY \& BENEFITS |  |
| $10-51020-150$ | MAYOR FICA |  |
| $10-51020-300$ | MAYOR EXPENSES |  |
|  | TOTAL MAYOR |  |


| 700 | 1,824 | 4,200 | 2,377 |  |
| ---: | ---: | ---: | ---: | ---: |
| 54 | 140 | 321 | 182 | 43 |
| 18 | 30 | 500 | 470 | 43 |
|  |  | 1,993 | 5,021 | 3,028 |

MUNICIPAL COURT

| $10-51030-110$ | MUNI COURT SALARY |
| :--- | :--- |
| 10-51030-136 | MUNICIPAL COURT LIFE INS |
| $10-51030-138$ | MUNICIPAL COURT RETIREMENT |
| $10-51030-150$ | MUNICIPAL COURT FICA |
| $10-51030-251$ | COURT IT MAINT \& REPAIR |
| $10-51030-280$ | MUNI CT JAIL CONFINEMENT FEE |
| $10-51030-281$ | MUNI COURT FINES/ASSESS |
| $10-51030-300$ | MUNICIPAL COURT EXPENSES |
| $10-51030-305$ | MUNICIPAL JUDICIAL SUBSTITUTE |
| $10-51030-511$ | MUNI COURT LIABILITY INSURANCE |
| $10-51030-512$ | MUNI COURT WORKERS COMP INS |


| 4,450 | 11,543 | 26,989 | 15,446 | 43 |
| ---: | ---: | ---: | ---: | ---: |
| 22 | 58 | 114 | 56 | 51 |
| 124 | 321 | 1,822 | 1,500 | 18 |
| 340 | 883 | 2,065 | 1,182 | 43 |
| 0 | 3,780 | 3,850 | 70 | 98 |
| 0 | 0 | 1,200 | 1,200 | 0 |
| 6,987 | 9,636 | 23,000 | 13,364 | 42 |
| 869 | 1,808 | 3,700 | 1,892 | 49 |
| 0 | 0 | 300 | 300 | 0 |
| 76 | 127 | 226 | 99 | 56 |
| 26 | 44 | 58 | 14 | 76 |
| 12,895 | 28,200 | 63,323 | 35,123 | 45 |


|  | LEGAL SERVICES |
| :--- | :--- |
| $10-51040-210$ | LEGAL SERVICES |
| $10-51040-215$ | LEGAL SERVICES MUNI COURT |

TOTAL LEGAL SERVICES

| 3,451 | 4,676 | 14,000 | 9,325 | 33 |
| :---: | :---: | :---: | :---: | :---: |
| 3,720 | 8,693 | 20,000 | 11,308 | 43 |
| 7,171 | 13,368 | 34,000 | 20,632 | 39 |


|  | ELECTIONS <br> $10-51070-210$ <br> ELECTION EQUIP MAINT/SUPPLIES <br>  <br> TOTAL ELECTIONS |
| ---: | :--- |


| 0 | 0 | 1,000 | 1,000 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 1,000 | 1,000 | 0 |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET

 FOR THE 6 MONTHS ENDING JUNE 30, 2020
## GENERAL FUND



ACCOUNTING/AUDITING
10-51090-210 ACCOUNTING/AUDITING

TOTAL ACCOUNTING/AUDITING

ASSESSOR

|  | ASSESSOR  <br> $10-51100-210$ ASSESSOR SERVICES <br>  TOTAL ASSESSOR |
| ---: | :--- |


| 3,000 |  |  |
| :---: | :---: | :---: |
| 3,000 | 9,000 | 12,000 |
| 9,000 | 12,000 | 3,000 |


| 5,379 | 10,759 | 22,000 | 11,241 | 49 |
| :---: | :---: | :---: | :---: | :---: |
| 5,379 | 10,759 | 22,000 | 11,241 | 49 |

FINANCE

| $10-51110-110$ | FINANCE SALARY |
| :--- | :--- |
| $10-51110-132$ | FINANCE DENTAL INSURANCE |
| $10-51110-133$ | FINANCE HEALTH INSURANCE |
| $10-51110-134$ | FINANCE INCOME CONTINUATION |
| $10-51110-136$ | FINANCE LIFE INSURANCE |
| $10-51110-138$ | FINANCE RETIREMENT |
| $10-51110-150$ | FINANCE FICA |
| $10-51110-180$ | RECOGNITION PROGRAM |
| $10-51110-210$ | FINANCE PROFESSIONAL SERVICES |
| $10-51110-250$ | FINANCE OFFICE EQUIP CONTRACTS |
| $10-51110-251$ | FINANCE - IT MAINT \& REPAIR |
| $10-51110-252$ | FINANCE- IT EQUIP |
| $10-51110-280$ | FINANCE CO TAX COLLECTION |
| $10-51110-290$ | FINANCE PUBLISHING CONTRACT |
| $10-51110-300$ | FINANCE ADMIN EXPENSE |
| $10-51110-310$ | FINANCE OFFICE SUPPLIES \& EXP |
| $10-51110-330$ | FINANCE PROFESSIONAL DEV |
| $10-51110-361$ | FINANCE COMMUNICATIONS |
| $10-51110-370$ | FINANCE ELECTION EXPENSES |
| $10-51110-512$ | FINANCE WORK COMP INS |
|  | TOTAL FINANCE |


| 20,555 | 41,957 | 93,490 | 51,533 | 45 |
| ---: | ---: | ---: | ---: | ---: |
| 256 | 685 | 2,001 | 1,316 | 34 |
| 4,888 | 11,830 | 24,405 | 12,575 | 48 |
| 0 | 0 | 388 | 388 | 0 |
| 31 | 82 | 235 | 153 | 35 |
| 1,395 | 2,839 | 6,438 | 3,599 | 44 |
| 1,530 | 3,114 | 7,152 | 4,038 | 44 |
| 0 | 0 | 500 | 500 | 0 |
| 0 | 55 | 1,600 | 1,545 | 3 |
| 118 | 275 | 1,000 | 725 | 27 |
| 1,965 | 2,810 | 3,000 | 190 | 94 |
| 0 | 0 | 500 | 500 | 0 |
| 0 | 1,904 | 1,500 | 404 | 127 |
| 2,025 | 4,050 | 8,100 | 4,050 | 50 |
| 30 | 40 | 750 | 710 | 5 |
| 3,178 | 3,934 | 9,500 | 5,566 | 41 |
| 1,206 | 2,974 | 12,000 | 9,026 | 25 |
| 1,059 | 1,453 | 3,000 | 1,547 | 48 |
| 3,559 | 5,097 | 11,000 | 5,903 | 46 |
| 147 | 245 | 325 | 80 | 75 |
|  |  |  | 186,884 | 103,541 |
| 41,941 | 83,343 |  |  |  |

MUNICIPAL BUILDING

10-51120-355 MUNICIPAL BUILDINGS

TOTAL MUNICIPAL BUILDING

| 5,539 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 5,539 | 14,025 | 26,750 | 12,725 | 52 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2020
GENERAL FUND

|  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OTHER GENERAL GOVERNMENT | . |  |  |  |  |
| 10-51140-150 | CITIZEN COMMITTEE- FICA | 0 | 0 | 360 | 360 | 0 |
| 10-51140-160 | CITIZEN COMMITTEE STIPENDS | 0 | 0 | 4,700 | 4,700 | 0 |
| 10-51140-180 | RECOGNITION PROGRAM | 0 | 0 | 1,000 | 1,000 | 0 |
| 10-51140-220 | MANUFACTURING ASSESSMENT FEE | 0 | 0 | 1,000 | 1,000 | 0 |
| 10-51140-251 | SOFTWARE MAINT AGREEMENT | 0 | 2,750 | 5,500 | 2,750 | 50 |
| 10-51140-285 | DOG \& CAT EXPENSE | 1,191 | 2,451 | 4,700 | 2,249 | 52 |
| 10-51140-390 | MISCELLANIOUS | 0 | 0 | 150 | 150 | 0 |
| 10-51140-392 | GEN PUBLIC RELATIONS \& ADVOCAC | 231 | 744 | 1,000 | 256 | 74 |
| 10-51140-505 | WEIGHTS AND MEASURES | 1,600 | 1,600 | 1,600 | 0 | 100 |
| 10-51140-510 | PROPERTY INSURANCE | 631 | 1,470 | 2,400 | 930 | 61 |
| 10-51140-511 | LIABILITY INSURANCE | 650 | 1,191 | 1,669 | 478 | 71 |
|  | TOTAL OTHER GENERAL GOVERNMENT | 4,303 | 10,206 | 24,079 | 13,873 | 42 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET <br> FOR THE 6 MONTHS ENDING JUNE 30, 2020

GENERAL FUND

$\xrightarrow{$|  PERIOD  |
| :--- |
|  ACTUAL  |$} \xrightarrow{\text { YTDACTUAL }}$| BUDGET <br> AMOUNT |
| :--- |


|  | POLICE DEPARTMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-52200-110 | POLICE SALARY | 157,486 | 309,365 | 724,868 |  | 415,503 | 43 |
| 10-52200-131 | POLICE CLOTHING ALLOW | 0 | 0 | 10,000 |  | 10,000 | 0 |
| 10-52200-132 | POLICE DENTAL INS | 1,624 | 4,270 | 12,252 |  | 7,983 | 35 |
| 10-52200-133 | POLICE HEALTH INS | 31,970 | 72,695 | 199,848 |  | 127,154 | 36 |
| 10-52200-134 | POLICE INCOME CONT | 0 | 0 | 3,104 |  | 3,104 | 0 |
| 10-52200-136 | POLICE LIFE INS | 144 | 354 | 950 |  | 596 | 37 |
| 10-52200-138 | POLICE RETIREMENT | 17,685 | 33,829 | 82,331 |  | 48,502 | 41 |
| 10-52200-150 | POLICE FICA | 11,548 | 22,072 | 55,452 |  | 33,381 | 40 |
| 10-52200-180 | RECOGNITION PROGRAM POLICE | 0 | 902 | 500 | $($ | 402) | 181 |
| 10-52200-205 | INVESTIGATIVE EXPENSES | 259 | 568 | 500 | ( | 68) | 114 |
| 10-52200-210 | PROFESSIONAL SERVICES | 2,870 | 2,930 | 11,000 |  | 8,070 | 27 |
| 10-52200-251 | POLICE - IT MAINT \& REPAIR | 4,871 | 6,847 | 10,750 |  | 3,903 | 64 |
| 10-52200-252 | POLICE- IT EQUIP | 0 | 3,371 | 4,860 |  | 1,489 | 69 |
| 10-52200-260 | ACCREDITATION | 0 | 1,865 | 1,000 | ( | 865) | 187 |
| 10-52200-290 | POLICE 911 SERVICE | 0 | 28 | 2,700 |  | 2,672 | 1 |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2,835 | 4,823 | 7,500 |  | 2,677 | 64 |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 1,028 | 1,369 | 9,695 |  | 8,326 | 14 |
| 10-52200-331 | POLICE AMMUNITION | 0 | 1,406 | 3,500 |  | 2,094 | 40 |
| 10-52200-340 | POLICE EQUIPMENT | 3,890 | 3,355 | 6,015 |  | 2,660 | 56 |
| 10-52200-342 | POLICE COMMISSION | 0 | 150 | 500 |  | 350 | 30 |
| 10-52200-343 | POLICE VEHICLE FUEL | 1,887 | 3,953 | 13,350 |  | 9,397 | 30 |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 2,219 | 2,892 | 8,000 |  | 5,108 | 36 |
| 10-52200-355 | POLICE BLDG MAINT | 1,346 | 3,265 | 7,000 |  | 3,735 | 47 |
| 10-52200-360 | POLICE BLDG UTILITIES EXPENSE | 1,818 | 4,017 | 8,500 |  | 4,483 | 47 |
| 10-52200-361 | POLICE COMMUNICATIONS | 1,941 | 3,483 | 8,100 |  | 4,617 | 43 |
| 10-52200-380 | POLICE BODY ARMOR | 0 | 0 | 450 |  | 450 | 0 |
| 10-52200-390 | POLICE MISCELLANIOUS | 36 | 81 | 500 |  | 419 | 16 |
| 10-52200-392 | POLICE PUBLIC RELATIONS | 0 | 0 | 1,000 |  | 1,000 | 0 |
| 10-52200-510 | POLICE PROPERTY INSURANCE | 263 | 1,299 | 1,688 |  | 390 | 77 |
| 10-52200-511 | POLICE LIABILITY INSURANCE | 1,457 | 3,067 | 2,886 | ( | 181) | 106 |
| 10-52200-512 | POLICE WORKERS COMP INSURANCE | 6,448 | 10,747 | 14,242 |  | 3,495 | 75 |
|  | TOTAL POLICE DEPARTMENT | 253,622 | 503,000 | 1,213,043 |  | 710,043 | 41 |

FIRE DISTRICT

| $10-52210-209$ | FIRE DISTRICT CONTRIB-INTERGOV | 0 | 0 | 15,500 | 15,500 | 0 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $10-52210-210$ | FIRE DISTRICT CONTRIBUTION | 0 | 89,173 | 254,779 | 165,606 | 35 |
| $10-52210-340$ | PUBLIC FIRE PROT (HYDRANTS) | 0 | 0 | 175,000 | 175,000 | 0 |
|  |  | 0 |  | 89,173 | 445,279 | 356,106 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET

FOR THE 6 MONTHS ENDING JUNE 30, 2020
GENERAL FUND

$\xrightarrow{$|  PERIOD  |
| :--- |
|  ACTUAL  |$} \xlongequal{$|  YTDACTUAL  |
| :--- |
|  AMOET  |
|  AMOUNT  |$} \xlongequal{\text { VARIANCE }}$| $\%$ OF |
| :---: |
| BUDGET |

PT - POLICE DEPARTMENT

| $10-52230-110$ | PT - POLICE SALARY |
| :--- | :--- |
| $10-52230-133$ | PT - POLICE HEALTH INS |
| $10-52230-138$ | PT - POLICE RETIREMENT |
| $10-52230-150$ | PT - POLICE FICA |
| $10-52230-512$ | PT - POLICE WORK COMP INS |
|  |  |
|  | TOTAL PT - POLICE DEPARTMENT |

BUILDING INSPECTOR

| 10-52240-110 | BLDG INSPECTOR SALARY | 11,132 | 22,530 | 50,856 |  | 28,327 | 44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-52240-132 | BLDG INSP DENTAL INS | 60 | 157 | 362 |  | 205 | 43 |
| 10-52240-133 | BLDG INSP HEALTH INS | 1,283 | 2,914 | 6,157 |  | 3,243 | 47 |
| 10-52240-134 | BLDG INSP INCOME CONT | 0 | 0 | 219 |  | 219 | 0 |
| 10-52240-136 | BLDG INSP LIFE INS | 55 | 142 | 270 |  | 127 | 53 |
| 10-52240-138 | BLDG INSP RETIREMENT | 751 | 1,521 | 3,433 |  | 1,912 | 44 |
| 10-52240-150 | BLDG INSP FICA | 849 | 1,717 | 3,891 |  | 2,173 | 44 |
| 10-52240-210 | BLDG INSP - PROFESSIONAL SERVI | 0 | 0 | 2,500 |  | 2,500 | 0 |
| 10-52240-251 | BLDG INSP - IT MAINT \& REPAIR | 378 | 496 | 250 | ( | 246) | 198 |
| 10-52240-252 | BLDG INSP-IT EQUIP | 0 | 0 | 250 |  | 250 | 0 |
| 10-52240-300 | BLDG INSP - MISC EXP | 287 | 1,318 | 2,000 |  | 682 | 66 |
| 10-52240-330 | BLDG INSP PROFESSIONAL DEVL | 170 | 615 | 2,000 |  | 1,385 | 31 |
| 10-52240-361 | BLDG INSP - COMMUNICATIONS | 95 | 184 | 1,200 |  | 1,016 | 15 |
| 10-52240-512 | BLDG INSP WORK COMP INS | 635 | 1,059 | 1,403 |  | 345 | 75 |
|  | TOTAL BUILDING INSPECTOR | 15,695 | 32,654 | 74,791 |  | 42,137 | 44 |

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET

 FOR THE 6 MONTHS ENDING JUNE 30, 2020GENERAL FUND


PUBLIC WORKS

| $10-53300-110$ | DPW SALARY |
| :--- | :--- |
| $10-53300-130$ | DPW SAFETY AND PPE |
| $10-53300-131$ | DPW CLOTHING ALLOWANCE |
| $10-53300-132$ | DPW DENTAL INS |
| $10-53300-133$ | DPW HEALTH INS |
| $10-53300-134$ | DPW INCOME CONT |
| $10-53300-136$ | DPW LIFE INS |
| $10-53300-138$ | DPW RETIREMENT |
| $10-53300-150$ | DPW FICA |
| $10-53300-180$ | RECOGNITION PROGRAM PUBLIC WOR |
| $10-53300-210$ | PROFESSIONAL SERVICES |
| $10-53300-251$ | DPW - IT MAINT \& REPAIR |
| $10-53300-252$ | DPW - IT EQUIP |
| $10-53300-280$ | DPW DRUG \& ALCOHOL TESTING |
| $10-53300-300$ | DPW STREET MAINT\& REPAIRS |
| $10-53300-301$ | STREET TREE REMOVAL |
| $10-53300-302$ | DE-ICING MATERIALS |
| $10-53300-310$ | DPW OFFICE SUPPLIES \& EXP |
| $10-53300-330$ | DPW PROFESSIONAL DEVL |
| $10-53300-340$ | DPW - TOOLS \& EQUIP |
| $10-53300-343$ | DPW VEHICLE FUEL |
| $10-53300-355$ | DPW BLDG MAINT \& SUPPLIES |
| $10-53300-360$ | DPW BLDG UTILITIES EXP-HEAT, W |
| $10-53300-361$ | DPW COMMUNICATIONS |
| $10-53300-390$ | DPW MISC EXPENSE |
| $10-53300-510$ | DPW PROPERTY INSURANCE |
| $10-53300-511$ | DPW LIABILITY INSURANCE |
| $10-53300-512$ | DPW WORKERS COMP INSURANCE |
| $10-53300-891$ | DPW MAPPING |
|  | TOTAL PUBLIC WORKS |
| 10 |  |


| 31,394 | 79,997 | 183,390 |  | 103,393 | 44 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 949 | 1,529 | 2,000 |  | 471 | 76 |
| 57 | 865 | 1,500 |  | 635 | 58 |
| 574 | 2,119 | 3,594 |  | 1,475 | 59 |
| 8,778 | 25,654 | 52,005 |  | 26,351 | 49 |
| 0 | 0 | 789 |  | 789 | 0 |
| 30 | 132 | 349 |  | 217 | 38 |
| 2,164 | 5,295 | 12,379 |  | 7,084 | 43 |
| 2,262 | 5,905 | 14,029 |  | 8,125 | 42 |
| 0 | 25 | 500 |  | 475 | 5 |
| 0 | 606 | 1,500 |  | 894 | 40 |
| 1,679 | 1,679 | 500 | $($ | 1,179) | 336 |
| 30 | 30 | 1,000 |  | 970 | 3 |
| 0 | 200 | 525 |  | 325 | 38 |
| 106,403 | 109,637 | 125,000 |  | 15,363 | 88 |
| 625 | 8,589 | 5,000 | ( | 3,589) | 172 |
| 0 | 5 | 32,000 |  | 31,995 | 0 |
| 413 | 1,421 | 2,000 |  | 579 | 71 |
| 1,408 | 8,188 | 12,000 |  | 3,812 | 68 |
| 735 | 1,355 | 2,000 |  | 645 | 68 |
| 4,091 | 10,047 | 17,000 |  | 6,953 | 59 |
| 293 | 1,372 | 3,500 |  | 2,128 | 39 |
| 3,325 | 6,960 | 12,500 |  | 5,540 | 56 |
| 1,102 | 1,821 | 4,100 |  | 2,279 | 44 |
| 0 | 180 | 500 |  | 320 | 36 |
| 529 | 2,955 | 4,832 |  | 1,877 | 61 |
| 3,620 | 6,144 | 5,488 | ( | 656) | 112 |
| 2,135 | 3,558 | 4,715 |  | 1,157 | 75 |
| 0 | 0 | 500 |  | 500 | 0 |
| 172,594 | 286,268 | 505,194 |  | 218,926 | 57 |

RECYCLING \& DISPOSAL

| $10-53310-110$ | RECYCLING SALARY |
| :--- | :--- |
| $10-53310-132$ | RECYCLING DENTAL INS |
| $10-53310-133$ | RECYCLING HEALTH INS |
| $10-53310-134$ | RECYCLING INCOME CONT |
| $10-53310-136$ | RECYCLING LIFE INS |
| $10-53310-138$ | RECYCLING RETIREMENT |
| $10-53310-150$ | RECYCLING FICA |
| $10-53310-290$ | RECYCLING \& REFUSE COLLECTION |
| $10-53310-300$ | RECYCLING EXPENSE |
| $10-53310-512$ | RECYCLING WORK COMP INS |
|  |  |


| 18,919 | 36,191 | 78,221 | 42,030 | 46 |
| ---: | ---: | ---: | ---: | ---: |
| 371 | 848 | 1,301 | 453 | 65 |
| 4,957 | 11,662 | 18,570 | 6,907 | 63 |
| 0 | 0 | 275 | 275 | 0 |
| 13 | 46 | 140 | 95 | 33 |
| 1,198 | 2,275 | 4,350 | 2,074 | 52 |
| 1,419 | 2,715 | 5,984 | 3,269 | 45 |
| 69,764 | 116,139 | 270,703 | 154,565 | 43 |
| 1,480 | 1,480 | 500 | 980 | 296 |
| 900 | 1,499 | 1,987 | 487 | 75 |
| 9 |  |  |  |  |
|  | 172,855 | 382,031 | 209,176 | 45 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2020
GENERAL FUND


|  | FLEET MAINTENANCE <br> $10-53420-300$ |
| ---: | :--- |
|  | DPW FLEET MAINTENANCE |
| TOTAL FLEET MAINTENANCE |  |
| $10-53470-300$ | DTREET LIGHTING |
|  | TOTAL STREET LIGHTING |

HEALTH \& HUMAN SERVICES

10-54600-720 AWARE AGENCY
10-54600-721 CREEKSIDE MEMBERSHIP
10-54600-722 BASE PROGRAM

TOTAL HEALTH \& HUMAN SERVICES

| 0 | 10,000 | 10,000 | 0 | 100 |
| ---: | ---: | ---: | ---: | ---: |
| 0 | 0 | 150 | 150 | 0 |
| 0 | 0 | 1,000 | 1,000 | 0 |
| 0 | 10,000 | 11,150 | 1,150 | 90 |


|  | SENIOR CITIZENS PROGRAM |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-54620-210 | SENIOR CITIZENS PROGRAM | 1,125 | 2,250 | 4,500 | 2,250 | 50 |
| 10-54620-212 | SENIOR TRANS \& SERVICES | 5,778 | 11,555 | 23,110 | 11,555 | 50 |
|  | TOTAL SENIOR CITIZENS PROGRAM | 6,903 | 13,805 | 27,610 | 13,805 | 50 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET <br> FOR THE 6 MONTHS ENDING JUNE 30, 2020

GENERAL FUND

|  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

## GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |

YOUTH CENTER

| $10-55750-110$ | YOUTH CENTER SALARY |
| :--- | :--- |
| $10-55750-150$ | YOUTH CENTER FICA |
| $10-55750-210$ | YOUTH CENTER PROF SERVICES |
| $10-55750-300$ | YOUTH CENTER OPER EXPENSE |
| $10-55750-355$ | YOUTH CNTR REPAIRS\& MAINT/BLDG |
| $10-55750-510$ | YOUTH CENTER PROPERTY INS |
| $10-55750-511$ | YOUTH CENTER LIABILITY INS |
| $10-55750-512$ | YOUTH CENTER WORK COMP INS |
|  | TOTAL YOUTH CENTER |


| 1,544 | 5,949 | 20,209 | 14,260 | 29 |
| ---: | ---: | ---: | ---: | ---: |
| 14 | 351 | 1,546 | 1,195 | 23 |
| 4 | 8 | 0 | $8)$ | 0 |
| 814 | 2,166 | 13,500 | 11,334 | 16 |
| 826 | 1,697 | 6,000 | 4,303 | 28 |
| 9 | 21 | 33 | 12 | 63 |
| 151 | 254 | 452 | 198 | 56 |
| 13 | 21 | 28 | 7 | 75 |
| 3,375 | 10,467 | 41,768 | 31,301 | 25 |

BASEBALL


ECONOMIC DEVELOPMENT

| $10-56820-210$ | PROFESSIONAL SERVICES |
| :--- | :--- |
| $10-56820-300$ | ECONOMIC DEVELOPMENT EXP |
| $10-56820-305$ | MEMBERSHIP DUES |
| $10-56820-400$ | PLAN IMPLEMENTATION |
| $10-56820-410$ | ECONOMIC DEVELOPMENT MARKETING |
| $10-56820-420$ | PRINT MATERIALS |
| $10-56820-720$ | BLDG IMPROVEMENT GRANT FUND EC |
|  | TOTAL ECONOMIC DEVELOPMENT |


| 0 | 0 | 4,500 | 4,500 | 0 |
| ---: | ---: | ---: | ---: | ---: |
| 3 | 57 | 6,000 | 5,943 | 1 |
| 0 | 0 | 500 | 500 | 0 |
| 0 | 0 | 2,000 | 2,000 | 0 |
| 0 | 0 | 1,000 | 1,000 | 0 |
| 0 | 0 | 1,000 | 1,000 | 0 |
| 0 | 0 | 2,400 | 2,400 | 0 |
| 3 | 57 | 17,400 | 17,343 | 0 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET

FOR THE 6 MONTHS ENDING JUNE 30, 2020
GENERAL FUND

| PERIOD <br> ACTUAL |
| :--- |

COMMUNITY PLANNING

| $10-56840-110$ | COMMUNITY DEVELOP SALARY |
| :--- | :--- |
| $10-56840-132$ | COMMUNITY DEVELOP DENTAL INS |
| $10-56840-133$ | COMMUNITY DEVELOP HEALTH INSUR |
| $10-56840-134$ | COMMUNITY DEVELOP INCOME CONT |
| $10-56840-136$ | COMMUNITY DEVELOP LIFE INSUR |
| $10-56840-138$ | COMMUNITY DEVELOP RETIREMENT |
| $10-56840-150$ | COMMUNITY DEVELOP FICA |
| $10-56840-210$ | PROFESSIONAL SERVICES |
| $10-56840-251$ | COMM DEVL - IT MAINT \& REPAIR |
| $10-56840-252$ | COMM DEVL - IT EQUIP |
| $10-56840-300$ | COMMUNITY DEVELOP EXPENSES |
| $10-56840-330$ | COMMUNITY DEVL PROFESSIONAL DE |
| $10-56840-342$ | BOARD OF APPEALS EXP |
| $10-56840-512$ | COMMUNITY DEVLP WORK COMP INS |
| $10-56840-891$ | COMM DEV MAPPING |
|  |  |


| 14,103 | 26,847 | 50,471 | 23,624 | 53 |
| ---: | ---: | ---: | ---: | ---: |
| 186 | 489 | 1,119 | 630 | 44 |
| 2,557 | 5,787 | 12,272 | 6,485 | 47 |
| 0 | 0 | 217 | 217 | 0 |
| 7 | 19 | 43 | 24 | 45 |
| 964 | 1,824 | 3,407 | 1,582 | 54 |
| 1,027 | 1,996 | 3,861 | 1,865 | 52 |
| 2 | 168 | 5,000 | 4,832 | 3 |
| 380 | 500 | 250 | $250)$ | 200 |
| 0 | 0 | 1,500 | 1,500 | 0 |
| 202 | 1,629 | 3,500 | 1,871 | 47 |
| 0 | 553 | 5,000 | 4,448 | 11 |
| 0 | 0 | 400 | 400 | 0 |
| 32 | 53 | 70 | 17 | 75 |
| 0 | 0 | 500 | 500 | 0 |
| 19,460 | 39,865 | 87,609 | 47,744 | 46 |

PRESERVATION \& RESTORATION

| 10-56880-300 | HISTORIC PRESERVATION EXP |  | 43 | 116 | 1,500 | 1,384 | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-56880-340 | TREE REFORESTATION EXP |  | 0 | 0 | 4,000 | 4,000 | 0 |
|  | TOTAL PRESERVATION \& RESTORATION |  | 43 | 116 | 5,500 | 5,384 | 2 |
|  | TOTAL FUND EXPENDITURES |  | 724,761 | 1,458,466 | 3,631,110 | 2,172,645 | 40 |
|  | NET REVENUES OVER EXPENDITURES | ( | 532,812) | 826,201 | 0 | 826,201 | 100 |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

LIBRARY



|  | MISCELLANEOUS LIBRARY REVENUE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-48110-510 | INT ON TEMP INVESTMENTS | 354 | 1,165 | 0 | 1,165 | 0 |
| 21-48110-550 | INTEREST INCOME | 0 | 0 | 0 | 0 | 0 |
| 21-48111-550 | DIVIDEND INCOME | 0 | 0 | 0 | 0 | 0 |
| 21-48112-550 | LIBRARY MUTUAL FUND | 0 | 0 | 0 | 0 | 0 |
| 21-48113-550 | LOSS ON INVESTMENTS | 0 | 0 | 0 | 0 | 0 |
| 21-48400-000 | INSURANCE RECOVERIES | 0 | 0 | 0 | 0 | 0 |
| 21-48500-550 | LIBRARY GIFTS | 0 | 0 | 0 | 0 | 0 |
| 21-48700-512 | INSUR DIVIDEND/AUDIT ADJ-LIBRA | 74 | 74 | 0 | 74 | 0 |
|  | TOTAL MISCELLANEOUS LIBRARY REVENU | 428 | 1,239 | 0 | 1,239 | 0 |


| 21-49999-990 | OTHER FINANCING SOURCES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUND BALANCE APPLIED | 0 | 0 | 8,900 | ( | 8,900) | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 8,900 | ( | 8,900) | 0 |
|  | TOTAL FUND REVENUE | 5,010 | 368,742 | 375,190 | ( | 6,448) | 98 |


| PERIOD <br> ACTUAL |
| :--- |



## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2020
LIBRARY

| PERIOD <br> PERIOD |
| :--- | :--- | :--- |

$\begin{array}{lllllll}\text { NET REVENUES OVER EXPENDITURES } & (70,227) & 184,537 & 0 & 184,537 & 100\end{array}$

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

## CEMETERY

PERIOD

ACTUAL $\xrightarrow{\text { YTD ACTUA }}$\begin{tabular}{l}
BUDGET <br>
AMOUNT

 

VARIANCE

 

BUDGET
\end{tabular}

|  | TAXES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-41110-540 | TAXES | 0 | 89,236 | 89,236 | 0 | 100 |
|  | TOTAL TAXES | 0 | 89,236 | 89,236 | 0 | 100 |


|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-46541-540 | LOT SALES REVENUE | 6,825 | 7,775 | 9,225 |  | 1,450) | 84 |
| 22-46542-540 | INTERMENT RECEIPTS | 5,500 | 12,950 | 16,150 | ( | 3,200) | 80 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 12,325 | 20,725 | 25,375 | ( | 4,650) | 82 |


|  | MISCELLANEOUS CEMETERY REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-48110-510 | INT ON TEMP INVESTMENTS | 214 | 702 | 0 |  | 702 | 0 |
| 22-48110-540 | INTEREST INCOME | 0 | 0 | 400 | ( | 400) | 0 |
| 22-48200-540 | MISCELLANEOUS RENT | 758 | 758 | 1,515 | ( | 758) | 50 |
| 22-48640-512 | INSUR DIVIDEND/AUDIT ADJ-CEMET | 568 | 568 | 0 |  | 568 | 0 |
|  | TOTAL MISCELLANEOUS CEMETERY REVE | 1.540 | 2,027 | 1,915 |  | 112 | 106 |

OTHER FINANCING SOURCES

22-49999-990
FUND BALANCE APPLIED

TOTAL OTHER FINANCING SOURCES


TOTAL FUND REVENUE
$\xlongequal{13,865} \xlongequal{111,988} \xlongequal{116,526}{ }^{(4,538)}=96$

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2020
CEMETERY

CEMETERY

| 22-54640-110 | CEMETERY SALARY |  | 15,757 | 27,014 | 75,622 |  | 48,608 | 36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22-54640-131 | CEMETERY CLOTHING ALLOWANCE |  | 0 | 0 | 150 |  | 150 | 0 |
| 22-54640-132 | CEMETERY DENTALINS |  | 103 | 267 | 578 |  | 310 | 46 |
| 22-54640-133 | CEMETERY HEALTH INS |  | 2,046 | 4,336 | 10,373 |  | 6,037 | 42 |
| 22-54640-134 | CEMETERY INCOME CONT |  | 0 | 0 | 275 |  | 275 | 0 |
| 22-54640-136 | CEmetery life ins |  | 44 | 103 | 301 |  | 198 | 34 |
| 22-54640-138 | CEMETERY RETIREMENT |  | 936 | 1,695 | 5,104 |  | 3,410 | 33 |
| 22-54640-150 | CEMETERY FICA |  | 1,156 | 2,009 | 5,785 |  | 3,776 | 35 |
| 22-54640-180 | RECOGNITION PROGRAM |  | 0 | 0 | 100 |  | 100 | 0 |
| 22-54640-210 | professional services |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-251 | CEMETERY IT SERVICES \& EQUIP |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-340 | CEM PURCHASE OF EQUIPMENT |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-343 | CEMETERY FUEL |  | 396 | 396 | 2,200 |  | 1,804 | 18 |
| 22-54640-350 | CEMETERY MAINT EXP |  | 4,206 | 4,796 | 10,500 |  | 5,704 | 46 |
| 22-54640-360 | CEMETERY UTILITIES EXPENSE |  | 176 | 352 | 1,000 |  | 648 | 35 |
| 22-54640-361 | CEMETERY COMMUNICATION EXPENSE |  | 118 | 196 | 1,200 |  | 1,004 | 16 |
| 22-54640-510 | CEMETERY PROPERTY INSURANCE |  | 28 | 459 | 593 |  | 134 | 77 |
| 22-54640-511 | CEMETERY LIABILITY INSURANCE |  | 651 | 1,144 | 813 | ( | 331) | 141 |
| 22-54640-512 | CEMETERY WORKERS COMP INS |  | 875 | 1,458 | 1,932 |  | 474 | 75 |
| 22-54640-513 | CEMETERY UNEMPLOYMENT INSURANC |  | 0 | 0 | 0 |  | 0 | 0 |
| 22-54640-660 | TRANSFER TO TRUST FUND |  | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL CEMETERY |  | 26,493 | 44,225 | 116,526 |  | 72,301 | 38 |
|  | TOTAL FUND EXPENDITURES |  | 26,493 | 44,225 | 116,526 |  | 72,301 | 38 |
|  | NET REVENUES OVER EXPENDITURES | $($ | 12,628) | 67,763 | 0 |  | 67,763 | 100 |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

DEBT SERVICE FUND
PERIOD

ACTUAL $\xrightarrow{\text { YTD ACTUA }}$\begin{tabular}{l}
BUDGET <br>
AMOUNT

 

VARIANCE

 

BUDGET
\end{tabular}

TAXES

30-41110-580 TAXES

TOTAL TAXES

| 0 | 613,279 | 613,279 | 0 | 100 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 613,279 | 613,279 | 0 | 100 |

SPECIAL ASSESSMENTS

| $30-42000-000$ | SPEC ASSESS/SPEC CHRGS |
| :--- | :--- |
| $30-42100-530$ | WATER MAINS \& LATERALS |
| $30-42200-530$ | SANITARY SEWER MAINS \& LATERAL |
| $30-42215-000$ | STORM SEWER SP ASSESS REV |
| $30-42220-000$ | SANITARY \& STORM SEWER SA REV |
| $30-42225-000$ | CURB/GUTTER SPEC ASSESS REV |
| $30-42230-000$ | DRIVEWAY SPEC ASSESS REVENUE |
| $30-42235-000$ | SIDEWALK SPEC ASSESS REVENUE |
| $30-42240-000$ | WATERMAINS SPEC ASSESS REVENUE |
| $30-42400-530$ | STREET RELATED FACILITIES |
| $30-42802-000$ | INT ON SPEC ASSESS/SPEC CHRGS |

TOTAL SPECIAL ASSESSMENTS

MISCELLANEOUS REVENUE

| $30-48110-510$ | INT ON TEMP INVESTMENTS |
| :--- | :--- |
| $30-48130-530$ | INT SPEC ASSESS \& SPEC CHARGES |

MISC REVENUES

TOTAL MISCELLANEOUS REVENUE

| 265 | 3,596 | 0 | 3,596 | 0 |
| ---: | ---: | ---: | ---: | ---: |
| 78 | 81 | 800 | $($ | $719)$ |
| 0 | 0 | 0 | 0 | 10 |
| 343 | 3,677 | 800 | 2,877 | 0 |

OTHER FINANCING SOURCES

| 30-49100-580 | PROCEEDS FROM LONG-TERM DEBT | 0 | 0 | 0 |  | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30-49210-100 | TRANSFER FROM GENERAL FUND | 0 | 0 | 0 |  | 0 | 0 |
| 30-49240-580 | TRANS FROM CAPITAL PROJ FUNDS | 0 | 0 | 0 |  | 0 | 0 |
| 30-49241-580 | TRANSFER FROM TIFS | 0 | 353,910 | 353,910 |  | 0 | 100 |
| 30-49242-580 | TRANSFER FROM STORMWATER | 0 | 0 | 0 |  | 0 | 0 |
| 30-49950-210 | TRANSFER FROM EMS | 0 | 0 | 0 |  | 0 | 0 |
| 30-49999-990 | FUND BALANCE APPLIED | 0 | 0 | 30,000 | ( | 30,000) | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 0 | 353,910 | 383,910 | ( | 30,000) | 92 |
|  | TOTAL FUND REVENUE | 343 | 970,866 | 1,010,989 | 1 | 40,123) | 96 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

DEBT SERVICE FUND

| PERIOD <br> ACTUAL |
| :--- |



## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

CAPITAL PROJECTS FUND
PERIOD

ACTUAL \begin{tabular}{ll}
YTD ACTUA

 

BUDGET <br>
AMOUNT

 

VARIANCE

 

BUDGET
\end{tabular}

|  | TAXES <br> $40-41110-570$ <br> PROPERTY TAX LEVY <br> TOTAL TAXES |
| ---: | :--- |

INTERGOVERNMENTAL REVENUE

40-43420-000 EXPENDITURE RESTRAINT GRANT
40-43530-570 GRANTS/INCENTIVES/AID

TOTAL INTERGOVERNMENTAL REVENUE

PUBLIC CHARGES FOR SERVICE


TOTAL PUBLIC CHARGES FOR SERVICE

MISCELLANEOUS REVENUE

40-48110-510 INT ON TEMP INV̇ESTMENTS
40-48110-570 INTEREST INCOME

TOTAL MISCELLANEOUS REVENUE

OTHER FINANCING SOURCES

40-49950-700 TRANSFER FROM W\&L
40-49999-990 FUND BALANCE APPLIED

TOTAL OTHER FINANCING SOURCES

TOTAL FUND REVENUE

| 0 | 0 | 2,500 |  |
| :---: | :---: | :---: | :---: |
| 0 | 0 | 2,500 | $(2,500)$ |


| 0 | 159,105 | 159,105 | 0 | 100 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 159,105 | 159,105 | 0 | 100 |


| 0 | 0 | 53,741 | $($ | 53,741) | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 | 18,295 | 15,000 |  | 3,295 | 122 |
| 15,000 | 18,295 | 68,741 | $($ | 50,446) | 27 |


| 325 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| 70 | 1,554 |  |  |  |
| 395 | 429 | 0 | 1,554 |  |
|  | 1,983 | 0 | 429 | 0 |


| 0 | 0 | 3,750 | $\left(\begin{array}{rr}3,750) \\ 0 & 0 \\ 0 & 20,250\end{array}\right.$ |
| :--- | :--- | ---: | :--- |


$\xlongequal{15,395} \xlongequal{ }=$| 179,383 |
| :--- |

CAPITAL PROJECTS FUND

| PERIOD <br> ACTUAL |
| :--- |

POLICE PROJECTS

40-52200-821
40-52200-830 40-52200-840

40-53300-802
40-53300-821
40-53300-840
40-53300-860
DPW PROJECTS

DPW LANDSCAPING/SIDEWALK PROG DPW BUILDINGS AND GROUNDS DPW EQUIPMENT PURCHASE
DPW ROAD CONSTRUCTION

TOTAL DPW PROJECTS

CEMETERY PROJECTS

40-54640-803
CEMETERY IMPROVEMENTS

TOTAL CEMETERY PROJECTS

LIBRARY PROJECTS

40-55700-821 LIBRARY BUILDING IMPROVEMENTS

TOTAL LIBRARY PROJECTS

PARKS PROJECTS

40-55720-803 PARK IMPROVEMENTS
40-55720-821
PARK BLDG IMPROVEMENTS

TOTAL PARKS PROJECTS

SWIMMING POOL PROJECTS

40-55730-803
POOL IMPROVEMENTS

TOTAL SWIMMING POOL PROJECTS

| 5,831 | 8,481 | 10,000 | 1,519 | 85 |
| :---: | :---: | :---: | :---: | :---: |
| 10 | 10 | 0 | 10) | 0 |
| 0 | 4,265 | 16,150 | 11,885 | 26 |
| 5,841 | 12,756 | 26,150 | 13,394 | 49 |



| 184 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 184 | 184 | 0 | $(184)$ | 0 |


| 0 | 412 |  |  |
| :---: | :---: | :---: | :---: |
| 0 | 412 | 0 | 0 |



| 20,500 |  |  |  |
| :---: | :---: | :---: | :---: |
| 20,500 | 27,701 | 0 | $(27,701)$ |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2020

## CAPITAL PROJECTS FUND

| PERIOD <br> ACTUAL |
| :--- |


|  | CAPITAL PROJECTS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40-57960-822 | ENERGY EFFICIENCY PROJECTS |  | 0 |  | 0 | 7,500 |  | 7,500 | 0 |
| 40-57960-824 | PROPERTY ACQUISITION/SERVICES |  | 5,138 |  | 5,956 | 16,000 |  | 10,044 | 37 |
| 40-57960-830 | CITY HALL BUILDING |  | 2,184 |  | 2,885 | 3,050 |  | 165 | 95 |
| 40-57960-833 | CITY TECH AND COMMUNICATION |  | 7,302 |  | 12,112 | 12,946 |  | 834 | 94 |
| 40-57960-891 | MAPPING |  | 2,370 |  | 3,199 | 2,000 | ( | 1,199) | 160 |
|  | TOTAL CAPITAL PROJECTS |  | 16,994 |  | 24,151 | 41,496 |  | 17,345 | 58 |
|  | TOTAL FUND EXPENDITURES |  | 106,036 |  | 229,221 | 254,346 |  | 25,125 | 90 |
|  | NET REVENUES OVER EXPENDITURES |  | 90,642) | ( | 49,838) | 0 | ( | 49,838) | 100) |

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

WWTP/SANITARY SEWER FUND

| PERIOD <br> ACTUAL |
| :--- |


|  | SPECIAL ASSESSMENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60-42220-530 | LIFT STATION \#6 SA REVENUES | 0 | 0 | 0 |  | 0 | 0 |
| 60-42400-530 | PRINCIPAL LINCOLN ST SPECIALS | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL SPECIAL ASSESSMENTS | 0 | 0 | 0 |  | 0 | 0 |
|  | PUBLIC CHARGES FOR SERVICE |  |  |  |  |  |  |
| 60-46408-530 | INDUSTRIAL SEWER FEES | 6,062 | 18,708 | 34,000 | ( | 15,292) | 55 |
| 60-46409-530 | OUTSIDE MUNI SEWER FEES | 24 | 63 | 250 | $($ | 187) | 25 |
| 60-46410-530 | RESIDENTIAL SEWER FEES | 291,939 | 552,818 | 1,052,919 | ( | 500,101) | 53 |
| 60-46411-530 | COMMERCIAL SEWER FEES | 47,043 | 95,888 | 204,000 | ( | 108,112) | 47 |
| 60-46412-530 | MISC OPERATING REVENUE | 0 | 1,132 | 4,000 | ( | 2,868) | 28 |
| 60-46413-530 | SEWER NEW CONNECT HOOK UP FEE | 12,600 | 19,800 | 45,000 | ( | 25,200) | 44 |
| 60-46414-530 | CAPITAL CONTRIBUTIONS-SEWER | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 357,669 | 688,408 | 1,340,169 | 1 | 651,760) | 51 |
|  | MISCELLANEOUS REVENUE |  |  |  |  |  |  |
| 60-47341-530 | PUBLIC AUTHORITIES SEWER FEES | 6,888 | 9,539 | 35,500 | ( | 25,961) | 27 |
| 60-47412-530 | WIND TURBINE | 3,300 | 14,670 | 19,800 | ( | $5,130)$ | 74 |
| 60-47413-530 | MISC REVENUE | 0 | 325 | 0 |  | 325 | 0 |
| , | TOTAL MISCELLANEOUS REVENUE | 10,188 | 24,534 | 55,300 | ( | 30,766) | 44 |

INTEREST INCOME

| 60-48110-510 | INT ON TEMP INVESTMENTS | 1,668 | 7.159 | 16,000 | ( | 8,841) | 45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60-48110-530 | INTEREST ON BORROWINGS | 1,486 | 5,204 | 21,000 | ( | 15,796) | 25 |
| 60-48130-530 | SPECIAL ASSESSMENT INT INCOME | 0 | 0 | 0 |  | 0 | 0 |
| 60-48300-530 | SALE OF WWTP EQUIPMENT | 0 | 0 | 0 |  | 0 | 0 |
| 60-48500-512 | INSUR DIVIDEND/AUDIT ADJ-WWTP | 884 | 884 | 0 |  | 884 | 0 |
| 60-48501-512 | INSUR DIVIDENDIAUDIT ADJ-SEWER | 96 | 96 | 0 |  | 96 | 0 |
| 60-48850-530 | GAIN ON SALE OF PROPERTY | 0 | 0 | 0 |  | 0 | 0 |
| 60-48900-530 | MISC REVENUE | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL INTEREST INCOME | 4,134 | 13,343 | 37,000 | ( | 23,657) | 36 |

CITY OF EVANSVILLE
DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

WWTP/SANITARY SEWER FUND

| PERIOD <br> ACTUAL |
| :--- |


|  | OTHER FINANCING SOURCES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60-49000-000 | GRant revenue | 0 | 3,974 | 0 |  | 3,974 | 0 |
| 60-49100-530 | PROCEEDS FROM LONG TERM DEBT | 0 | 0 | 0 |  | 0 | 0 |
| 60-49100-531 | CONTRA PROCEEDS LONG TERM DEBT | 0 | 0 | 0 |  | 0 | 0 |
| 60-49200-100 | DNR REPLACEMENT FUND DEPOSITS | 0 | 0 | 43,170 | 1 | 43,170) | 0 |
| 60-49990-000 | DNR REPLACEMENT FUNDS APPLIED | 0 | 0 | 0 |  | 0 | 0 |
| 60-49991-000 | RETAINED EARNINGS APPLIED | 0 | - 0 | 0 |  | 0 | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 0 | 3,974 | 43,170 | 1 | 39,196) | 9 |
|  | TOTAL FUND REVENUE | 371,991 | 730,259 | 1,475,639 | ( | 745,379) | 49 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2020
WWTP/SANITARY SEWER FUND

| PERIOD <br> ACTUAL |
| :--- |


| 60-52540-010 | DNR REPLACEMENT FUND DEPOSITS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DNR REPLACEMENT FUND DEPOSITS | 0 | 0 | 43,170 | 43,170 | 0 |
|  | TOTAL DNR REPLACEMENT FUND DEPOSIT | 0 | 0 | 43,170 | 43,170 | 0 |

WWTP/SANITARY SEWER FUND

|  | . | PERIOD <br> ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WASTEWATER TREATMENT PLANT |  |  |  |  |  |
| 60-53500-003 | CONTRA SEWER EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 60-53500-110 | WWTP SALARY | 27,623 | 55,754 | 146,945 | 91,191 | 38 |
| 60-53500-131 | WWTP CLOTHING ALLOWANCE | 0 | 0 | 1,000 | 1,000 | 0 |
| 60-53500-132 | WWTP DENTAL INS | 276 | 749 | 3,174 | 2,425 | 24 |
| 60-53500-133 | WWTP HEALTH INS | 6,019 | 13,956 | 36,311 | 22,355 | 38 |
| 60-53500-134 | WWTP INCOME CONT | 0 | 0 | 285 | 285 | 0 |
| 60-53500-136 | WWTP LIFE INS | 20 | 53 | 184 | 131 | 29 |
| 60-53500-138 | WWTP RETIREMENT | 1,918 | 3,732 | 9,779 | 6,047 | 38 |
| 60-53500-150 | WWTP FICA | 2,093 | 4,214 | 11,241 | 7,028 | 37 |
| 60-53500-160 | COMPENSATED ABSENCES EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 60-53500-180 | RECOGNITION PROGRAM | 30 | 30 | 250 | 220 | 12 |
| 60-53500-210 | WWTP PROFESSIONAL SERVICES | 4,170 | 8,823 | 5,000 | 3,823) | 176 |
| 60-53500-211 | WWTP PROF SERVICES - CIP | 12,025 | 20,500 | 0 | ( 20,500) | 0 |
| 60-53500-214 | WWTP LABORATORY SERVICES | 2,464 | 2,867 | 5,000 | 2,133 | 57 |
| 60-53500-215 | SLUDGE HAULING | 3,920 | 7,280 | 30,000 | 22,720 | 24 |
| 60-53500-251 | WWTP IT MAINT \& REPAIR | 2,865 | 3,960 | 1,000 | 2,960) | 396 |
| 60-53500-252 | WWTP IT EQUIP | 0 | 0 | 0 | 0 | 0 |
| 60-53500-295 | WWTP ACCOUNTING \& COLLECTIONS | 0 | 0 | 4,000 | 4,000 | 0 |
| 60-53500-310 | WWTP GEN OFFICE SUPPLIES \& EXP | 324 | 577 | 1,000 | 423 | 58 |
| 60-53500-330 | WWTP PROFESSIONAL DEVL | 765 | 2,065 | 6,000 | 3,935 | 34 |
| 60-53500-340 | WWTP GENERAL PLANT SUPPLIES | 4,381 | 8,146 | 10,000 | 1,854 | 81 |
| 60-53500-343 | WWTP FUEL | 672 | 847 | 2,000 | 1,153 | 42 |
| 60-53500-350 | SAN SEWER MAINT \& REPAIRS | 0 | 0 | 0 | 0 | 0 |
| 60-53500-355 | WWTP PLANT MAINT \& REPAIR | 15,274 | 16,036 | 20,000 | 3,964 | 80 |
| 60-53500-361 | WWTP COMMUNICATIONS | 1,010 | 1,790 | 2,500 | 710 | 72 |
| 60-53500-362 | WWTP ELECTRIC/WATER EXP | 10,492 | 23,562 | 55,000 | 31,438 | 43 |
| 60-53500-363 | WWTP NATURAL GAS EXP | 1,120 | 2,619 | 4,500 | 1,881 | 58 |
| 60-53500-390 | WWTP MISCELLANEOUS EXP | 143 | 143 | 4,500 | 4,357 | 3 |
| 60-53500-391 | WWTP READING \& COLLECTION EXP | 0 | 0 | 4,000 | 4,000 | 0 |
| 60-53500-392 | WWTP PUBLIC REALATIONS AND ADV | 0 | 0 | 500 | 500 | 0 |
| 60-53500-510 | WWTP PROPERTY INSURANCE | 1,743 | 4,625 | 7,400 | 2,775 | 63 |
| 60-53500-511 | WWTP LIABILITY INSURANCE | 1,931 | 3,341 | 4,172 | 831 | 80 |
| 60-53500-512 | WORKERS COMPENSATION INSURANCE | 1,407 | 2,345 | 3,108 | 762 | 75 |
| 60-53500-530 | DEBT PRINGIPAL PAYMENT | 462,395 | 542,395 | 589,000 | 46,605 | 92 |
| 60-53500-531 | CONTRA DEBT PRINCIPAL | 0 | 0 | 0 | 0 | 0 |
| 60-53500-540 | DEPRECIATION-EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 60-53500-541 | DEPRECIATION-METERS | 0 | 0 | 20,000 | 20,000 | 0 |
| 60-53500-542 | WWTP METER PILOT | 0 | 0 | 6,400 | 6,400 | 0 |
| 60-53500-543 | WWTP RETURN ON METERS | 0 | 0 | 14,500 | 14,500 | 0 |
| 60-53500-620 | WWTP INT ON LONG TERM DEBT | 80,325 | 82,320 | 150,000 | 67,680 | 55 |
| 60-53500-630 | AMORTIZATION OF BOND DISCOUNT | 0 | 0 | 0 | 0 | 0 |
| 60-53500-740 | BAD DEBT EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 60-53500-820 | WWTP UPGRADES | 14,992 | 14,992 | 0 | ( 14,992) | 0 |
| 60-53500-821 | WWTP WIND TURBINE | 0 | 0 | 0 | 0 | 0 |
| 60-53500-822 | WWTP WIND TURBINE RECONCILIATI | 0 | 0 | 0 | 0 | 0 |
| 60-53500-830 | WWTP FINE SCREEN | 0 | 0 | 0 | 0 | 0 |
| 60-53500-840 | EQUIPMENT PURCHASES | 0 | 0 | 0 | 0 | 0 |
| 60-53500-850 | SANITARY SEWER CONSTRUCTION | 0 | 0 | 0 | 0 | 0 |
| 60-53500-860 | WWTP BILLING EQUIP | 0 | 0 | 0 | 0 | 0 |
| 60-53500-865 | ROAD REMEDIATION | 0 | 0 | 0 | 0 | 0 |

# CITY OF EVANSVILLE 

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020 <br> WWTP/SANITARY SEWER FUND

|  | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL WASTEWATER TREATMENT PLANT | 660,390 | 827,721 | 1,158,748 | 331,027 | 71 |

SANITARY SEWER

| $60-53510-110$ | SANITARY SEWER SALARY |
| :--- | :--- |
| $60-53510-132$ | SAN SEWER DENTAL INS |
| $60-53510-133$ | SANITARY SEWER HEALTH INS |
| $60-53510-134$ | SANITARY SEWER INCOME CONT |
| $60-53510-136$ | SANITARY SEWER LIFE INS |
| $60-53510-138$ | SANITARY SEWER RETIREMENT |
| $60-53510-150$ | SANITARY SEWER FICA |
| $60-53510-210$ | SANITARY PROFESSIONAL SERVICES |
| $60-53510-211$ | STWT PROF SERVICES - CIP |
| $60-53510-310$ | SAN SEWER OFFICE SUPPLIES -EXP |
| $60-53510-330$ | SANITARY PROFESSIONAL DEVL |
| $60-53510-350$ | SAN SEWER MAINT \& REPAIRS |
| $60-53510-512$ | SAN SEWER WORK COMP INS |
| $60-53510-540$ | DEPRECIATION-COLLECTING SEWERS |
| $60-53510-840$ | SANITARY SEWER EQUIPMENT |
| $60-53510-850$ | STREET RECONSTRUCTION |
| $60-53510-860$ | LINCOLN STREET SEWER PROJECT |
| $60-53510-870$ | PARK \& POOL OUTLAY |
| $60-53510-880$ | PARK LAND ACQUISITION |
| $60-53510-890$ | HWY 14/E.MAIN/UNION ST PROJECT |
| $60-53510-891$ | SEWER MAPPING |
| $60-53510-900$ | GARFIELD STREET PROJECT |
| $60-53510-901$ | BUILDING STORAGE AND GROUNDS |
| $60-53510-910$ | 4TH STREET PROJECT |


| 17,201 | 32,392 | 65,087 | 32,695 | 50 |
| ---: | ---: | ---: | ---: | ---: |
| 348 | 715 | 1,230 | 515 | 58 |
| 4,950 | 9,993 | 19,177 | 9,184 | 52 |
| 0 | 0 | 269 | 269 | 0 |
| 25 | 59 | 195 | 137 | 30 |
| 1,154 | 2,150 | 4,306 | 2,156 | 50 |
| 1,272 | 2,406 | 4,979 | 2,573 | 48 |
| 2,776 | 2,776 | 15,000 | 12,224 | 19 |
| 472 | 1,244 | 5,000 | 3,756 | 25 |
| 0 | 0 | 10 | 10 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 3,279 | 3,488 | 25,000 | 21,512 | 14 |
| 314 | 524 | 694 | 170 | 75 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 6 | 0 | 1 | $6)$ |
| 21,657 | 21,657 | 0 | $21,657)$ | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 2,000 | 2,000 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 53,447 | 77,408 | 142,946 | 65,538 | 0 |

LIFT STATION

| $60-53520-340$ | WWTP LIFT STATION OPER EXP | 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $60-53520-355$ | LIFT STATION MAINT \& REPAIRS | 0 | 855 | 4,000 | 3,145 | 21 |
| $60-53520-360$ | LIFT STATION UTILITIES | 5,071 | 8,712 | 20,500 | 11,788 |  |
| $60-53520-540$ | DEPRECIATION-LIFT STATIONS | 0 | 0 | 0 | 0 | 0 |
| $60-53520-810$ | LIFT STATION - SCADA UPGRADE | 0 | 0 | 0 | 0 | 0 |
| $60-53520-850$ | LIFT STATION CIP | 0 | 0 | 15,000 | 15,000 | 0 |
|  |  |  | 5,071 | 9,567 | 39,500 | 29,933 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET

FOR THE 6 MONTHS ENDING JUNE 30, 2020
WWTP/SANITARY SEWER FUND

WWTP EQUIPMENT

| $60-53530-300$ | WWTP COMPUTERS |
| :--- | :--- |
| $60-53530-310$ | WWTP REPAIRS |
| $60-53530-350$ | EQUIP MAINT \& REPAIRS |
| $60-53530-540$ | DEPRECIATION-EQUIPMENT |
| $60-53530-810$ | PUMPING/JETTER TRUCK |
| $60-53530-820$ | WWTP VEHICLES |
|  |  |
|  | TOTAL WWTP EQUIPMENT |


| 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |


|  | DEPARTMENT 540 <br> $60-53540-355$ <br> WIND TURBINE MAINT \& REPAIR <br>  <br> TOTAL DEPARTMENT 540 |
| ---: | :--- |


| 2,520 | 2,520 | 2,400 | $\left(\begin{array}{ll}120) & 105 \\ \hline 2,520 & 2,520 \\ \hline\end{array}\right.$ | 2,400 $(120)$ |
| :--- | :--- | :--- | :--- | :--- |

60-58940-630 DEBT ISSUANCE COST


60-99998-000 OPEB CLEARING ACCOUNT- SEWER

TOTAL DEPARTMENT 998

| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |

DEPARTMENT 999

60-99999-000 OPEB CLEARING ACCOUNT-SEWER

TOTAL DEPARTMENT 999

TOTAL FUND EXPENDITURES

| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 721,429 | 917,216 | 1,386,764 | 469,548 | 66 |

NET REVENUES OVER EXPENDITURES
$\xlongequal{(349,438)} \xlongequal{(186,957)} \xlongequal{ } \underline{ }$

## CITY OF EVANSVILLE

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2020

STORMWATER UTILITY


TAXES

61-41110-610 TAXES

TOTAL TAXES

| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |

PUBLIC CHARGES FOR SERVICE

| 61-46409-610 | RESIDENTIAL STORMWATER FEES | 28,107 | 56;051 | 108,900 | ( | 52,849) | 51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-46411-610 | NON-RESIDENTIAL STRMWATER FEES | 32,559 | 65,143 | 129,030 | ( | 63,887) | 50 |
| 61-46412-610 | MISC OPERATING REVENUE | 0 | 114 | 1,000 | ( | 886) | 11 |
|  | TOTAL PUBLIC CHARGES FOR SERVICE | 60,666 | 121,308 | 238,930 | $($ | 117,622) | 51 |


|  | MISCELLANEOUS STORMWATER REV |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-48000-610 | OTHER FINANCING SOURCE | 0 | 0 | 0 |  | 0 | 0 |
| 61-48110-510 | INT ON TEMP INVESTMENTS | 456 | 1,761 | 7,000 | ( | 5,239) | 25 |
| 61-48110-610 | INTEREST INCOME | 0 | 0 | 0 |  | 0 | 0 |
| 61-48130-530 | STWT ASSESSMENT REVENUE | 0 | 0 | 5,000 | ( | 5,000) | 0 |
| 61-48300-610 | SALE OF CITY PROPERTY | 0 | 0 | 0 |  | 0 | 0 |
| 61-48580-512 | INSUR DIVIDEND/AUDIT ADJ-STORM | 214 | 214 | 0 |  | 214 | 0 |
|  | TOTAL MISCELLANEOUS STORMWATER RE | 670 | 1,976 | 12,000 | ( | 10,024) | 16 |

OTHER FINANCING SOURCES

| 61-49100-610 | PROCEEDS FROM LONG TERM DEBT | 0 | 0 | 0 |  | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61-49999-990 | FUND BALANCE APPLIED | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 0 |  | 0 | 0 |
|  | TOTAL FUND REVENUE | 61,336 | 123,283 | 250,930 | ( | 127,647) | 49 |

STORMWATER UTILITY

STORMWATER

| $61-53580-110$ | STORMWATER SALARY |
| :--- | :--- |
| $61-53580-131$ | STORMWATER CLOTHING ALLOWANCE |
| $61-53580-132$ | STORMWATER DENTAL INS |
| $61-53580-133$ | STORMWATER HEALTH INS |
| $61-53580-134$ | STORMWATER INCOME CONT |
| $61-53580-136$ | STORMWATER LIFE INS |
| $61-53580-138$ | STORMWATER RETIREMENT |
| $61-53580-150$ | STORMWATER FICA |
| $61-55580-180$ | RECOGNITION PROGRAM |
| $61-53580-200$ | MAINTENANCE AND REPAIRS |
| $61-53580-210$ | PROFESSIONAL SERVICES |
| $61-53580-211$ | STWT PROFESSIONAL SERVICES - C |
| $61-53580-251$ | STWT IT MAINT \& REPAIR |
| $61-53580-300$ | STWT EXPENSES |
| $61-53580-301$ | WATERWAY MAINTENANCE |
| $61-53580-302$ | STREET SWEEPING |
| $61-53580-330$ | STWT PROFESSIONAL DEVL |
| $61-53580-340$ | STORMWATER SUPPLIES \& EQUIP |
| $61-53580-350$ | STORMWATER EQUIP MAINT \& REPAI |
| $61-53580-390$ | STORMWATER MISC |
| $61-53580-392$ | STWT PUBLIC RELATIONS \& ADVOCA |
| $61-53580-510$ | STORMWATER PROPERTY INSURANCE |
| $61-53580-511$ | STORMWATER LIABILITY INSURANCE |
| $61-53580-512$ | STORMWATER WORKERS COMP INS |
| $61-53580-530$ | PRINCIPAL DEBT PAYMENT |
| $61-53580-540$ | DEPRECIATION-EXPENSE |
| $61-53580-620$ | INTEREST ON LONG-TERM DEBT |
| $61-53580-840$ | STORMWATER EQUIPMENT PURCHASE |
| $61-53580-850$ | STWT ROAD CONSTRUCTION |
| $61-53588-851$ | SOUTH GATE POND RELOCATE |
| $61-53580-891$ | STWT MAPPING |
| $61-53580-900$ | GARFIELD STREET PROJECT |
| $61-53580-901$ | BUILDING STORAGE AND GROUNDS |
|  |  |



61-58940-700 TRANSFER TO WATER \& LIGHT

| 0 | 0 | 0 | 0 | 0 |
| ---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 114,346 |  |  |  |  |

# CITY OF EVANSVILLE <br> DETAIL REVENUES WITH COMPARISON TO BUDGET 

FOR THE 6 MONTHS ENDING JUNE 30, 2020
WATER \& LIGHT FUND

ELECTRIC UTILITY

| 62-41400-001 | OPERATING \& OTHER REVENUES | 224.76 | 291.82 | . 00 | 291.82 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62-41415-001 | JOBBING SALES | . 00 | . 00 | 7,500,00 | ( 7,500,00) | . 00 |
| 62-41419-001 | INTEREST \& DIVIDENDS | 3,269.80 | 3,297,83 | 13,500,00 | 10,202.17) | 24.43 |
| 62-41421-001 | CAPITAL CONTRIBUTIONS - ELECTR | . 00 | . 00 | 20,000,00 | 20,000,00) | . 00 |
| 62-41425-001 | AMORTIZATION OF REG LIABILITY | . 00 | . 00 | 21,875,00 | 21,875,00) | . 00 |
| 62-41434-001 | SALE OF PROPERTY | 2,500.00 | 2,500,00 | . 00 | 2,500,00 | . 00 |
| 62-41440-011 | URBAN RESIDENTIAL RG1 | 527,756.19 | 1,026,140.70 | 2,307,640,06 | ( 1,281,499,36) | 44.47 |
| 62-41440-101 | YARD LIGHTS URBAN RESIDENTIAL | 162.54 | 371.77 | 948.14 | 576.37) | 39.21 |
| 62-41441-011 | RURAL RESIDENTIAL RG1 | 284,730.81 | 567,004.71 | 1,260,015.04 | 693,010.33) | 45.00 |
| 62-41441-021 | RURAL COMMERCIAL S-PH GS1 | 69,157.07 | 143,190.28 | 320,660,08 | 177,469,80) | 44.65 |
| 62-41441-031 | RURAL COMMERCIAL 3-PH GS2 | 6,367.41 | 11,437,40 | 18,381.94 | 6,944,54) | 62.22 |
| 62-41441-041 | RURAL SMALL POWER CP1 | 55,983.36 | 89,750,01 | 170,178.07 | 80,428.06) | 52.74 |
| 62-41441-051 | RURAL LARGE POWER CP2 | 11,293.53 | 24,327,88 | 56,735,62 | 32,407.74) | 42.88 |
| 62-41441-101 | YARD LIGHTS RURAL | 4,846.39 | 9,692.83 | 19,602.95 | 9,910.12) | 49.45 |
| 62-41442-011 | URBAN COMMERCIAL S-PH GS1 | 149,810.33 | 320,185.97 | 769,369.79 | 449,183.82) | 41.62 |
| 62-41442-021 | MUNICIPAL COMMERCIAL S-PH GS2 | 2,102.95 | 8,443,50 | 38,460.84 | 30,017.34) | 21.95 |
| 62-41442-031 | URBAN COMMERCIAL 3-PH GS2 | 3,206.00 | 6,480,64 | 134,668.85 | 128,188.21) | 4.81 |
| 62-41442-041 | MUNICIPAL COMMERCIAL 3-PH GS2 | 11,376.57 | 21,742,48 | 20,459.19 | 1,283.29 | 106.27 |
| 62-41442-051 | MUNICIPAL ATHLETIC FIELD MIS | 855.00 | 1,710.00 | 3,956.76 | ( 2,246.76) | 43.22 |
| 62-41442-062 | MUNICIPAL GREEN POWER | . 00 | 654.00 | 147.00) | 801.00 | 444.90 |
| 62-41442-101 | YARD LIGHTS URBAN COMMERCIAL | 1,445.50 | 2,935.27 | 5,420.66 | 2,485,39) | 54.15 |
| 62-41443-011 | URBAN LARGE POWER CP2 | 302,280.49 | 664,523,15 | 1,447,801,69 | 783,278.54) | 45.90 |
| 62-41443-021 | MUNICIPAL LARGE POWER CP2 | 630.00 | 1,288.00 | 2,380,00 | 1,092.00) | 54.12 |
| 62-41443-031 | INDUSTRIAL CP4 | 167,972.75 | 320,008.64 | 861,463.55 | 541,454.91) | 37.15 |
| 62-41443-041 | URBAN SMALL POWER CP1 | 54,913.80 | 118,350.98 | 263,698.56 | ( 145,347.58) | 44.88 |
| 62-41443-051 | MUNICIPAL SMALL POWER CP1 | 6,070.70 | 2,641,64 | 28,267.85 | 25,626.21) | 9.35 |
| 62-41443-101 | YARD LIGHTS LARGE POWER | 967.44 | 1,934,88 | 4,018.60 | 2,083.72) | 48.15 |
| 62-41444-001 | MUNICIPAL STREET LIGHTING MS1 | 16,156.42 | - 32,536.24 | 63,715.29 | 31,179.05) | 51.07 |
| 62-41448-001 | INTERDEPARTMENTAL SALES | 10,537.53 | 21,939.93 | 48,993.78 | 27,053.85) | 44.78 |
| 62-41450-001 | PENALTIES | ( 48) | 3,591,62 | 30,821.39 | 27,229.77) | 11.65 |
| 62-41451-001 | MISCELLANEOUS SERVICE REVENUES | 140.00 | 534.74 | 4,514.21 | 3,979.47) | 11.85 |
| 62-41452-001 | OVERHEAD - ELECTRIC | 2,203.92 | 5,131,56 | 10,387.05 | $5,255.49)$ | 49.40 |
| 62-41454-001 | RENT ELECTRIC PROPERTY | . 00 | . 00 | 6,900.00 | 6,900.00) | . 00 |
| 62-41456-001 | OTHER ELECTRIC REVENUE | 1,597.41 | 3,239,29 | 11,950,00 | ( 8,710.71) | 27.11 |
| 62-41457-001 | INSUR DIVIDEND/AUDIT ADJ-ELECT | 1,552,64 | 1,552,64 | . 00 | 1,552,64 | . 00 |
|  | TOTAL ELECTRIC UTILITY | 1,700,110.83 | 3,417,430.40 | 7,974,137.96 | ( 4,556,707.56) | 42.86 |

## CITY OF EVANSVILLE

## DETAIL REVENUES WITH COMPARISON TO BUDGET

 FOR THE 6 MONTHS ENDING JUNE 30, 2020WATER \& LIGHT FUND

|  |  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT |  | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WATER UTILITY |  |  |  |  |  |  |  |
| 62-42419-002 | INTEREST INCOME |  | 19.80 | 34.88 | 250.00 |  | 215.12) | 13.95 |
| 62-42421-002 | CAPITAL CONTRIBUTIONS - WATER |  | 17,400.00 | 37,800,00 | . 00 |  | 37,800,00 | . 00 |
| 62-42425-002 | AMORTIZATION OF REG LIABILITY |  | . 00 | . 00 | 6,500.00 |  | 6,500.00) | . 00 |
| 62-42452-002 | OVERHEAD - WATER |  | 136.23 | 136.23 | . 00 |  | 136.23 | . 00 |
| 62-42457-002 | INSUR DIVIDEND/AUDIT ADJ-WATER |  | 1,347.98 | 1,347.98 | 500.00 |  | 847.98 | 269.60 |
| 62-42461-012 | RESIDENTIAL WATER SALES |  | 170,564,22 | 324,863.73 | 592,307.45 |  | 267,443.72) | 54.85 |
| 62-42461-022 | COMMERCIAL WATER SALES |  | 18,882 93 | 38,575.34 | 79,379,86 |  | 40,804,52) | 48.60 |
| 62-42461-032 | INDUSTRIAL WATER SALES |  | 1,921.76 | 6,150,65 | 15,004.64 |  | 8,853.99) | 40.99 |
| 62-42461-042 | SUBURBAN WATER SALES |  | 2,104.95 | 4,172.00 | 8,316.10 |  | 4,144.10) | 50.17 |
| 62-42461-062 | MULTI-FAMILY RESIDENT WTR SALE |  | 3,708,47 | 7,376.14 | 18,078,50 |  | 10,702.36) | 40.80 |
| 62-42462-002 | PRIVATE FIRE PROTECTION |  | 2,510.70 | 5,231,08 | 11,240.78 |  | 6,009.70) | 46.54 |
| 62-42463-002 | HYDRANT RENTAL |  | . 00 | . 00 | 175,000.00 |  | 175,000.00) | . 00 |
| 62-42463-012 | PUBLIC FIRE PROTECTION RENTAL |  | 31,247.84 | 63,279.88 | 124,110.79 |  | 60,830.91) | 50.99 |
| 62-42464-002 | PUBLIC AUTHORITY SALES |  | 3,504.96 | 2;818.80 | 18,811.16 |  | 15,992.36) | 14.98 |
| 62-42470-002 | PENALTIES |  | 19) | 758.32 | 5,664,72 |  | 4,906.40) | 13.39 |
| 62-42470-003 | PENALTIES |  | . 00 | . 00 | 1,107.01 |  | 1,107.01) | 00 |
| 62-42471-002 | MISC. SERVICE REVENUES |  | 20.00 | 130.00 | 6,500,00 |  | 6,370.00) | 2.00 |
| 62-42472-002 | RENTS FROM WATER PROPERTY |  | 3,015.81 | 7,006.62 | 12,100.00 |  | 5,093.38) | 57.91 |
| 62-42474-002 | OTHER WATER REVENUES |  | . 00 | 454.23 | 16,000.00 |  | 15,545.77) | 2.84 |
|  | TOTAL WATER UTILITY |  | 256,385,46 | 500,135.88 | 1,090,874.01 |  | 590,735.13) | 45.85 |
|  | SOURCE 48 |  |  |  |  |  |  |  |
| 62-48110-510 | INT ON TEMP INVESTMENTS |  | 16,300,45 | 23,970.21 | 45,000,00 |  | 21,029.79) | 53.27 |
|  | TOTAL SOURCE 48 |  | 16,300,45 | 23,970.21 | 45,000.00 | ( | 21,029.79) | 53.27 |
|  | TOTAL FUND REVENUE |  | 1,972,796.74 | 3,941,536.49 | 9,110,008.97 |  | (5,168,472,48) | 43.27 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2020
WATER \& LIGHT FUND

|  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT |  | VARIANCE | $\begin{gathered} \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TAXES - ELECTRIC |  |  |  |  |  |  |
| 62-51408-001 | FICA TAX EXPENSE | 12,178,84 | 24,190.27 | 50,792,79 |  | 26,602.52 | 47.63 |
| 62-51408-011 | LICENSE FEES \& OTHER TAX | 29,076,19 | 29,076.19 | 75,000,00 |  | 45,923.81 | 38.77 |
| 62-51408-021 | PROPERTY TAX EQUIVALENT | 00 | . 00 | 240,000,00 |  | 240,000.00 | . 00 |
| 62-51416-001 | COST OF JOBBING SALES | . 00 | . 00 | 1,000.00 |  | 1,000.00 | . 00 |
|  | TOTAL TAXES - ELECTRIC | 41,255.03 | 53,266.46 | 366,792.79 |  | 313,526.33 | 14.52 |
|  | AMORTIZATION \& INT - ELECTRIC |  |  | . |  |  |  |
| 62-51426-001 | OTHER INCOME DEDUCTIONS | . 00 | 5,086,22 | 1,500,00 |  | 3,586.22) | 339.08 |
| 62-51427-000 | DEBT PAYMENTS | 375,000.00 | 480,968,00 | 493,100,00 |  | 12,132.00 | 97.54 |
| 62-51427-001 | INTEREST EXPENSE | 46,023,62 | 48,018.62 | 106,275.00 |  | 58,256.38 | 45.18 |
|  | TOTAL AMORTIZATION \& INT - ELECTRIC | 421,023,62 | 534,072,84 | 600,875,00 |  | 66,802.16 | 88.88 |
|  | PURCHASED POWER |  |  |  |  |  |  |
| 62-51545-001 | OPER POWER PURCHASED | 1,115,155.06 | 1,889,590.91 | 5,435,000.00 |  | 3,545,409,09 | 34.77 |
|  | TOTAL PURCHASED POWER | 1,115,155.06 | 1,889,590.91 | 5,435,000.00 |  | 3,545,409,09 | 34.77 |
|  | ELECTRIC OPERATIONS |  |  |  |  |  |  |
| 62-51560-001 | OPER SUPERVISION EXPENSE | . 00 | 00 | 1,500.00 |  | 1,500.00 | . 00 |
| 62-51560-110 | OPER SUPERVISION SALARY | 26,024.03 | 50,976.38 | 35,655.73 |  | 15,320.65) | 142.97 |
| 62-51561-110 | OPER LINE \& STATION SALARY | 5,707,97 | 7,960.32 | 31,955.45 |  | 23,995.13 | 24.91 |
| 62-51562-001 | OPER LINE \& STATION EXPENSES | . 00 | . 00 | 8,500,00 |  | 8,500,00 | . 00 |
| 62-51565-001 | STREET LIGHTING EXPENSE | 26.99 | 60.79 | 600.00 |  | 539.21 | 10.13 |
| 62-51566-001 | OPER METER EXPENSE | . 00 | . 00 | 500.00 |  | 500.00 | . 00 |
| 62-51566-110 | OPER METER SALARY | - 196.75 | 341.85 | 5,905,57 |  | 5,563.72 | 5.79 |
| 62-51567-001 | OPER CUSTOMER INSTALLATIONS EX | . 00 | . 00 | 100.00 |  | 100.00 | . 00 |
| 62-51567-110 | OPER CUSTOMER INSTALL SALARY | 52.91 | 91.91 | . 00 | ( | 91.91) | . 00 |
| 62-51569-001 | OPER DISTRIBUTION EXPENSES | 613.63 | 1,938.99 | 22,000,00 |  | 20,061.01 | 8.81 |
|  | TOTAL ELECTRIC OPERATIONS | 32,622,28 | 61,370.24 | 106,716.75 |  | 45,346.51 | 57.51 |

WATER \& LIGHT FUND

|  |  | PERIOD ACTUAL |  |  | YTD ACTUAL | BUDGET AMOUNT |  | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ELECTRIC MAINTENANCE |  |  |  |  |  |  |  |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIPMENT |  | 6,216.16 |  | 6,229.34 | 5,000,00 | ( | 1,229.34) | 124.59 |
| 62-51571-011 | MAINT SUBSTATION |  | 5,957.15 |  | 7,637.73 | 7,000.00 | ( | 637.73) | 109.11 |
| 62-51571-110 | MAINT STRUCTURES \& EQMT SALARY |  | 18,167.25 |  | 43,322.16 | 68,733,58 |  | 25,411.42 | 63.03 |
| 62-51572-001 | MAINT LINES |  | 56,470.14 |  | 61,734.74 | 335,000,00 |  | 273,265.26 | 18.43 |
| 62-51572-003 | CONTRA EXPENSE CITY JOBS | ( | 836.25) | $($ | 836.25) | . 00 |  | 836.25 | . 00 |
| 62-51572-110 | MAINT LINES SALARY |  | 64,430.52 |  | 113,349,42 | 228,888.85 |  | 115,539.43 | 49.52 |
| 62-51572-891 | MAINT LINE MAPPING |  | 2,625.00 |  | 3,675,00 | 10,000.00 |  | 6,325.00 | 36.75 |
| 62-51573-001 | MAINT LINE TRANSFORMERS |  | 403.12 |  | 819.11 | 30,000.00 |  | 29,180.89 | 2.73 |
| 62-51573-110 | MAINT LINE TRANSFORMERS SALARY |  | 190.03 |  | 839.48 | 1,580,19 |  | 740.71 | 53.13 |
| 62-51574-001 | MAINT STREET LIGHTING |  | 5,670,67 |  | 6,089.01 | 17,500.00 |  | 11,410.99 | 34.79 |
| 62-51574-110 | MAINT STREET LIGHTING SALARY |  | 2,084.91 |  | 3,068.31 | 6,237.10 |  | 3,168,79 | 49.19 |
| 62-51575-001 | MAINT METERS |  | 3,375.93 |  | 7,206.45 | 7,500.00 |  | 293.55 | 96.09 |
| 62-51575-110 | MAINT METERS SALARY |  | 868.32 |  | 3,511.24 | 15,501.35 |  | 11,990.11 | 22.65 |
|  | TOTAL ELECTRIC MAINTENANCE |  | 165,622.95 |  | 256,645,74 | 732,941,07 |  | 476,295,33 | 35.02 |
|  | ELECTRIC CUSTOMER ACCOUNTS |  |  |  |  |  |  |  |  |
| 62-54901-110 | OPER METER READING SALARY |  | 655.56 |  | 1,217.42 | 39,712,32 |  | 38,494,90 | 3.07 |
| 62-51902-001 | OPER ACCOUNTING \& COLLECTING L |  | 11,218.63 |  | 19,101,12 | 6,000,00 | 1 | 13,101.12) | 318.35 |
| 62-51902-110 | OPER ACCOUNT \& COLLECT SALARY |  | 16,026,24 |  | 32,751,73 | 83,329,18 |  | 50,577.45 | 39.30 |
| 62-51903-001 | OPER READING \& COLLECTING EXPE |  | 12,398,44 |  | 18,705.12 | 31,000,00 |  | 12,294.88 | 60.34 |
| 62-51904-001 | OPER UNCOLLECTABLE ACCOUNTS EX |  | 62.22 |  | 62.22 | 5,000.00 |  | 4,937.78 | 1.24 |
|  | TOTAL CUSTOMER ACCOUNTS |  | 40,361.09 |  | 71,837.61 | 165,041.50 |  | 93,203,89 | 43.53 |
|  | ELECTRIC ADMIN \& GENERAL |  |  |  |  |  |  |  |  |
| 62-51920-110 | OPER ADMINISTRATIVE SALARY |  | 27,867.55 |  | 56,809.77 | 109,051,56 |  | 52,241.79 | 52.09 |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EXPENSE |  | 1,709.77 |  | 3,761.03 | 12,000:00 |  | 8,238.97 | 31.34 |
| 62-51922-000 | CONTRA LABOR EXPENSE | 1 | 220.22) | $($ | 257.48) | . 00 |  | 257.48 | . 00 |
| 62-51922-001 | CONTRA ADMIN EXPENSE | $($ | 5.15) | ( | - 15.80) | . 00 |  | 15.80 | . 00 |
| 62-51923-001 | OPER OUTSIDE SERVICES EMPLOYED |  | . 00 |  | . 00 | 16,000,00 |  | 16,000,00 | . 00 |
| 62-51924-001 | OPER PROPERTY INSURANCE |  | 1,282.83 |  | 5,672.04 | 8,602.04 |  | 2,930.00 | 65.94 |
| 62-51925-001 | OPER INJURIES \& DAMAGES |  | 11,265,49 |  | 18,853.60 | 23,658,95 |  | 4,805.35 | 79.69 |
| 62-51925-011 | OPER SAFETY COMMITTEE |  | . 00 |  | 99.04 | . 00 | $($ | 99.04) | . 00 |
| 62-51926-001 | OPER PENSIONS \& BENEFITS |  | 39,832,94 |  | 91,110.74 | 224,843,43 |  | 133,732.69 | 40.52 |
| 62-51928-001 | OPRE REGULATORY COMMISSION EXP |  | . 00 |  | 294.27 | 9,000,00 |  | 8,705.73 | 3.27 |
| 62-51928-392 | ELC PUBLIC RELATIONS \& ADVOCAC |  | 571.64 |  | 884.64 | 9,000,00 |  | 8,115,36 | 9.83 |
|  | TOTAL ELECTRIC ADMIN \& GENERAL |  | 82,304,85 |  | 177,211.85 | 412,155.98 |  | 234,944.13 | 43.00 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2020

## WATER \& LIGHT FUND

|  |  |  | PERIOD <br> ACTUAL |  | TD ACTUAL | BUDGET AMOUNT |  | VARIANCE | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISC ELECTRIC OPER EXPENSES |  |  |  |  |  |  |  |  |  |
| 62-51930-001 | MISC GENERAL EXPENSES |  | 7,344,33 |  | - 17,445,83 | 16,200.00 |  | 1,245.83) | 107.69 |
| 62-51930-011 | RECOGNITION PROGRAM |  | . 00 |  | 209.97 | 1,250,00 |  | 1,040.03 | 16.80 |
| 62-51930-110 | OPER MISC GENERAL SALARY |  | 3,083.48 |  | 11,148.74 | 17,846,84 |  | 6,698.10 | 62.47 |
| 62-51930-130 | ELC SAFETY \& PPE |  | 1,554.55 |  | 3,194,96 | 5,000.00 |  | 1,805.04 | 63.90 |
| 62-51930-251 | IT SERVICE AND EQUIPMENT |  | 7,632.53 |  | 18,226.81 | 6,500.00 | ( | 11,726.81) | 280.41 |
| 62-51930-330 | PROFESSIONAL DEVELOPMENT |  | 3,885.18 |  | 18,537.81 | 16,000.00 | ( | 2,537.81) | 115.86 |
| 62-51930-360 | BUILDING EXPENSES - RENT |  | 3,250.00 |  | 8,125.00 | 19,500.00 |  | 11,375.00 | 41.67 |
| 62-51933-001 | OPER TRANSPORTATION EXPENSE |  | 4,375.39 |  | 27,108.89 | 20,000,00 | ( | 7,108.89) | 135.54 |
| 62-51933-003 | CONTRA OPER EQUIPMENT EXPENSE | ( | 12,772.20) | 1 | 34,372.77) | . 00 |  | 34,372.77 | 00 |
| 62-51933-110 | OPER TRANSPORTATION SALARY |  | 267.83 |  | 465.32 | 1,383.44 |  | 918.12 | 33.63 |
| 62-51935-001 | MAINT GENERAL PLANT |  | 5,172.76 |  | 7,828.66 | 14,000.00 |  | 6,171.34 | 55.92 |
| 62-51935-110 | MAINT GENERAL PLANT SALARY |  | 843.08 |  | 1,464.76 | 17,532.35 |  | 16,067.59 | 8.35 |
|  | TOTAL ELECTRIC ADMIN \& GENERAL |  | 24,636.93 |  | 79,383,98 | 135,212.63 |  | 55,828,65 | 58.71 |
|  | TAXES - WATER |  |  |  |  |  |  |  |  |
| 62-52408-001 | TAXES |  | 4,660,08 |  | 8,133,26 | 8,000.00 | ( | 133.26) | 101.67 |
| 62-52408-002 | FICA TAX EXPENSE |  | . 00 |  | . 00 | 22,332,21 |  | 22,332.21 | . 00 |
| 62-52408-022 | PROPERTY TAX EQUIVALENT-WATER |  | , 00 |  | . 00 | 185,000.00 |  | 185,000,00 | 00 |
|  | TOTAL TAXES - WATER |  | 4,660.08 |  | 8,133.26 | 215,332.21 |  | 207,198.95 | 3.78 |
|  | AMORTIZATION \& INT - WATER |  |  |  |  |  |  |  |  |
| 62-52427-000 | DEBT PAYMENTS |  | 240,000.00 |  | 329,032.00 | 329,032,00 |  | . 00 | 100.00 |
| 62-52427-002 | INTEREST EXPENSE |  | 34,616.38 |  | 34,616.38 | 68,181,00 |  | 33,564,62 | 50.77 |
|  | TOTAL AMORTIZATION \& INT - WATER |  | 274,616.38 |  | 363,648,38 | 397,213.00 |  | 33,564.62 | 91.55 |
|  | WATER PLANT MAINTENANCE |  |  |  |  |  |  |  |  |
| 62-52605-002 | MAINT WATER SOURCE PLANT |  | 31,305.15 |  | 33,240,33 | . 00 | ( | 33,240.33) | . 00 |
|  | TOTAL WATER PLANT MAINTENANCE |  | 31,305.15 |  | 33,240.33 | . 00 | ( | 33,240.33) | . 00 |
|  | POWER FOR PUMPING |  |  |  |  |  |  |  |  |
| 62-52620-110 | OPER PUMPING SALARY |  | 881.77 |  | 1,382.58 | 6,629.55 |  | 5,246.97 | 20.85 |
| 62-52622-002 | OPER POWER PURCHASED FOR PUMPI |  | 9,542,15 |  | 16,723.26 | 45,000.00 |  | 28,276.74 | 37.16 |
| 62-52625-002 | MAINT PUMP BUILDINGS \& EQUIPME |  | 906.85 |  | 906.85 | 2,000.00 |  | 1,093.15 | 45.34 |
| 62-52625-110 | MAINT PUMP BLDG \& EQPMT SALARY |  | 10,678.72 |  | 15,702.52 | 38,517.51 |  | 22,814.99 | 40.77 |
|  | TOTAL POWER FOR PUMPING |  | 22,009 49 |  | 34,715.21 | 92,147.06 |  | 57,431.85 | 37.67 |

## CITY OF EVANSVILLE

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 6 MONTHS ENDING JUNE 30, 2020
WATER \& LIGHT FUND

|  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | $\begin{gathered} \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WATER TREATMENT |  |  |  |  |  |
| 62-52630-110 | OPER WATER TREATMENT SALARY | 8,494.96 | 13,970.51 | 46,100,36 | 32,129,85 | 30.30 |
| 62-52631-002 | OPER WATER TREATMENT CHEMICALS | 7,206.39 | 11,393,19 | 20,000,00 | 8,606.81 | 56.97 |
| 62-52632-002 | OPER WATER TREATMENT SUPPLIES | . 00 | . 00 | 100.00 | 100.00 | . 00 |
| 62-52635-002 | MAINT TREATMENT EQUIPMENT | 93.45 | 93.45 | 500.00 | 406.55 | 18.69 |
| 62-52635-110 | MAINT TREATMENT EQPMNT SALARY | 326.78 | 1,175,97 | 1,667.87 | 491.90 | 70.51 |
|  | TOTAL WATER TREATMENT | 16,121.58 | 26,633.12 | 68,368.23 | 41,735.11 | 38.96 |
|  | WATER OPERATIONS |  |  |  |  |  |
| 62-52640-110 | OPER SUPERVISION SALARY | 7,315,54 | 11,977.30 | 18,262,69 | 6,285,39 | 65.58 |
| 62-52641-002 | OPER SUPPLIES \& EXPENSES | . 00 | 250.54 | 3,000.00 | 2,749.46 | 8.35 |
|  | TOTAL WATER OPERATIONS | 7,315.54 | 12,227.84 | 21,262,69 | 9,034.85 | 57.51 |
|  | WATER MAINTENANCE |  |  |  |  |  |
| 62-52650-002 | MAINT STANDPIPE \& RESERVOIRS | 126.29 | 892.61 | 500.00 | 392.61) | 178.52 |
| 62-52651-002 | MAINT MAINS | 903.75 | 903.75 | . 00 | 903.75) | 00 |
| 62-52651-110 | MAINT MAINS SALARY | 2,074.94 | 3,595.03 | 10,631.47 | 7,036.44 | 33.81 |
| 62-52652-002 | MAINT SERVICES | 1,340,00 | 2,088.80 | 15,000,00 | 12,911.20 | 13.93 |
| 62-52652-110 | MAINT SERVICES SALARY | 10,476.22 | 14,887.12 | 35,049,50 | 20,162,38 | 42.47 |
| 62-52653-002 | MAINT METERS | 908.95 | 2,983.45 | 15,000.00 | 12,016.55 | 19.89 |
| 62-52653-110 | MAINT METERS SALARY | 853.11 | 2,608.29 | 22,425.94 | 19,817.65 | 11.63 |
| 62-52654-002 | MAINT HYDRANTS | 647.50 | 647.50 | 10,000.00 | 9,352.50 | 6.48 |
| 62-52654-110 | MAINT HYDRANTS SALARY | 978.04 | 1,288.01 | 3,166.38 | 1,878.37 | 40.68 |
| 62-52655-002 | MAINT MAINTENANCE OF OTHER PLA | 1,612.08 | 1,612,08 | 3,350,00 | 1,737.92 | 48.12 |
|  | TOTAL WATER MAINTENANCE | 20,720,88 | 31,506.64 | 115,123.29 | 83,616.65 | 27.37 |
|  | WATER CUSTOMER ACCOUNTS |  |  |  |  |  |
| 62-52901-110 | OPER METER READING SALARY | 215.23 | 888.73 | 11,070,22 | 10,181,49 | 8.03 |
| 62-52902-002 | OPER ACCOUNTING \& COLLECTING | 4,018,45 | 9,023.80 | 3,500.00 | ( 5,523.80) | 257.82 |
| 62-52902-110 | OPER ACCOUNT \& COLLLECT SALARY | 5,845.44 | 11,986,20 | 27,929.49 | 15,943.29 | 42.92 |
| 62-52903-002 | OPER READING \& COLLECTING EXPE | 2,425.34 | 3,698,70 | 6,000,00 | 2,301.30 | 61.65 |
| 62-52904-002 | OPER UNCOLLECTABLE ACCOUNTS | 2.00 | 2.00 | 300.00 | 298.00 | . 67 |
|  | TOTAL WATER CUSTOMER ACCOUNTS | 12,506.46 | 25,599,43 | 48,799,71 | 23,200,28 | 52.46 |

## CITY OF EVANSVILLE

## DETAIL EXPENDITURES WITH COMPARISON TO BUDGET <br> FOR THE 6 MONTHS ENDING JUNE 30, 2020

WATER \& LIGHT FUND

|  |  |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | $\begin{gathered} \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WATER ADMIN \& GENERAL |  |  |  |  |  |  |
| 62-52920-110 | OPER ADMINISTRATIVE SALARY |  | 13,409,76 | 27,086.83 | 54,827,60 | 27,740.77 | 49.40 |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EXPENSE |  | 739.60 | 1,745,96 | 3,000.00 | 1,254.04 | 58.20 |
| 62-52923-002 | OPER OUTSIDE SERVICES EMPLOYED |  | . 00 | . 00 | 2,500,00 | 2,500,00 | 00 |
| 62-52924-002 | OPER PROPERTY INSURANCE |  | 690.76 | 3,054,19 | 4,631,87 | 1,577.68 | 65.94 |
| 62-52925-002 | OPER INJURIES \& DAMAGE |  | 5,221,90 | 8,805.52 | 10,557.74 | 1,752.22 | 83.40 |
| 62-52926-001 | OPER PENSIONS \& BENEFITS |  | 18,685.59 | 37,210.76 | 00 | 37,210.76) | . 00 |
| 62-52926-002 | OPER PENSIONS \& BENEFITS |  | . 00 | 231.00 | 102,504.71 | 102,273.71 | 23 |
| 62-52928-002 | OPER REGULATORY COMMISSION EXP |  | . 00 | . 00 | 125.00 | 125.00 | . 00 |
| 62-52928-392 | WTR PUBLIC RELATIONS \& ADVOCAC |  | 00 | . 00 | 1,000.00 | 1,000,00 | . 00 |
|  | TOTAL WATER CUSTOMER ACCOUNTS |  | 38,747.61 | 78,134,26 | 179,146.92 | 101,012,66 | 43.61 |
|  | MISC WATER OPER EXPENSES |  |  |  |  |  |  |
| 62-52930-002 | OPER MISC GENERAL EXPENSE |  | 2,525.78 | 4,628.77 | 6,000.00 | 1,371,23 | 77.15 |
| 62-52930-022 | RECOGNITION PROGRAM |  | . 00 | . 00 | 500.00 | 500.00 | . 00 |
| 62-52930-110 | OPER MISC GENERAL SALARY |  | 649.39 | 1,686.43 | 10,719.59 | 9,033,16 | 15.73 |
| 62-52930-130 | WATER SAFETY \& PPE |  | 10.01 | 189.35 | 5,000.00 | 4,810.65 | 3.79 |
| 62-52930-251 | IT SERVICE \& EQUIP |  | 3,262,02 | 6,830.49 | 5,000,00 | 1,830.49) | 136.61 |
| 62-52930-330 | PROFESSIONAL DEVELOPMENT |  | 560.79 | 3,133.84 | 10,000.00 | 6,866.16 | 31.34 |
| 62-52930-360 | BUILDING EXPENSES - RENT |  | 1,750.00 | 4,375,00 | 10,500,00 | 6,125.00 | 41.67 |
| 62-52933-002 | OPER TRANSPORTATIONS EXPENSE |  | 143.32 | 10,284,44 | 25,000,00 | 14,715.56 | 41.14 |
| 62-52933-003 | CONTRA OPER EQUIPMENT EXPENSE | 1 | .72) | .72) | . 00 | . 72 | 00 |
| 62-52935-002 | MAINT MAINTENANCE OF GENERAL P |  | 210.60 | 210.60 | 4,000.00 | 3,789.40 | 5.27 |
| 62-52935-110 | MAINTENANCE OF GEN PLNT SALARY |  | 511.21 | 1,353.55 | 4,926.19 | 3,572.64 | 27.48 |
|  | TOTAL MISC WATER OPER EXPENSES |  | 9,622.40 | 32,691.75 | 81,645.78 | 48,954,03 | 40.04 |
|  | TOTAL ELECTRIC EXPENDITURES |  | 2,360,607.38 | 3,769,909.85 | 9,173,774.61 | 5,403,864.76 | 41.09 |
|  | NET REVENUES OVER EXPENDITURES | ( | 387,810,64) | 171,626.64 | ( 63,765.64) | 235,392,28 | 72.91 |

If there is a change in agent, each club, corporation, or limited liability company who holds a retail permit to sell fermented malt beverages and/or intoxicating liquor must appoint a successor agent pursuant to sec. 125.04(6), Wis. Stats. There is a $\$ 10$ change in agent processing fee due with this form. The following questions must be answered by the Agent. The appointment must be signed by an officer of the corporation/organization or one member of limited liability company. (Only one signature is required). The appointment must be approved by the licensing authority.
$\qquad$ Wisconsin $\frac{\text { JULY } 13}{\text { (Date) }} 20$
$20 \quad 20$

1. Name of agent ANTHONY HAWKS
2. Yes No $\square$ Are you of legal drinking age?
3. $\square$
4. $\square$
5. $\square$
6. $\square$
7. $X$ Have you been a resident of Wisconsin for at least 90 continuous days prior to the date of appointment as agent? Have you ever been convicted of a federal law violation?
Have you ever been convicted of a state law violation?
Have you ever been convicted of a local ordinance violation?

UNDER PENALTY OF LAW, I declare that all of the above information is true and correct to the best of my knowledge and belief.
Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than $\$ 1,000$.


## SUCCESSOR AGENT

The undersigned appoints ANTHONY HAWKS
in accordance with sec. 125.04(6), Wis. Stats.
$\qquad$
Name of Permitee
CASEY'S GENERAL STORE \#3583
Date JULY $13 \quad 20 \underline{20}$
By

JULIA L. JACKOWSKI, SECRETARY FOR CASEY'S RETAIL COMPANY

I hereby accept appointment as agent for
CASEY'S GENERAL STORE \#3583
as agent
full responsibility of the conduct of the business relative to fermented malt beyerages and intoxicating liquors.

$$
\text { Date JULY } 13 \quad 20
$$



THE AGENT APPOINTED ABOVE MUST BE APPROVED BY THE LICENSING AUTHORITY TO BE EFFECTIVE. (See sec. 125.04(6), Wis. Stats.)
$\qquad$ WI
(Municipality) $\qquad$ 20 $\qquad$
(Signature of Official)

# Auxiliary Questionnaire Alcohol Beverage License Application 

Submit to municipal clerk.


The above named individual provides the following information as a person who is (check one):


Applying for an alcohol beverage license as an individual.A member of a partnership which is making application for an alcohol beverage license.
(Oficer / Director/Member/Manager/Agent)
of $\qquad$
which is making application for an alcohol beverage license.
The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date?

2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality?
If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
3. Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality?
If yes, describe status of charges pending.

4. Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit?
If yes, identify.

(Name, Location and Type of License/Permit)
5. Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? ......... $\square$ Yes 对 No
If yes, identify.
(Name of Wholesale Licensee or Permiltee)
(Address By City and County)


READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 1250f the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application mqy be required to forfeit not more than $\$ 1,000$.


To: City of Evansville
From: Mikael Lage, Store Operations Clerk
RE: New Alcohol Agent

July 24, 2020

Dear Clerk,
Please accept the enclosed paperwork as notice that, effective immediately, Anthony Hawks will be the new acting agent for our Casey's General Store's alcohol license located in your town.

If you have any additional questions, please feel free to reach me at (515) 965-6517 or by email at mikael.lage@caseys.com.

Thank you for your attention of this matter.

Sincerely,

## Mirael Lage

Mikael Lage, Store Operations
Casey's General Stores, Inc.
One Convenience Blvd. Ankeny, IA 50021-9672
515-965-6517 office | 515-965-6205 fax
E-mail: mikael.lage@caseys.com
website: www.caseys.com

# Evansville EMS <br> 2020 Recommended Rates EMT-B Fully Bundled See Attached Survey for Service Level Comparisons using Geo-Zip 

BLS Base Rate
> Resident
$>$ Non-Resident

- Non-Resident rates are reimbursed by virtually all-private insurance companies.

Mileage - Charges for mileage must be based on loaded mileage only, from the pickup of a patient to arrival at the destination.
$>$ Resident
\$ 12.00
\$ 17.00
$>$ Non-Resident
\$ 12.75
\$ 19.00

## Procedures

$>$ Oxygen
\$ 60.00
\$ BUNDLE

- Oxygen is a reimbursable charge that is paid by virtually every insurance company.
$>$ Spinal Immobilization
\$ 120.00
\$ BUNDLE
- This is payable except in the case of Medicare and Medical Assistance patients.
- Primarily this is covered by Auto Insurance carriers with a high success rate for reimbursement.
> Standby for Fires
\$ 225.00
\$ 250.00
$>$ All other procedures should be included as part of the base rate.


# Evansville EMS <br> 2020 Recommended Rates EMT-B Fully Bundled See Attached Survey for Service Level Comparisons using Geo-Zip 

BLS On Scene Care - This is charged when your service responds to a call, provides treatment, and the patient refuses transport and/or is simply not transported.
> BLS - Residents
\$ 225.00
\$ 325.00
> BLS - Non Residents
\$ 225.00
\$ 350.00

Reminder - By increasing your rates; with insurance companies, your service's approved reimbursable rates should increase.
$\square$ Yes, we would like to adopt the recommended rates effective $\qquad$ , 2020.
$\square$ No, we would not like to adopt the recommended rates. $\qquad$ , 2020.
$\square$ Yes, we would like to adopt the rates with changes indicated, effective $\qquad$ , 2020.

## Evansville EMS 2020 Rate Survey EMT－B using same Geo－Zip Services

| Proposing Fully Bundied Priding for Disposables，oxygen，and Spinal． |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Charge |  |  |  |  |  | S <br> $\sum_{\text {© }}^{\infty}$ <br>  |  |  | $\begin{aligned} & \text { 愚 } \\ & \frac{5}{6} \\ & 4 \end{aligned}$ |  | 若 e 要 |
| SERVICES WITH SAME GEO－ZIP |  |  |  |  |  |  |  |  |  |  |  |
| BLS－Resident | \＄875 | \＄825 | \＄1，000 | \＄1，000 | \＄800 | \＄875 | \＄625 | \＄530 | \＄816 | \＄825 | \＄295 |
| BLS－Non Resident | \＄975 | \＄825 | \＄1，250 | \＄1，200 | \＄900 | \＄975 | \＄725 | \＄630 | \＄948 | \＄950 | \＄320 |
| Mileage－Resident | \＄17．50 | \＄17．25 | \＄20 | \＄19 | \＄16．50 | \＄17 | \＄15 | \＄12 | \＄17 | \＄17 | \＄5 |
| Mieage－Non Resident | \＄19．50 | \＄19 | \＄22 | \＄22 | \＄18 | \＄19．25 | \＄16 | \＄13 | \＄19 | \＄19 | \＄6 |
| Oxygen | \＄75 | B／P | \＄80 | \＄85 | B／P | B／P | \＄60 | B／P | \＄75 | B／P | B／P |
| Spinal Immobilization | \＄150 | B／P | \＄160 | \＄150 | B／P | B／P | \＄125 | B／P | \＄146 | B／P | B／P |
| BLS On Scene Care－Resident | \＄325 | \＄325 | \＄400 | \＄350 | \＄300 | \＄300 | \＄200 | \＄225 | \＄303 | \＄325 | \＄100 |
| BLS On Scene Care－Non Resident | \＄350 | \＄350 | \＄450 | \＄450 | \＄325 | \＄375 | \＄225 | \＄225 | \＄344 | \＄350 | \＄125 |
| Standby for Fires | N／A | N／A | N／A | N／A | N／A | N／A | N／A | \＄225 | \＄225 | \＄250 | \＄25 |
| $\begin{array}{ll}\mathrm{B} / \mathrm{P}=\text { Bundled Pricing } & \text { Co\＃97 }\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |
| N／A $=$ Not Applicable $\quad$ Evansville Fire Dept． |  |  |  |  |  |  |  |  |  |  |  |
| Service that bundle bill disposables only $\begin{array}{r}\text { Jamie Kessenich，Director } \\ \text { PO Box 76，Evansville，WI } 53536\end{array}$ |  |  |  |  |  |  |  |  |  |  |  |

Updated： $7 / 27 / 2020 \mathrm{clg}$

## WAIVER OF SPECIAL ASSESSMENT NOTICES AND HEARINGS UNDER §66.0703(7)(b), STATS.

In consideration of the construction by the municipality of Evansville, Wisconsin, of the following proposed public improvement we, the undersigned, hereby admit that this improvement will benefit our properties located in the above named municipality and consent to the levying of special assessments for the cost of this improvement of the following streets and the installation of curb \& gutter and sidewalks against our premises under $\S 66.0703$, Stats.

All property fronting upon north side of the following street or portions of street: Badger Street from its intersection with Evans Drive to South $6^{\text {th }}$ Street.

In accordance with $\S 66.0703(7)(b)$, Stats., we hereby waive all special assessment notices and hearings required by $\S 66.0703$, Stats., and we further agree and admit that the benefit to our properties from the construction of this improvement is in proportion to the lineal footage thereof.

| Description | Street Address <br> of Premises | Signature of Owner/s | Date |
| :--- | :--- | :--- | :--- |
| PT SWI/4 SE1/4 <br> THE GROVE <br> FIRST ADDITION <br> LOT 20 | 345 Evans <br> Drive, <br> Evansville, WI <br> 53536 |  | 2 |

## RESOLUTION \#2020-02

## CITY OF EVANSVILLE

## RESOLUTION AUTHORIZING SIDEWALK REPLACEMENT PROGRAM

WHEREAS, sidewalks in good repair add benefit to the adjoining property owner, and
WHEREAS, sidewalks in good repair provide for safe access to pedestrians, adding to the public good, and

WHEREAS, in municipal reconstruction projects the City has historically provided 50\% of the cost of 4 " thick sidewalks and an assessments to allow repayment over time.

NOW, THEREFORE, BE IT RESOLVED, the governing body of the City of Evansville, Wisconsin, determines as follows:

1. Sidewalks designated as poor condition and noticed by the City for repair are eligible for a cost share for replacement.
2. All work eligible for reimbursement shall meet City construction standards and no reimbursement shall be for elected work beyond or below City standards.
3. The eligible costs share shall be $50 \%$ for all 4 " thick sidewalk in the right-of-way only. All paths that adjoin driveways and constructed to driveway standards, or additional pathways on private property are not eligible for cost sharing.
4. No project may be approved that was paid for, constructed or started prior to this resolution passing.
5. If the property owner elects to replace any sidewalk rather than use the City's services or contracted provider, the City may elect to reimburse the property owner up to $50 \%$ of the costs, provided the project meets sections 1-3 above and funds are available.
6. If a sidewalk is reconstructed or repaired by the City or contracted provider, the property owner shall either reimburse the City their portion of the project upon completion or have their property assessed for their share.
7. Assessments shall be due within 30 days of billing date. Assessments may be paid in full or in 10 annual installments. No such annual installment, except the final one, shall be less than $\$ 50.00$. Installments shall be placed on the next tax roll after the due date for collection and shall bear interest at the rate of the City's latest borrowing per annum on the unpaid balance (from due date). Installments or assessments not paid when due shall bear additional interest on the amount past due at the rate of $0.8 \%$ per annum.

Passed this $11^{\text {th }}$ day of February, 2020.

## CITY OF EVANSVILLE

By:
William C. Hurtley, Mayor

Attest:
Judy L. Walton, City Clerk

## SOLID WASTE HANDLING AND RECYCLING AGREEMENT

This Contract is between the City of Evansville (called "City") of 31 S . Madison St, Evansville, WI 53536, with a mailing address of P.O. Box 529, Evansville, WI 53536, and Badgerland Disposal, LLC an LRS Company (called "Contractor") of 265 N. Janesville Street, Milton, Wisconsin 53563, with a mailing address of P.O. Box 458, Milton, WI 53563.

The parties agree as follows:

1. Term of Contract. This Contract shall commence an initial 5 year term on January 1, 2021 and will expire on December 31, 2025. The City has the option to extend the contract to either 7 or 10 year options, outlined herein, by January $31^{\text {st }}, 20221$. At the expiration of the initial term, the City shall have the option to renew this contract for (1) year periods up to an additional five (5) year term extension, and to negotiate the costs for each one (1) year period this contract is extended. The Contractor shall notify the City at least ninety (90) days prior to the expiration of this contract.
2. Services. Contractor shall collect, transport, recycle and/or dispose of solid waste and recyclable materials for all household units within the City. At the time of execution of this agreement, the household unit count is 2,200 as of January 1, 2021. The City will provide the Contractor a verified household count and address list for all locations requiring the contracted services described herein.
3. Rates. Contractor shall provide weekly solid waste, bi-weekly recyclable \& monthly bulk collection over the term of the contract at the following rates:

| Badgerland Disposal Curbside Collection Services <br> y Per Unit Price Schedule includes carts, WEEKLY waste/refuse service, BI-WEEKLY recycling service \& MONTHLY bulk sweep (1 item) 95, 65 or 35 gallon cart options |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| * dek $^{\text {ck }}$ |  <br>  |  |  |  <br> * * <br>  <br> * |  |  |  <br> * * <br>  <br> 粉核 |  |  |
| 1/1/21-12/31/21 | \$5.54 | \$4.00 | \$9.54 | \$5.54 | \$4.00 | \$9.54 | \$5.54 | \$4.00 | \$9.54 |
| 1/1/22-12/31/22 | \$5.76 | \$4.16 | \$9.92 | \$5.72 | \$4.13 | \$9.85 | \$5.68 | \$4.10 | \$9.78 |
| 1/1/23-12/31/23 | \$5.99 | \$4.33 | \$10.32 | \$5.91 | \$4.26 | \$10.17 | \$5.82 | \$4.20 | \$10.02 |
| 1/1/24-12/31/24 | \$6.23 | \$4.50 | \$10.73 | \$6.10 | \$4.40 | \$10.50 | \$5.97 | \$4.31 | \$10.27 |
| 1/1/25-12/31/25 | \$6.48 | \$4.68 | \$11.16 | \$6.30 | \$4.55 | \$10.84 | \$6.12 | \$4.42 | \$10.53 |
| 1/1/26-12/31/26 |  |  |  | \$6.50 | \$4.69 | \$11.19 | \$6.27 | \$4.53 | \$10.79 |
| 1/1/27-12/31/27 |  |  |  | \$6.71 | \$4.85 | \$11.56 | \$6.42 | \$4.64 | \$11.06 |
| 1/1/28-12/31/28 |  |  |  |  |  |  | \$6.59 | \$4.75 | \$11.34 |
| 1/1/29-12/31/29 |  |  |  |  |  |  | \$6.75 | \$4.87 | \$11.62 |
| 1/1/30-12/31/30 |  |  |  |  |  |  | \$6.92 | \$5.00 | \$11.91 |

a. Additional containers, for added recycling and/or refuse collection may only be requested by the City on behalf of residents and charged at the same individual rate.
4. Approved Containers. Each residence will receive one (1) wheeled 95-gallon container for solid waste and one (1) wheeled 95-gallon container for recyclables by default. Residents will have the option to select 65 -gallon or 35 -gallon containers instead, at the onset of service (first 90 days of contract) and/or resident move in, move out, new construction, etc. Container swap out requests after the first 90 days of contract commencement will result in a $\$ 25.00$ fee prepaid by the resident to Contractor. Replacement containers due to loss or damage (by resident) will result in a $\$ 50.00$ per container fee prepaid by the resident to Contractor. The City will provide the contractor an updated and current address list for all addresses requiring service under this contract. All containers will remain the property of Contractor.
5. Placement of Containers. All items placed out for collection by residents must be at the curb by 6:00 a.m. on the designated collection day. All materials placed out for collection must be at least 3 feet from the curb or public right-of-way and the materials must be readily accessible to the Contractor. The Contractor shall handle all carts, cans, and containers with reasonable care to avoid damage. In the event the Contractor cannot accept certain items, the Contractor will utilize a dedicated communication mechanism to inform the residents as to the reason why the material was not accepted. The Contractor shall be provided unobstructed access to the containers on the scheduled collection day.
6. Written Information. Contractor will provide each residence with written information and instructions for service at onset of contract/service, including an annual calendar showing the pick-up day for solid waste, recyclable \& monthly bulk collections, at no expense to the City. Service calendars will be posted on the Contractors website and also provided to the City for posting on their website, social media, etc during each year of the contract. Contractor will develop and review for approval a 'Welcome Packet' mailer with the City before sending to all residents on the address list provided by the City.
7. Fuel Rebates or Fuel Surcharge. If on-highway diesel fuel decreases below $\$ 2.50$ per gallon, a fuel rebate will be issued per household according to schedule below. If diesel fuel rises above $\$ 3.25$ per gallon, a fuel surcharge will be added per household according to schedule below. Fuel pricing evidence will be based on national diesel fuel averages reported by the U.S. Department of Energy On-Highway Diesel Price Index each month.

| Fuel Price |  | Refund | Fuel Price |  | Surcharge |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 2.00 | \$ 2.04 | \$ 0.18 | \$ 3.25 | \$ 3.29 | \$ | 0.02 |
| \$ 2.05 | \$ 2.09 | \$ 0.16 | \$ 3.30 | \$ 3.34 | \$ | 0.04 |
| \$ 2.10 | \$ 2.14 | \$ 0.13 | \$ 3.35 | \$ 3.39 | \$ | 0.06 |
| \$ 2.15 | \$ 2.19 | \$ 0.12 | \$ 3.40 | \$ 3.44 | \$ | 0.08 |
| \$ 2.20 | \$ 2.24 | \$ 0.10 | \$ 3.45 | \$ 3.49 | \$ | 0.10 |
| \$ 2.25 | \$ 2.29 | \$ 0.09 | \$ 3.50 | \$ 3.54 | \$ | 0.12 |
| \$ 2.30 | \$ 2.34 | \$ 0.06 | \$ 3.55 | \$ 3.59 | \$ | 0.14 |
| \$ 2.35 | \$ 2.39 | \$ 0.04 | \$ 3.60 | \$ 3.64 | \$ | 0.16 |
| \$ 2.40 | \$ 2.44 | \$ 0.03 | \$ 3.65 | \$ 3.69 | \$ | 0.18 |
| \$ 2.45 | \$ 2.49 | \$ 0.01 | \$ 3.70 | \$ 3.74 | \$ | 0.20 |
| \$ 2.50 | \$ 2.54 | N/A | \$ 3.75 | \$ 3.79 | \$ | 0.22 |
| \$ 2.55 | \$ 2.59 | N/A | \$ 3.80 | \$ 3.84 | \$ | 0.24 |
| \$ 2.60 | \$ 2.64 | N/A | \$ 3.85 | \$ 3.89 | \$ | 0.26 |
| \$ 2.65 | \$ 2.69 | N/A | \$ 3.90 | \$ 3.94 | \$ | 0.28 |
| \$ 2.70 | \$ 2.74 | N/A | \$ 3.95 | \$ 3.99 | \$ | 0.30 |
| \$ 2.75 | \$ 2.79 | N/A | \$ 4.00 | \$ 4.04 | \$ | 0.32 |
| \$ 2.80 | \$ 2.84 | N/A | \$ 4.05 | \$ 4.09 | \$ | 0.34 |
| \$ 2.85 | \$ 2.89 | N/A | \$ 4.10 | \$ 4.14 | \$ | 0.36 |
| \$ 2.90 | \$ 2.94 | N/A | \$ 4.15 | \$ 4.19 | \$ | 0.38 |
| \$ 2.95 | \$ 2.99 | N/A | \$ 4.20 | \$ 4.24 | \$ | 0.40 |
| \$ 3.00 | \$ 3.04 | N/A | \$ 4.25 | \$ 4.29 | \$ | 0.42 |
| \$ 3.05 | \$ 3.09 | N/A | \$ 4.30 | \$ 4.34 | \$ | 0.44 |
| \$ 3.10 | \$ 3.14 | N/A | \$ 4.35 | \$ 4.39 | \$ | 0.46 |
| \$ 3.15 | \$ 3.19 | N/A | \$ 4.40 | \$ 4.44 | \$ | 0.48 |
| \$ 3.20 | \$ 3.24 | N/A | \$ 4.45 | \$ 4.49 | \$ | 0.50 |

8. Bulk Disposal. Once a month on a scheduled date, Contractor will include curbside pickup of up to (1) bulk item per home. Residents do NOT need to call in for this service, it will be a sweep of the entire community. Bulk includes items that do not fit inside of the Badgerland provided carts and could include furniture, mattresses, or other waste that can be handled by one person. For the purposes of this proposal, the included bulk option does NOT include appliances, electronics, brush, yard waste, hazardous goods, or tires. Waste oil (sealed in a up to 1 gallon container) will be collected will occur curbside during the recycling collection schedule.
a. Freon and Non-Freon appliances can we collected through scheduled call in by the resident to Contractor at a cost of $\$ 35.00 / \$ 30.00$ per item respectively.
b. Electronics waste can be dropped off at the City designated location (currently the City yard waste site, secured by gate) where Contractor will supply one (1) 20 yard dumpster to be hauled no less than once every month, or when called upon by the City if the container is full.
c. Contractor will provide an additional 20 yard dumpster at a City designated location on demand / as needed for additional bulk waste needs or events at a rate of $\$ 175.00$ per haul and $\$ 50.00$ per ton for disposal costs.
d. Residents may contact Contractor directly for special bulk pickup coordination and scheduling beyond the 1 item monthly limit. Contractor will transact costs and fees directly with resident based on quantity and type of items.
9. Commercial Containers. The contractor agrees to provide, at its own expense, commercial containers for use within the City in substitution for residential curbside collection at a discounted rate. These containers will be offered with different service levels and pricing including; once a month, every other week pickup and weekly collection. Pricing will depend on service frequency and container size. These containers shall remain the property of the contractor and the contractor will be responsible for the condition of the containers, but damage to the container outside of the contractor's control shall be the responsibility of the customer.

Contractor shall provide the following facilities to be used by the City, at its discretion, and shall remove solid waste and recyclable materials from such facilities at the expense of the contractor:

## City Public Works / Garage Facility Streetscape Permanent Waste Fixtures at City Hall and Main Street

10. Collection for Disabled Residents. Collection for disabled residents will be treated with special care walk-up service. Carts must be outside on collection day for qualified residents. To qualify as a disabled resident, one must: be unable to place containers at the curb, have no one to assist them, be certified by a physician as disabled. The City will provide any existing addresses that have and require walk-up service now.
11. Performance of Work. All collections will be made on time, as scheduled. All work will be performed in a workman-like manner (i.e., efficiently, safely, neatly) with special regard for the needs of City residents.
12. Holidays. For the purpose of this contract, the following holidays shall be deemed official holidays: New Year's Day, Memorial Day (fourth Monday in May); Independence Day; Labor Day (first Monday in September); Thanksgiving Day (fourth Thursday in November); and Christmas Day. If the collection day falls on or during the week following the Holiday, then Contractor shall provide Collection Services on the next business day following the Holiday or regular collection day, including Saturdays. In the event of inclement weather prohibiting the safe operation of collection vehicles, the Contractor may delay services, until safe operation is possible, but in no event longer than three (3) days. Contractor will notify City immediately if any delay is necessary.
13. Hours and Standards of Collection. The Contractor shall not commence work before 6:00 a.m., and shall cease collection by 7:00 p.m.
14. Title to Solid Waste and Recyclables. Title to all solid waste and recyclables shall pass to the Contractor when the materials are placed into collection vehicle.
15. Types of Recyclables Collected. The recyclable items, which will be collected as part of this Contract, are as follows:
a. Tin \& Aluminum cans
b. Mixed Paper
c. Corrugated Cardboard \& other Container Board
d. Glass (clear, brown and green)
e. Newspaper
f. Plastic Containers - Types 1 through 7
g. Magazines
h. Advertising Circulars (junk mail)
i. Office Paper
j. Steel Containers
k. Appliances (all white goods)
16. Effective Recycling Program. Complying with regulations and the Effective Recycling Program Report as required by the State of Wisconsin for an "Effective Recycling Program" will be the responsibility of the City. Contractor will provide City with reports of weights and types of recyclables collected and weights of solid waste collected. Contractor will assist the City with preparation of Recycling Grant applications.
17. Cooperation for State Programs. Contractor and the City agree to support each other in their attempts to obtain monies from the State of Wisconsin for the support of recycling related activities (for example: grants for the purchase of recycling equipment, additional grant money to cover the cost of shipping materials to markets, support of local industries which process and/or utilize recyclable material, etc.)
18. Change in Regulations. The City and the Contractor each recognize that County, State, and Federal legislation or regulation regarding solid waste recycling, collection, and disposal may change during the term of this Contract. If any of the recyclable items set forth in section 12 above are declared toxic or hazardous waste by a political entity, Contractor's obligation to collect such items shall end.
19. Notifications. Official notifications to the City, whenever required for any purpose under this contract, shall be made in writing and addressed as follows:

If to the City: $\quad$\begin{tabular}{ll}
City of Evansville <br>
Attn: tan Rigg, City Administrator <br>
\& 31 South Madison Street <br>
\& PO Box 529 <br>
\& Evansville, WI 53536 <br>

\& | tan.rigs@ci.evansville.wi.gov |
| :--- | <br>

\&
\end{tabular}

If to the Contractor: Badgerland Disposal, LLC
Attn: Town Services

265 N. Janesville Street
P.O. Box 458

Milton, WI 53563
townservice@badgerlanddisposal.com
(608) 580-0580
20. Cancellation of Contract. Either party may cancel the Contract in case of breach. The moving party must notify the breaching party and allow ninety (90) days to correct the breach. If the breach is not cured within ninety (90) days, the offended party may, but is not required to, elect to have the contract terminated, forthwith.
21. Complaints. Complaints shall be directed to the Contractor and the Contractor will address said complaints. Contractor agrees to log all complaint calls and make this log available to the City upon their request. Said log will list date, address, name of person issuing complaint, nature of complaint, and how the complaint was resolved. Contractor agrees to respond in a reasonable and professional fashion to customer complaints.
22. Contractor Is Independent Contractor. Contractor is an independent contractor and is not an agent or employee of the City. Contractor shall comply with all Federal, State, and local laws regarding income tax withholding, FICA, unemployment compensation and worker's compensation insurance.
23. Exclusivity. This Contract is an exclusive contract between the City and Contractor. All residences within the City must participate in the City solid waste and recycling handling program. Non-residences (commercial units) in the City of Evansville have the option to use this program and be billed directly.
24. Assignability. This Contract may be assignable by the Contractor in whole or in part with notification to the City.
25. Determination of Billing Units. The number of units for billing purposes shall be determined by the City Administrator-Clerk-Treasurer, prior to the onset of service and reported to the Contractor in writing, accompanied by an address listing for each household unit requiring service. The City \& Contractor will work together to audit the list during implementation and the number of units reported shall be used to determine the billing for each month thereafter. The number of units may be updated on monthly basis due to addition or subtraction of household units within the City.
26. Payment to Contractor. Contractor shall submit invoices directly to the City on a monthly basis for its services rendered hereunder. The City shall pay Contractor the full amount invoiced, regardless of the amount actually collected by the City from the Serviced Units within 30 days of the date of the invoice.
27. Office and Point of Contact. The Contractor shall maintain an office, during normal business hours, through which it may be contacted directly, where service may be applied for, where the public and City personnel may call in or send inquires and complaints, and
where the public and the City personnel may send and receive instructions. In addition, a telephone number by which the Contractor may be reached after regular hours shall be provided to the City for the use of the City's personnel.

The Contractor shall also provide email addresses that may be used for resolution of resident complaints and for communication with City staff. The Contractor shall also notify the City of its designated contact person(s) for the purpose of obtaining instructions, answering inquires, and resolving complaints.
28. Disposal Facility. Contractor agrees to transport solid waste collected in the City pursuant to this Contract to an approved disposal or transfer facility.
29. Compliance with Laws. Contractor shall at all times comply with all laws, ordinances, and regulations of the City, County of Rock, and the State of Wisconsin at any time applicable to the Contractor's operations under the Contract.
30. Contractor's License. Contractor shall at all times be properly licensed by all required regulatory agencies.
31. Exclusivity. This Contract is an exclusive contract between the City and Contractor. All household units within the City must participate in the City solid waste and recycling handling program. Large Commercial Units are required to contract separately, at their own expense, for solid waste and recycling collection and disposal. Accordingly, the City does not grant to Contractor an exclusive right to service Large Commercial Units, nor does the Contractor agree to service these Units under this Contract.
32. Indemnity. Contractor shall hold the City harmless from and indemnify the City for any cost of defending any and all claims made against the City and relating to the Contractor's performance of services under this Contract.
33. Insurance. Contractor shall carry insurance insuring the collection service as follows:
A. Worker's Compensation. Contractor shall carry in a company authorized under the laws of the State of Wisconsin a policy to protect himself against liability under the Worker's Compensation Statutes of the State of Wisconsin.
B. Automobile Liability Insurance. The Contractor shall carry in his own name a policy under a comprehensive form to insure the entire automobile liability of his operations with the limits of not less than $\$ 1,000,000$ each person and $\$ 2,000,000$ for each accident bodily injury liability, and $\$ 500,000$ each accident for property damage liability.
C. General Liability. The Contractor shall carry in his own name a comprehensive liability policy for his operations other than
automobile with limits of not less than \$1,000,000 each person and $\$ 2,000,000$ for each accident bodily injury liability and $\$ 500,000$ each accident for property damage liability.
D. The Contractor will place on file with the City certificates of insurance provided by the insurance carrier or carriers writing insurance coverage and types of insurance required in the paragraph are currently in effect at all times during the term of this Contract. As terms of coverage expire or if Contractor changes insurance companies, the Contractor shall provide a replacement certificate of insurance to that the City is assured at all times that the Contractor has the requisite insurance coverage called for herein and that such coverages are always in effect. All such certificates of insurance shall be placed on file in the office of the City Clerk and name the City as an additional insured.
34. Governing Law. This Contract shall be governed by the laws of the State of Wisconsin and any disputes would be settled in Rock County.
35. Definitions. The following terms and definitions shall apply in the interpretation of this contract:
a. "Approved Container" shall mean the Solid Waste and Recyclable carts provided by the contractor.
b. "Commercial Units" shall mean commercial establishments located within the City. Commercial units may receive the same service as a household unit. If additional services are needed by the Commercial Unit, they will separately contract such service as their own expense.
c. "Contractor" shall mean Badgerland Disposal, LLC, a Wisconsin Limited Liability company.
d. "Household Unit" shall mean all residential dwelling units up to four units within the City, such that a single-family dwelling shall be counted as one Household Unit, a two-family dwelling shall be counted as two Household Units and so on.
e. "Multifamily Dwelling" units, businesses and industries shall not be included in this contract.
f. "Recyclables" shall mean single stream recyclable materials set forth in section 12.
g. "Solid Waste" shall mean municipal solid waste generated in the normal and ordinary course by Household Units within the City. The term "Solid Waste" excludes special waste, hazardous waste or other types of materials which require
special handling and disposal. Household Units shall dispose of all solid waste in Approved Containers.

City of Evansville

By : $\qquad$

By: $\qquad$
, City Clerk

Badgerland Disposal, LLC an LRS Company

By: $\qquad$
Kris Roesken,
Director of Business Development

Dated: $\qquad$ 2020

Community Development Department

## City of Evansville

www.ci.evansville.wi.gov
31 S Madison St
PO Box 529
Evansville, WI 53536
(608) 882-2266

## Economic Development Revolving Loan Fund - Express Loan Forgiveness Application

This application form is intended to request forgiveness of any loan issued under the Express Loan process authorized by the Evansville Common Council on April 14 ${ }^{\text {th }}$, 2020. Please answer all questions and attach any requested documentation. Applications for forgiveness are due no later than September 1, 2020. The EDRLF Review Board, Economic Development Committee and Common Council will have final authority to approve loan forgiveness. (At a minimum, forgiveness applications must demonstrate that the business was deemed non-essential and affected by the Governor's declarations and orders relating to COVID-19; Must have applied for Federal, State, County or other assistance programs related to COVID-19, must have a physical location that was open to the public on a commercially zoned lot within Evansville's City Limits, and be submitted no later than September 1, 2020.)
*** Please note at this time, the following are not eligible for forgiveness: non-profit or community organizations, restaurants, manufacturers, home-based businesses, and any business with greater than 10 employees. ***
1.) Loan Number: RLF-2020-oi
2.) Approved Loan Amount: $\$$
3.) Business Name: Pd S all about you
4.) Applicant Name: Prakond Spears
a. Email Address: It S. Madison and Phone Number: $6082882-5500$
b. Mailing Address: 11 C. Madison St Evansville wis 5353 C
5.) Is your business a retail or retail services business? (EG, retail store, hair salon? etc.)?

6.) Was your business deemed non-essential and required to close completely during the Governor's "Safer at Home" Order? Yes
7.) What other Federal, State, or County assistance have you applied for?
unemployment, we are all in Banal Business Chant Premem
a. What was the result of these applications? Aprove
8.) Does your business have a physical location? $\mathrm{Y} / \mathrm{N}$.
a. If so, address: ll S. madison eta Eransuille. kiss 53536
b. Business Hours: 10-7 mondor-Friday
9.) How were the funds used (attach invoices or receipts)? Pay all the Bills. Utility-phon-RenT, Acct.
$\qquad$
$\qquad$

By Signing Below you certify all statements made are factual and all funds were not used in a manner that violates state, federal or local laws and have been used in accordance to descriptions made in your original application.
Prakong spears
Printed Name and Signature of Applicants)


Date Received: $\qquad$ Staff Review Date: $\qquad$
Staff Recommended Forgiveness Amount: 体2,000 , Notes: $\qquad$
EDRLF Recommendation: _Forgiveness of \$2,000 loan
EDC Recommendation: $\qquad$

Council Action: $\qquad$

Loan forgiveness in the amount of \$ $\qquad$ approved by Common Council on: $\qquad$
If forgiven, check issue date: $\qquad$ and check number: $\qquad$

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# CITY OF EVANSVILLE RESOLUTION \#2020-20 

## A Resolution Adopting the

 City of Evansville Park and Outdoor Recreation Plan 2020-2025WHEREAS, the City has maintained and periodically updated a Park and Outdoor Recreation Plan since 1994;

WHEREAS, the Plan guides the successful maintenance and improvement of the City's park and recreation system;

WHEREAS, the City values its parks system as a vital aspect of the quality of life in Evansville;

WHEREAS, development of an ongoing park and recreation plan is a prerequisite for many park related grant and loan programs; and

WHEREAS, after a public hearing held on August 4, 2020, in consideration of the City of Evansville Park and Outdoor Recreation Plan 2020-2025 drafted by the Park Board, the Plan Commission has recommended the adoption of the plan.

NOW, THEREFORE, BE IT RESOLVED, that the Evansville Common Council does hereby approve and adopt the Park and Outdoor Recreation Plan 2020-2025 for the City of Evansville, Wisconsin as its official parks plan.

Passed this $8^{\text {th }}$ day of September, 2020.
CITY OF EVANSVILLE

By: $\qquad$
William C. Hurtley, Mayor

Attest: $\qquad$
Judy Walton, Clerk/Treasurer

Introduced: 09/08/20
Adopted:
Published:
$\qquad$


[^0]:    Signature of Mayor, William
    C. Hurtle

