## Common Council Regular Meeting

Tuesday, August 11, 2020, 6:00 p.m.
In response to COVID-19, this meeting is being held virtually to ensure the safety of members and the public.

To participate via video, go to this website: https://meet.google.com/pyk-ohwa-rix To participate via phone, call this number: +1 (765) 999-1628 and enter PIN: 254197 708\# when prompted.

## When you are not speaking, please mute your microphone or telephone to reduce background noise.

Copies of the packet and agenda are available at http://www.ci.evansville.wi.gov/city_government/public_agendas_minutes/common_council 1

## Agenda

1. Call to order
2. Roll Call
3. Approval of Agenda
4. Motion to waive the reading of the minutes of July 14, 2020 and approve as presented
5. Civility reminder
6. Citizen Appearances other than agenda items listed
7. Reports of Committees
A. Library Board Report
B. Youth Center Advisory Board Report
C. Plan Commission Report
D. Finance and Labor Relations Committee Report
1) Motion to accept the City bills as presented in the amount of $\$ 906,708.57$.
2) Motion to recommend to Common Council an agreement with Key Benefit Concepts for the Subsequent OPEB Valuation for the City of Evansville.
3) 2019 Audit - Fund Balance Summery
E. Public Safety Committee Report
4) Motion to approve new agent for Romano’s Pizza Inc.
5) Motion to approve the Rock County Special Investigations Unit MultiJurisdictional Agency Agreement.
F. Municipal Services Report
6) Discussion and possible motion on pedestrian safety and parking changes to Main Street.
7) Motion to approve Resolution 2020-18, Review and Approval of the 2019 Compliance Maintenance Annual Report.
8) Discussion and possible motion to authorize the City Administrator to notify award of solid waste and recycling contract and proceed with contract development.
G. Economic Development Committee
H. Parks and Recreation Board Report
9) Discussion and possible motion to approve pool referendum question(s) for 2020 November election.
I. Historic Preservation Commission
J. Fire District Report
K. Police Commission Report
L. Energy Independence Team Report
M. Board of Appeals Report
8. Unfinished Business
9. Communications and Recommendations of the Administrator
10. Communications and Recommendations of the Mayor
11. New Business
12. Introduction of New Ordinances
13. Meeting Reminders:
A. Potential special meeting August 2020 $\qquad$ p.m.
B. Regular meeting September 8, 2020 6:00 p.m.
C. Budget Presentation September 24, 2020.
14. Closed Session: motion to convene in closed session pursuant to Sec. 19.85(1)(c) of the Wis. Stats. to consider possible employment, promotion, compensation or performance evaluation data of a public employee over which the governing body has jurisdiction. Upon completion, Common Council will not reconvene in open session.

William C. Hurtley, Mayor
Requests for persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's office by calling 882-2266 with as much advance notice as possible.

Please turn off all cell phones while the meeting is in session. Thank you.

## Common Council <br> Regular Meeting

Tuesday, July 14, 2020, 6:00 p.m.
In response to COVID-19, this meeting was held virtually to ensure the safety of members and the public. Attendance was through a virtual meeting at https://meet.google.com/pyk-ohwa-rix and also available by phone at 1 (765) 999-1628. PIN: 254197 708\#.

## MINUTES

1. Call to order. The meeting was called to order by Mayor Bill Hurtley at 6:00 p.m.
2. Roll Call. Members present: Mayor Bill Hurtley, Alderpersons Jim Brooks, Rick Cole, Dianne Duggan, Bill Lathrop, Gene Lewis, Joy Morrison, and Erika Stuart. Alderperson Ben Ladick was absent. Others present: City Administrator/Finance Director Ian Rigg, City Clerk/Treasurer Judy Walton, Community Development Director Jason Sergeant, City Attorney Mark Kopp, Roger Berg, Dan Butcher, and Nancy Greve. Peggy Blohm joined the meeting at 6:41 p.m.
3. Approval of Agenda. Brooks made a motion, seconded by Cole to approve the agenda. Motion approved 7-0.
4. Approval of Minutes. Brooks made a motion, seconded by Duggan to waive the reading of the minutes of June 9, 2020 and approve as presented. Motion approved 7-0.
5. Civility reminder. Recognition of the commitment to civility and decorum at Council meetings.
6. Citizen Appearances other than agenda items listed. None
7. Reports of Committees
A. Library Board Report. Rigg read a report prepared by Library Director Megan Kloeckner as follows:

## General Updates

- We have adapted our summer programming for this year, and we have had a lot of positive feedback and success with our curbside craft kits, take and make projects, and story window.
- We are continuing to offer curbside pickup and computer use by appointment.
- The libraries in the Arrowhead system are now offering access to Creativebug. This provides access to thousands of award-winning art and craft video classes that are taught by experts and artists.


## Grant Funding

- Our CARES grant period ends August 31, so we will be working to finalize our purchase over the next month. We will finalize our grant report in September.
B. Youth Center Advisory Board Report. No report.
C. Plan Commission Report. Hurtley reported some of the members toured BlueScope, looking at their lighting.
D. Finance and Labor Relations Committee Report. Cole reported they received an update on capital financing for the next 8-10 years, discussed rate cases, and they were warned that it is budget time.

1) Cole made a motion, seconded by Duggan to accept the City bills as presented in the amount of $\$ 1,058,113.77$. Motion approved 7-0 on a roll call vote.
2) Cole made a motion, seconded by Stuart to approve agreement with Wisconsin Elections Commission for Coronavirus Aid Relief and Economic Security subgrant program. Rigg stated this is a sub-grant to the CARES Grant, specific to elections. Motion approved 7-0 on a roll call vote.
E. Public Safety Committee Report. Duggan reported domestic violence cases are up and all other calls are about the same for EVPD and EMS. Chief Reese is asking about possibly having 2 sergeants, one patrol sergeant and one detective sergeant. One sergeant would be on $3^{\text {rd }}$ shift. Rigg stated this wouldn't add an additional staff member.
3) Duggan made a motion, seconded by Stuart to approve the Care House interagency agreement. Duggan stated this is a standard annual agreement with the Case House as part of the YWCA of Rock County. These people are specifically trained to help with sexual assault victims. Brooks asked if there was any concern that the Evansville School District doesn't sign like other school districts do. Rigg stated he believed it was because the school districts listed had Resource Officers. Morrison asked Kopp for his opinion on that and he said Rigg's description of why the other districts signed was accurate because they do have officers in school. Motion approved 7-0 on a roll call vote.
F. Municipal Services Report. Brooks reported they looked at using some underground booster stations for a project on the west side; adopted some policies regarding the electric bills because of COVID-19 to help get bills collected in a timely manner so people can be current before the next moratorium in October. The Town of Union has passed the agreement for placing delinquent utility accounts onto the tax roll. They voted to evenly split the $\$ 9,200$ recharge money from WPPI between 10 non-profits in Evansville. WPPI Energy Services Representative Cory Neeley has resigned to start his own business.
G. Economic Development Committee. Brooks reported there was a lot of discussion on COVID-19. Sergeant added that they discussed the WPPI funds given to nonprofits, and they discussed changes to the parking on Main Street to help with traffic width and visibility for pedestrians.
H. Parks and Recreation Board Report. Morrison reported they discussed COVID-19 and Rock County Phase II guidelines of the reopening; reviewed draft of the Park and Recreation Plan 2020-2025; the repairs for the pool was quoted to not exceed $\$ 25,000$ but they are not confident it will correct the problem; doors were fixed on the lower bathroom; the goose away will be installed in mid to late July to help reduce the goose population; summer help is intact; and they discussed the pool concept results (cost, location, referendum recommendations and fundraising).

## 1) Discussion on pool referendum.

Rigg started the discussion on the pool referendum. The Park and Recreation Board didn't have a final recommendation for Council for the referendum question but had a general direction. They wanted to ask 2 separate questions: 1. Have a joint project and have the pool at Westside Park, lose a soccer field, and save \$2
million dollars; or 2 . Keep the soccer field, add $\$ 2$ million dollars to the project, and keep the pool at Lake Leota Park. The pool survey only brought 169 respondents and the questions were on the features and not the location. He pointed out some items from the survey.

Brooks confirmed that referendum questions have to be a yes/no question. He is concerned at how late in the year it is getting in order to get the public informed.

Lathrop stated he first heard of this topic when he participated in the survey and it seemed like there was a specific range of options. At a time of economic uncertainty and potential societal uncertainty he wants to be sure the right long term decision is made. He supports water recreation in the community but wants the Council to think broadly, perhaps several splash pads throughout the city and a smaller pool. He would support a more general referendum question versus specific.

Rigg stated we need to have a general concept of the features and costs.
Brooks asked if this would be a non-binding referendum and Rigg replied he would make it binding as it is a 20 year note.

Hurtley commented that we need to look out for the maintenance of the things we build. The pool doesn't make any money. He addressed a question from a resident who took the survey and they were confused about pool versus soccer fields. He said the real issue is whether we rebuild the pool where it is at and then do Westside Park at a cost of $\$ 10$ million or do we redo Westside Park including a pool at a cost of $\$ 8$ million. We need to get our residents informed that we are considering moving the pool to Westside Park as that plan would save $\$ 2$ million dollars. He thinks we need a pool, we've had this one for over 60 years.

Rigg said that information needs to go out, whether it’s a mailing or putting boards up at city hall and other public locations, with pictures and some quick flashes of information of features only, not final design.

Hurtley asked how we get this information out.
Brooks said people were confused with the survey because they thought they were voting on designs and not features. If we say we lose a soccer field, that isn't accurate because we don't currently have that soccer field. He is concerned that there isn't a plan to get this information out to the public.

Morrison suggested perhaps changing the plan for now to include replacing the pool and only do a splash pad at Westside Park.

Hurtley stated we don't have ample baseball fields, we struggle with space, but need to figure this out.

Rigg suggested posing only one question - keeping the same number of soccer fields, adding 3 baseball fields, and adding a pool to Westside Park. In the future we could possibly add a splash pad at the current poll site.

Sergeant pointed to the draft park plan and that survey, with over 600 respondents, to the question of what they wanted to see in the future for recreation in Evansville and at the top of the list was expanded aquatic facilities, park festivals, walking/biking paths, splash pads, and on. He said we need to understand the tolerance for how much folks are willing to pay and what are the priorities? If
splash pads are a priority he believes that language needs to be in the referendum. He is concerned that there isn't sufficient time to relay this information to the public. Also, he is hesitant to show plans to the public before it goes before the Plan Commission and has review by the Historic Preservation Commission.

Morrison likes Sergeant’s idea of facilities at both sides of town (pool on one side and splash pad on the other) but still likes a central location.

Lewis stated he doesn't participate in the soccer games or ball games, he walks to Lake Leota not Westside Park due to proximity to his home, but he would prefer the pool to remain centrally located where it is now. He thinks there should be separate questions on the referendum.

Duggan thinks clarity will be helpful. Letting people know that we are gaining things not losing anything, we are limited on space for where we can put the pool, and we can't keep the old one going.

Rigg stated he has put information about the pool out there and can re-use a lot of the information but he needs a dollar amount for the referendum. He is having trouble finding the time, or finding someone with time, to get the message out of why we have to do this, what is it going to cost, and what are people getting for that amount of money.
Stuart hopes we can get the message out because she thinks this will be a great asset to the city.

Brooks stated there needs to be language for referendum questions presented to the Council. We need to know what to share with the community, how we are going to share it, and how are we going to build support for this.

Lathrop asked if this conversation was enough for the Park Board to craft language and Morrison replied that it was helpful but they need direction.

Hurtley stated the language needs to come from the Park Board, presented to Council, and then hammer it out.
2) Handout of Draft Park Plan. Hurtley stated this will be talked about in August. Sergeant reminded Council that the schedule was for this to go to the Park Board for the last time next week, then a public hearing at Plan Commission in August and then presented to Council for approval in August. He stressed the importance for the Council to look through the plan and let him know very, very soon if there are questions or concerns. He directed them to the back of the plan where they will find a chart that includes all the recommendations during the development of the plan.
I. Historic Preservation Commission. Morrison reported they approved applications for 111 W Liberty/307 S First - fence, 10 W Liberty - replace porch and door, and 137-139 E Main - new sign. They tabled an application for 32 W Main - replace windows. They reviewed the Park Plan 2020-2025. There were 2 staff issued certificates of appropriateness for roof replacement at 44 Garfield and 245 W Liberty.
J. Fire District Report. Brooks reported the new breathing apparatus has arrived, some new turnout gear (part of the regular rotation) was put in this month, and they've taken possession of the chassis for the new tender so the 2 year saga of the new tender continues.
K. Police Commission Report. No report.
L. Energy Independence Team Report. No report.
M. Board of Appeals Report. Sergeant reported they approved a variance for a rezone, an item later on the agenda.

## 8. Unfinished Business.

A. Brooks presented the second reading and made a motion, seconded by Lewis to approve Ordinance 2020-09 Rezoning Territory from Special Use Business District (B-5) to Special Industrial District (I-3). Sergeant went through his staff report. The occupant is trying to work on a number of innovative business ideas and one of those involves the manufacturing or assembling of ammunition which triggers a heavy industrial verbiage in our code. Rezoning is the answer to that. He has no issues with the request and approval is recommended by the Plan Commission. The property is at 155 S Union Street. The ammunition portion of the business is heavily regulated by the Federal Government.
After a suggestion by Kopp, Brooks made a motion, seconded by Duggan to amend the motion to use the language from the staff report for the main motion as follows: Motion to approve Ordinance 2020-09, Rezoning Parcel 6-27-343 at 155 S Union Street from Special Use Business District (B-5) to Special Industrial District (I-3), finding that the public benefits of the proposed rezoning outweigh any and all potential adverse impacts, as identified in Section 130-174(3)a-c of City ordinances. Amendment approved 7-0.
Brooks asked about this interfering with the Gateway Plan and Sergeant answered it would not. He asked if it was outside of the wellhead protection zone and Sergeant answered it is within the zone but none of the uses trigger anything out of that wellhead protection.
Cole asked several questions specific to the business that applicant Dan Butcher answered.
Sergeant brought the discussion back to the motion for rezoning as the conditional use permit was already approved by the Plan Commission.

Main motion, as amended, approved 6-1 with Cole opposing.
9. Communications and Recommendations of the Administrator. Rigg reported we are finishing up the audit, came across something that needs work to get correct balances; began the budget process and sent the capital working form and operation sheets to the department heads with a schedule; don't know if information from the state will come in timely due to COVID-19; Friday the $24^{\text {th }}$ is the deadline for RFP's for solid waste service; Julie Roberts is working on separating the water and electric funds; and last week we bought new treasury's.
A. Brooks made a motion, seconded by Duggan to approve a contract with Convergint Technologies for camera maintenance and support. Rigg stated this company was formerly Integrated Security Solutions. We had a 3 year support system when we purchased the cameras for the Police Department and that is expiring. This would keep the cameras under a basic contract. Motion approved 7-0 on a roll call vote.
10. Communications and Recommendations of the Mayor. Hurtley asked Council to not take any of the following motions personal as he rearranged appointments to include our new Alderpersons. He asked anyone with questions or concerns to contact him.
A. Brooks made a motion, seconded by Duggan to approve the appointments of Gene Lewis to the Alderperson seat on the Historic Preservation Commission currently held by Joy Morrison and the vacant seat on the Municipal Services Committee. Motion approved 7-0 on a roll call vote.
B. Brooks made a motion, seconded by Cole to approve the appointment of Bill Lathrop to the Alderperson seat on the Fire Board currently held by Rick Cole and the vacant seat on the Public Safety Committee. Motion approved 7-0 on a roll call vote.
C. Brooks made a motion, seconded by Cole to approve the appointment of Nancy Nelson to the Tourism Commission. Motion approved 7-0 on a roll call vote.
D. Brooks made a motion, seconded by Cole to approve the Appointment of Ken Updike to the Evansville Youth Center Committee and the Zoning Board of Appeals. Motion approved 7-0 on a roll call vote.
11. New Business. None.
12. Introduction of New Ordinances. None
13. Meeting Reminders
A. The next regular meeting is scheduled for August 11, 2020 at 6:00 p.m.
14. Closed Session. Brooks made a motion, seconded by Cole to convene in closed session pursuant to Sec. 19.85(1)(e) of the Wis. Stats. to deliberate, discuss, and possibly establish negotiating parameters for the possible purchase of public property or properties where discussion in open session might negatively impact competitive or bargaining positions. Upon completion, Common Council will not reconvene in open session. Motion approved 7-0 on a roll call vote at 7:38 p.m.

The City Clerk left the meeting at this time.
A new virtual meeting was started for closed session. No action was taken during closed session and the meeting ended at 8:03 p.m.

Judy Walton, City Clerk/Treasurer
The minutes are not official until approved by the Common Council at the next regular meeting.

| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 7/1/2020-7/31/2020 |  |  |  |  |  |  |  | Aug 03,2020 Page: 1 |  |
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| 01-1000130 | UTILITY CASH CLEARING | 9309 | ANDREW PHILLIPS | REFUND W\&L OVER PAYMENT-7728 N MORNING MEADOW LN | 25209503-20 | 07/23/2020 | 226.76 | 44424 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 921587 | ALTISOURCE | REFUND W\&L OVERPAYMENT-7728 N MORNING MEADOW LN | 25209502-20 | 07/10/2020 | 1.03 | 44326 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922155 | ARBOR GLEN APARTMEN | REFUND W\&L OVER PAYMENT-740 BROWN SCHOOL RD \# 103 | 10301513-20 | 07/23/2020 | 14.07 | 44426 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922270 | GEORGE \& CHRISTINE HA | REFUND W\&L OVERPAYMENT | 29057002-20 | 07/10/2020 | 154.89 | 44343 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922342 | PLEASY R BERG TRUST | REFUND W\&L OVERPAYMENT-501 S MADISON ST APT 5 | 14146507-20 | 07/10/2020 | 66.98 | 44362 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922430 | HURLEY HOMES LLC | REFUND W\&L OVERPAYMENT-259 W LIBERTY ST | 16157514-20 | 07/10/2020 | 52.56 | 44348 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922430 | HURLEY HOMES LLC | REFUND W\&L OVERPAYMENT-23 N WINDMILL RIDGE RD | 31001800-20 | 07/10/2020 | 54.97 | 44348 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922430 | HURLEY HOMES LLC | REFUND W\&L OVERPAYMENT-546 STONEWOOD CT | 29701200-20 | 07/10/2020 | 11.86 | 44348 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922543 | JULIA FISER | REFUND W\&L OVERPAYMENT | 14208017-20 | 07/10/2020 | 2.20 | 44352 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922564 | HEIAR QUALITY LLC | REFUND W\&L OVERPAYMENT | 15152017-20 | 07/10/2020 | 63.25 | 44347 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922565 | KEN \& SALLY RING | REFUND W\&L OVERPAYMENT-330 UNION ST | 21180016-20 | 07/10/2020 | 49.80 | 44353 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922568 | AARON DOBBS | REFUND W\&L OVERPAYMENT-668 HILLSIDE CT | 18432002-20 | 07/23/2020 | 53.18 | 44421 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922571 | RON HARTLEY \& LOUIS F | REFUND W\&L OVERPAYMENT-7407 N TOLLES RD | 22130010-20 | 07/23/2020 | 200.02 | 44453 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922572 | MEGAN \& MICHAEL ZWEIF | REFUND W\&L OVERPAYMENT-519 PORTER RD UNIT 4 | 16799016-20 | 07/23/2020 | 129.59 | 44448 | . 00 | 0 |  |
| 01-1000130 | UTILITY CASH CLEARING | 922574 | KIM BREWER | REFUND W\&L OVERPAYMENT | 23379003-20 | 07/23/2020 | 200.89 | 44443 | . 00 | 0 |  |
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| 10-1650000 | PREPAYMENTS | 1850 | COMPUTER KNOW HOW L | 20 PRE PAID SERVICE HOURS | 34364 | 07/23/2020 | 1,800.00 | 44431 | . 00 | 0 |  |
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| 10-1650020 | PREPAID POSTAGE | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-PREPAID POSTAGE | 5090-0720 | 07/17/2020 | 89.35- | 44410 | . 00 | 0 |  |
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| 10-2127500 | REIMBURSABLE DEV COSTS | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-WESTFIELD MEADOWS | 21743 | 07/17/2020 | 566.50 | 44413 | . 00 | 0 |  |
| Total 102127500: |  |  |  |  |  |  | 566.50 |  | . 00 |  |  |
| 10-2131100 | FEDERAL W/H TAX DEDUCTIO | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT FEDERAL WITHHOLDING TAX Pay Period: 7/17/2020 | PR0717201 | 07/30/2020 | 9,154.37 | 20131446 | . 00 | 0 |  |
| 10-2131100 | FEDERAL W/H TAX DEDUCTIO | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt federal WITHHOLDING TAX Pay Period: 7/3/2020 | PR0703201 | 07/17/2020 | 8,706.07 | 20131437 | . 00 | 0 |  |
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| OZOZ／0ع／LO | LOZLLLOYd | $7 \forall I O O S ~ \perp M 』 / \square \exists W / O \exists S$ JOS OZOZ／LL／L ：： |  | てカワて |
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| Invoice <br> GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 1021 | 36100: |  |  |  |  |  | 294.00 |  | . 00 |  |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD SUPPORT PayPeriod: 7/17/2020 | PR0717202 | 07/23/2020 | 909.15 | 44460 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WISCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 7/3/2020 | PR0703202 | 07/10/2020 | 130.00 | 44324 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 7/3/2020 | PR0703202 | 07/10/2020 | 909.15 | 44384 | . 00 | 0 |  |
| Total 1021 | 37000: |  |  |  |  |  | 1,948.30 |  | . 00 |  |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFE I | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 7/3/2020 | PR0703201 | 07/17/2020 | 986.32 | 20131438 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFEI | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 7/17/2020 | PR0717201 | 07/24/2020 | 986.32 | 20131445 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 7/17/2020 | PR0717201 | 07/23/2020 | 75.00 | 44457 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 7/3/2020 | PR0703201 | 07/10/2020 | 75.00 | 44380 | . 00 | 0 |  |
| Total 1021 | 38000: |  |  |  |  |  | 2,122.64 |  | . 00 |  |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 7/17/2020 | PR0717201 | 07/24/2020 | 50.47 | 20131443 | . 00 | 0 |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 7/3/2020 | PR0703201 | 07/24/2020 | 50.47 | 20131443 | . 00 | 0 |  |
| Total 1021 | 40000: |  |  |  |  |  | 100.94 |  | . 00 |  |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ADJUSTMENT | PR 0703/071 | 07/24/2020 | 256.00- | 20131443 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 7/17/2020 | PR0717201 | 07/24/2020 | 35.63 | 20131443 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC Pay Period: 7/17/2020 | PR0717201 | 07/24/2020 | 28.27 | 20131443 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 7/3/2020 | PR0703201 | 07/24/2020 | 63.91 | 20131443 | . 00 | 0 |  |
| Total 1021 | 41000: |  |  |  |  |  | 128.19- |  | . 00 |  |  |
| 10-2142000 | EMPLOYEES REIMBUR AFLAC | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL INSURANCE Pay Period: 7/17/2020 | PR0717201 | 07/24/2020 | 128.00 | 20131443 | . 00 | 0 |  |
| 10-2142000 | EMPLOYEES REIMBUR AFLAC | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC mEDICAL INSURANCE Pay Period: 7/3/2020 | PR0703201 | 07/24/2020 | 128.00 | 20131443 | . 00 | 0 |  |



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| Total 1051030300: |  |  |  |  |  |  | 919.15 |  | . 00 |  |  |
| 10-51040-210 | LEGAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-GENERAL FUND | 49161 | 07/17/2020 | 915.00 | 44401 | . 00 | 0 |  |
| Total 1051040210: |  |  |  |  |  |  | 915.00 |  | . 00 |  |  |
| 10-51040-215 | LEGAL SERVICES MUNI COUR | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-COURT | 49162 | 07/17/2020 | 652.50 | 44401 | . 00 | 0 |  |
| Total 1051040215: |  |  |  |  |  |  | 652.50 |  | . 00 |  |  |
| 10-51100-210 | ASSESSOR SERVICES | 1220 | ASSOCIATED APPRAISAL | PROFESSIONAL SERVICES-JULY | 149068 | 07/17/2020 | 1,793.15 | 44393 | . 00 | 0 |  |
| Total 1051100210: |  |  |  |  |  |  | 1,793.15 |  | . 00 |  |  |
| 10-51110-251 | FINANCE - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-FINANCE | CITYOFEVA | 07/23/2020 | 25.37 | 44431 | . 00 | 0 |  |
| 10-51110-251 | FINANCE - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-ROUNDING ISSUE | CITYOFEVA | 07/23/2020 | .01- | 44431 | . 00 | 0 |  |
| Total 1051110251: |  |  |  |  |  |  | 25.36 |  | . 00 |  |  |
| 10-51110-290 | FINANCE PUBLISHING CONTR | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE | 671 | 07/10/2020 | 675.00 | 44370 | . 00 | 0 |  |
| Total 1051110290: |  |  |  |  |  |  | 675.00 |  | . 00 |  |  |
| 10-51110-300 | FINANCE ADMIN EXPENSE | 9017 | US BANK | CC-APG MEDIA-P. RIGG-GAZETTE SUBSCRIPTION | 3552-061520 | 07/30/2020 | 14.89 | 20131447 | . 00 | 0 |  |
| 10-51110-300 | FINANCE ADMIN EXPENSE | 9017 | US BANK | CC-ICMA-P. RIGG-ICMA MEMBERSHIP RENEWAL | 3552-061820 | 07/30/2020 | 756.00 | 20131447 | . 00 | 0 |  |
| Total 1051110300: |  |  |  |  |  |  | 770.89 |  | . 00 |  |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 9017 | US BANK | CC-AMAZON-J. ROBERTS-NON CONTACT FOREHEAD THERMOMETER | 2200-061720 | 07/30/2020 | 39.99 | 20131447 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | StAPLES BUSINESS CRE | SUPPLIES-CITY HALL-DRUM UNIT | $7308122715-$ | 07/17/2020 | 244.08 | 44411 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-TONER CARTRIDGE | 7308239848- | 07/17/2020 | 68.89 | 44411 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-WIRELESS KEYBOARD \& MOUSE | $7308368194-$ | 07/17/2020 | 29.89 | 44411 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-LETTER OPENER/SCISSORS/ADDRESS LABELS/NOTEPADS | 7308884715- | 07/17/2020 | 60.93 | 44411 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALL-NAME BADGE \& HOLDER KIT | 7308903439- | 07/17/2020 | 26.02 | 44411 | . 00 | 0 |  |
| 10-51110-310 | FINANCE OFFICE SUPPLIES \& | 4600 | STAPLES BUSINESS CRE | SUPPLIES-CITY HALLKLEENEX/SHIPPING LABELS | 7309043912- | 07/17/2020 | 84.36 | 44411 | . 00 | 0 |  |



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| Total 1051120355: |  |  |  |  |  |  | 2,268.42 |  | . 00 |  |  |
| 10-51140-251 | SOFTWARE MAINT AGREEME | 1810 | CIVIC SYSTEMS LLC | SEMI-ANNUAL SUPPORT FEEGENERAL | CVC19388 | 07/17/2020 | 2,750.00 | 44400 | . 00 | 0 |  |
| Total 1051140251: |  |  |  |  |  |  | 2,750.00 |  | . 00 |  |  |
| 10-51140-285 | DOG \& CAT EXPENSE | 4320 | ROCK COUNTY TREASUR | DOG LICENSES - JUN | 2020-06 D | 07/23/2020 | 21.50 | 44452 | . 00 | 0 |  |
| Total 1051140285: |  |  |  |  |  |  | 21.50 |  | . 00 |  |  |
| 10-52200-205 | Investigative Expenses | 9017 | US BANK | CC-DEPT OF JUSTICE-EPDBACKGROUND CHECKS | 1036-052620 | 07/30/2020 | 7.00 | 20131447 | . 00 | 0 |  |
| 10-52200-205 | Investigative Expenses | 9017 | US BANK | CC-DEPT OF JUSTICE-EPDBACKGROUND CHECKS | 1036-061620 | 07/30/2020 | 28.00 | 20131447 | . 00 | 0 |  |
| 10-52200-205 | Investigative Expenses | 9017 | US BANK | CC-DEPT OF JUSTICE-EPDBACKGROUND CHECKS | 1036-062220 | 07/30/2020 | 14.00 | 20131447 | . 00 | 0 |  |
| 10-52200-205 | Investigative Expenses | 4107 | TRANS UNION LLC | CREDIT CHECKS | 06016190 | 07/10/2020 | 50.22 | 44374 | . 00 | 0 |  |
| 10-52200-205 | Investigative Expenses | 4107 | TRANSUNION RISK AND A | CREDIT CHECKS | 5729311-202 | 07/10/2020 | 90.89 | 44375 | . 00 | 0 |  |
| Total 1052200205: |  |  |  |  |  |  | 190.11 |  | . 00 |  |  |
| 10-52200-210 | PROFESSIONAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-POLICE | 49161 | 07/17/2020 | 240.00 | 44401 | . 00 | 0 |  |
| 10-52200-210 | PROFESSIONAL SERVICES | 5603 | WI PROFESSIONAL POLIC | PROFESSIONAL MEMBERSHIP-C. JONES | 1943 | 07/30/2020 | 143.50 | 44484 | . 00 | 0 |  |
| Total 1052200210: |  |  |  |  |  |  | 383.50 |  | . 00 |  |  |
| 10-52200-251 | POLICE - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-PD | CITYOFEVA | 07/23/2020 | 78.36 | 44431 | . 00 | 0 |  |
| 10-52200-251 | POLICE - IT MAINT \& REPAIR | 1251 | ATLAS BUSINESS SOLUTI | SCHEDULE ANYWHERE LICENSE | INV310819 | 07/10/2020 | 600.00 | 44328 | . 00 | 0 |  |
| Total 1052200251: |  |  |  |  |  |  | 678.36 |  | . 00 |  |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-SUPERGLUE | 200248-1418 | 07/10/2020 | 7.18 | 44341 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2585 | GALLS INC - DBA LARK UN | PD-ANTISEPTIC BIOHAND CLEANER | 015911253 | 07/10/2020 | 154.31 | 44342 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 9017 | US BANK | CC-USPS-P. REESE-POSTAGE | 2472-061520 | 07/30/2020 | 4.60 | 20131447 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-P. REESE-TONER CARTRIDGE SET | 2472-061620 | 07/30/2020 | 562.99 | 20131447 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2738 | HANSON ELECTRONICS L | EPD-BATTERIES | 10133004 | 07/10/2020 | 7.98 | 44346 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 3182 | LAW ENFORCEMENT SYS | RECEIPT FOR PROPERTY 2 PART NCR | 210887 | 07/23/2020 | 48.00 | 44446 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 1778 | CINTAS CORP | RESTOCK 1ST AID-EPD | 8404713861 | 07/17/2020 | 33.00 | 44399 | . 00 | 0 |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-POLICE | 5090-0720 | 07/17/2020 | 152.65 | 44410 | . 00 | 0 |  |


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| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| Total 1052 | 200310: |  |  |  |  |  | 970.71 |  | . 00 |  |  |
| 10-52200-330 | POLICE PROFESSIIONAL DEV | 9017 | US BANK | CC-AXON-EPD-TASER <br> RECERTIFICATION M. NANKEE \& J. SCHMIDT | 1036-052520 | 07/30/2020 | 990.00 | 20131447 | . 00 | 0 |  |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 9017 | US BANK | CC-CHULA VISTA-EPD-LODGING FOR CONFERENCE REFUND | 1036-060220 | 07/30/2020 | 164.00- | 20131447 | . 00 | 0 |  |
| Total 1052 | 200330: |  |  |  |  |  | 826.00 |  | . 00 |  |  |
| 10-52200-340 | POLICE EQUIPMENT | 9017 | US BANK | CC-AXON-P. REESE-TRAINING AMMO | 2472-060220 | 07/30/2020 | 1,559.00 | 20131447 | . 00 | 0 |  |
| 10-52200-340 | POLICE EQUIPMENT | 9017 | US BANK | CC-AMAZON-P. REESE-CLOROX BLEACH GERMICIDAL CLEANER/GLOVES | 2472-061220 | 07/30/2020 | 368.52 | 20131447 | . 00 | 0 |  |
| 10-52200-340 | POLICE EQUIPMENT | 9017 | US BANK | CC-AMAZON-P. REESE-GLOVES | 2472-061520 | 07/30/2020 | 159.95 | 20131447 | . 00 | 0 |  |
| 10-52200-340 | POLICE EQUIPMENT | 2738 | HANSON ELECTRONICS L | PD-CR123A BATTERIES | 10133254 | 07/23/2020 | 79.99 | 44442 | . 00 | 0 |  |
| Total 1052 | 200340: |  |  |  |  |  | 2,167.46 |  | . 00 |  |  |
| 10-52200-343 | POLICE VEHICLE FUEL | 5060 | LANDMARK SERVICES CO | EPD MONTHLY FUEL W/DISC | 1601846-072 | 07/23/2020 | 907.43 | 44445 | . 00 | 0 |  |
| Total 1052 | 200343: |  |  |  |  |  | 907.43 |  | . 00 |  |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-POLICE DEPT | IN12991464 | 07/17/2020 | 69.35 | 44403 | . 00 | 0 |  |
| 10-52200-350 | POLICE EQUIP MAINTENANCE | 3751 | PAPA DUKES CAR WASH | PD-VEHICLE WASHES | 2020-06 | 07/10/2020 | 75.60 | 44361 | . 00 | 0 |  |
| Total 1052 | 200350: |  |  |  |  |  | 144.95 |  | . 00 |  |  |
| 10-52200-355 | POLICE BLDG MAINT | 2559 | TONY RYERSON | MONTHLY CLEANING POLICE DEPT | 445A | 07/17/2020 | 280.00 | 44412 | . 00 | 0 |  |
| 10-52200-355 | POLICE BLDG MAINT | 9017 | US BANK | CC-AKRIT SALES-P. REESEREFRIGERATOR REPAIRS | 2472-061520 | 07/30/2020 | 420.69 | 20131447 | . 00 | 0 |  |
| 10-52200-355 | POLICE BLDG MAINT | 9017 | US BANK | CC-FARM \& FLEET-EPD-PET LODGE WIRE CRATE | 1036-061020 | 07/30/2020 | 82.99 | 20131447 | . 00 | 0 |  |
| Total 1052 | 200355: |  |  |  |  |  | 783.68 |  | . 00 |  |  |
| 10-52200-360 | POLICE BLDG UTILITIES EXPE | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-EPD | 2020-07 | 07/24/2020 | 422.46 | 20131444 | . 00 | 0 |  |
| 10-52200-360 | POLICE BLDG UTILITIES EXPE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-PD | 8023377511- | 07/30/2020 | 14.38 | 44483 | . 00 | 0 |  |
| Total 1052 | 200360: |  |  |  |  |  | 436.84 |  | . 00 |  |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-PD | 3552-060220 | 07/30/2020 | 78.00 | 20131447 | . 00 | 0 |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 1730 | TIME WARNER CABLE | CHARTER SPECTRUM POLICE | 0914222010 | 07/10/2020 | 264.42 | 44372 | . 00 | 0 |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM POLICE | 0052351-072 | 07/17/2020 | 53.99 | 44395 | . 00 | 0 |  |


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| 10-52200-361 | POLICE COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT | 0382676658- | 07/17/2020 | 151.78 | 44414 | . 00 | 0 |  |
| 10-52200-361 | POLICE COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEPOLICE DEPT | 0380638704- | 07/10/2020 | 97.75 | 44376 | . 00 | 0 |  |
| Total 1052200361: |  |  |  |  |  |  | 645.94 |  | . 00 |  |  |
| 10-52200-390 | Police miscellanious | 9017 | US BANK | CC-ROCK N ROLLZ-P. REESE-LUNCH FOR HIRING PANEL | 2472-061120 | 07/30/2020 | 57.48 | 20131447 | . 00 | 0 |  |
| 10-52200-390 | POLICE MISCELLANIOUS | 3986 | R\&B PEST CONTROL LLC | EPD-SPRAYED FOR BEES | 2020-06 | 07/10/2020 | 125.00 | 44364 | . 00 | 0 |  |
| Total 1052200390: |  |  |  |  |  |  | 182.48 |  | . 00 |  |  |
| 10-52210-209 | FIRE DISTRICT CONTRIB-INTE | 2280 | EVANSVILLE COMMUNITY | ANNUAL FIRE DUES DISTRIBUTION | 2020-07 | 07/23/2020 | 18,144.64 | 44434 | . 00 | 0 |  |
| Total 1052210209: |  |  |  |  |  |  | 18,144.64 |  | . 00 |  |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 4600 | Staples business cre | BUILDING INSPECTOR-TONER CARTRIDGE | 7308239848 - | 07/17/2020 | 68.89 | 44411 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 4600 | STAPLES BUSINESS CRE | BUILDING INSPECTOR-LASER TONER CARTRIDGE | 7308884715- | 07/17/2020 | 68.89 | 44411 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 1681 | CASEY'S BUSINESS MAST | BUILDING INSPECTOR FUEL W/ DISCOUNT | QN366-0620 | 07/10/2020 | 61.37 | 44330 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 1681 | CASEY'S BuSINESS MAST | BUILDING INSPECTOR FUEL W/ DISCOUNT | QN366-0720 | 07/30/2020 | 50.06 | 44466 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-BLDG INSPECTOR | 5090-0720 | 07/17/2020 | 27.10 | 44410 | . 00 | 0 |  |
| Total 1052240300: |  |  |  |  |  |  | 276.31 |  | . 00 |  |  |
| 10-52240-361 | BLDG INSP - COMMUNICATIO | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-BLDG INS | 3552-060220 | 07/30/2020 | 6.00 | 20131447 | . 00 | 0 |  |
| Total 1052240361: |  |  |  |  |  |  | 6.00 |  | . 00 |  |  |
| 10-53300-130 | DPW SAFETY AND PPE | 9017 | US BANK | CC-AMAZON-C. RENLY-HAND SANITIZER | 7875-060420 | 07/30/2020 | 32.88 | 20131447 | . 00 | 0 |  |
| Total 1053300130: |  |  |  |  |  |  | 32.88 |  | . 00 |  |  |
| 10-53300-180 | RECOGNITION PROGRAM PU | 9017 | US BANK | CC-ROCK N ROLLZ-C. RENLYEMPLOYEE MEETING | 7875-052720 | 07/30/2020 | 67.34 | 20131447 | . 00 | 0 |  |
| Total 1053300180: |  |  |  |  |  |  | 67.34 |  | . 00 |  |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 1060 | EVANSVILLE HARDWARE | SUPPLIES-PROPANE CYLINDER/PROPANE REFILL | 200030-1418 | 07/10/2020 | 150.97 | 44341 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 9017 | US BANK | CC-CASEY'S-D. ROBERTS-PROPANE |  |  |  |  |  |  |  |


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|  |  |  |  | EXCHANGE | 3774-060120 | 07/30/2020 | 23.20 | 20131447 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 2020 | DIAMOND VOGEL PAINTS | TRAFFIC PAINT-WHITE/YELLOW | 255175113 | 07/10/2020 | 850.00 | 44336 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 5730 | WOLF PAVING COMPANY I | QPR | 67196 | 07/30/2020 | 180.11 | 44485 | . 00 | 0 |  |
| 10-53300-300 | DPW STREET MAINT\& REPAIR | 1681 | CASEY'S BUSINESS MAST | PROPANE TANK EXCHANGE | QN366-0620 | 07/10/2020 | 23.20 | 44330 | . 00 | 0 |  |
| Total 1053300300: |  |  |  |  |  |  | 1,227.48 |  | . 00 |  |  |
| 10-53300-301 | STREET TREE REMOVAL | 3640 | NELSON YOUNG LUMBER | SUPPLIES-POINTED STAKE | 80965-1 | 07/10/2020 | 21.00 | 44360 | . 00 | 0 |  |
| Total 1053300301: |  |  |  |  |  |  | 21.00 |  | . 00 |  |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-OFFICEMAX/DEPOT-C. RENLYFORM ORDER/USB STICK | 7875-060820 | 07/30/2020 | 7.99 | 20131447 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-AMAZON-C. RENLY-LABEL TAPE/LABEL PRINTER/CAR AIR VENT CLIP HOLDER/LAPTOP CHARGER | 7875-0617/1 | 07/30/2020 | 20.90 | 20131447 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 1778 | CINTAS CORP | RESTOCK 1ST AID KIT - DPW | 8404713860- | 07/17/2020 | 13.00 | 44399 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 3655 | SUPERIOR CHEMICAL CO | ALCOHOL BASED HAND SANITIZER | 270093 | 07/10/2020 | 340.70 | 44368 | . 00 | 0 |  |
| 10-53300-310 | DPW OFFICE SUPPLIES \& EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-DPW | 5090-0720 | 07/17/2020 | 25.50 | 44410 | . 00 | 0 |  |
| Total 1053300310: |  |  |  |  |  |  | 408.09 |  | . 00 |  |  |
| 10-53300-330 | DPW PROFESSIONAL DEVL | 9017 | US BANK | CC-THE NIGHT OWL-C. RENLY-LUNCH WITH ROCK \& JANESVILLE DPW | 7875-061220 | 07/30/2020 | 13.54 | 20131447 | . 00 | 0 |  |
| Total 1053300330: |  |  |  |  |  |  | 13.54 |  | . 00 |  |  |
| 10-53300-343 | DPW VEHICLE FUEL | 9017 | US BANK | CC-CASEY'S-C. RENLY-FUEL | 7875-052820 | 07/30/2020 | 32.40 | 20131447 | . 00 | 0 |  |
| 10-53300-343 | DPW VEHICLE FUEL | 9017 | US BANK | CC-CENEX LANDMARK-D. ROBERTSFUEL | 3774-060320 | 07/30/2020 | 20.74 | 20131447 | . 00 | 0 |  |
| 10-53300-343 | DPW VEHICLE FUEL | 9017 | US BANK | CC-CENEX LANDMARK-D. ROBERTSFUEL | 3774-060520 | 07/30/2020 | 20.20 | 20131447 | . 00 | 0 |  |
| 10-53300-343 | DPW VEHICLE FUEL | 9017 | US BANK | CC-CENEX LANDMARK-D. ROBERTSFUEL | 3774-060920 | 07/30/2020 | 44.99 | 20131447 | . 00 | 0 |  |
| 10-53300-343 | DPW VEHICLE FUEL | 9017 | US BANK | CC-CENEX LANDMARK-D. ROBERTSFUEL | 3774-061020 | 07/30/2020 | 29.74 | 20131447 | . 00 | 0 |  |
| 10-53300-343 | DPW VEHICLE FUEL | 9017 | US BANK | CC-CENEX LANDMARK-D. ROBERTSFUEL | 3774-061120 | 07/30/2020 | 52.83 | 20131447 | . 00 | 0 |  |
| 10-53300-343 | DPW VEHICLE FUEL | 5060 | LANDMARK SERVICES CO | DPW FUEL W/ DISCOUNT | 1594895-072 | 07/23/2020 | 1,173.85 | 44445 | . 00 | 0 |  |
| 10-53300-343 | DPW VEHICLE FUEL | 1681 | CASEY'S BUSINESS MAST | DPW FUEL W/ DISCOUNT | QN366-0620 | 07/10/2020 | 77.86 | 44330 | . 00 | 0 |  |
| 10-53300-343 | DPW VEHICLE FUEL | 1681 | CASEY'S BUSINESS MAST | DPW FUEL W/ DISCOUNT | QN366-0720 | 07/30/2020 | 64.15 | 44466 | . 00 | 0 |  |
| Total 1053 | 3300343: |  |  |  |  |  | 1,516.76 |  | . 00 |  |  |
| 10-53300-360 | DPW BLDG UTILITIES EXP-HE | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-DPW GARAGE | 2020-07 | 07/24/2020 | 511.52 | 20131444 | . 00 | 0 |  |
| 10-53300-360 | DPW BLDG UTILITIES EXP-HE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-DPW | 5085260916- | 07/30/2020 | 27.89 | 44483 | . 00 | 0 |  |




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| 10-55740-300 | PARK Store Expenses | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-PARK Store | 2020-07 | 07/24/2020 | 32.55 | 20131444 | . 00 | 0 |  |
| Total 1055 | 740300: |  |  |  |  |  | 32.55 |  | . 00 |  |  |
| 10-55750-110 | YOUTH CENTER SALARY | 5725 | WI DEPT WORKFORCE DE | UNEMP COMP JUNE | 00-00010174 | 07/17/2020 | 2,536.00 | 44418 | . 00 | 0 |  |
| Total 1055 | 550110: |  |  |  |  |  | 2,536.00 |  | . 00 |  |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-EYC | 3552-060220 | 07/30/2020 | 6.00 | 20131447 | . 00 | 0 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM YOUTH CENTER | 0052419-072 | 07/17/2020 | 166.29 | 44395 | . 00 | 1004 |  |
| Total 1055 | 570300: |  |  |  |  |  | 172.29 |  | . 00 |  |  |
| 10-55750-355 | YOUTH CNTR REPAIRS\& MAIN | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-YOUTH CTR/AWARE | 2020-07 | 07/24/2020 | 121.91 | 20131444 | . 00 | 0 |  |
| 10-55750-355 | YOUTH CNTR REPAIRS\& MAIN | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-YOUTH CTR | 7461673171- | 07/17/2020 | 18.44 | 44417 | . 00 | 1004 |  |
| 10-55750-355 | YOUTH CNTR REPAIRS\& MAIN | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-YOUTH CTR | 7461673171- | 07/30/2020 | 10.98 | 44483 | . 00 | 1004 |  |
| Total 1055 | 750355: |  |  |  |  |  | 151.33 |  | . 00 |  |  |
| 10-55760-300 | baseball expenses | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-SUMMER BBALL | 5090-0720 | 07/17/2020 | 18.00 | 44410 | . 00 | 0 |  |
| Total 1055 | 760300: |  |  |  |  |  | 18.00 |  | . 00 |  |  |
| 10-56820-300 | ECONOMIC DEVELOPMENT E | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-ECON DEVELOPMENT | 5090-0720 | 07/17/2020 | 2.65 | 44410 | . 00 | 0 |  |
| Total 10568 | 820300: |  |  |  |  |  | 2.65 |  | . 00 |  |  |
| 10-56840-210 | PROFESSIONAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-COMMUNITY PLANNING | 49161 | 07/17/2020 | 840.00 | 44401 | . 00 | 0 |  |
| Total 10568 | 840210: |  |  |  |  |  | 840.00 |  | . 00 |  |  |
| 10-56840-251 | COMM DEVL - IT MAINT \& REP | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-COMM DEV | CITYOFEVA | 07/23/2020 | . 59 | 44431 | . 00 | 0 |  |
| Total 10568 | 840251: |  |  |  |  |  | . 59 |  | . 00 |  |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-ECON DEV | 3552-060220 | 07/30/2020 | 6.00 | 20131447 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 4000 | JASON SERGEANT | REIMB MILEAGE-ICE AGE TRAIL MEETING/DELIVER PLAN COMMISSION PACKETS | 2020-07 | 07/30/2020 | 22.03 | 44473 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESCOMMUNITY DEVELOPMENT | 2704520 | 07/17/2020 | 32.29 | 44390 | . 00 | 0 |  |


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| 10-56880-300 | HISTORIC PRESERVATION EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-HISTORIC PRES | 5090-0720 | 07/17/2020 | 2.25 | 44410 | . 00 | 0 |  |
| Total 105 | 880300: |  |  |  |  |  | 2.25 |  | . 00 |  |  |
| 12-56700-210 | HOUSING ADMIN SERVICES | 5760 | MSA PROFESSIONAL SER | PROJECT-R09342004.0; REVOLVING LOAN FUND | R09342004.0 | 07/17/2020 | 549.39 | 44409 | . 00 | 0 |  |
| Total 1256 | 700210: |  |  |  |  |  | 549.39 |  | . 00 |  |  |
| 20-52220-251 | EMS - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-EMS | CITYOFEVA | 07/23/2020 | . 59 | 44431 | . 00 | 0 |  |
| 20-52220-251 | EMS - IT MAINT \& REPAIR | 2859 | IMAGE TREND INC | FIELD BRIDGE LICENSE/SUPPORT | 122868 | 07/10/2020 | 800.00 | 44349 | . 00 | 0 |  |
| Total 205 | 220251: |  |  |  |  |  | 800.59 |  | . 00 |  |  |
| 20-52220-310 | EMS OFFICE SUPPLIES | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-EMS | 5090-0720 | 07/17/2020 | 16.50 | 44410 | . 00 | 0 |  |
| Total 2052 | 220310: |  |  |  |  |  | 16.50 |  | . 00 |  |  |
| 20-52220-330 | EMS PROFESSIONAL DEVL | 3024 | SAMANTHA KESSENICH | REIMB EMS TRAINING | 2020-07 | 07/23/2020 | 1,548.15 | 44454 | . 00 | 0 |  |
| Total 205 | 220330: |  |  |  |  |  | 1,548.15 |  | . 00 |  |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 5253 | WELDERS SUPPLY COMP | OXYGEN | 10152138 | 07/23/2020 | 37.74 | 44459 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 2157 | EMERGENCY MEDICAL PR | SUPPLIES-GLUCAGON EMER KIT | 2180783 | 07/10/2020 | 398.00 | 44339 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 2157 | EMERGENCY MEDICAL PR | SUPPLIES-CONTOUR TEST STRIPS/GLUCAGON KIT/ONE PIECE CUFF/CURAPLEX EPI KIT/SINGLE DOSE OPIOID OVERDOSE KIT | 2175575 | 07/10/2020 | 204.16 | 44339 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 2157 | EMERGENCY MEDICAL PR | SUPPLIES-GLUCAGON KIT/CUFF, LARGEADULT | 2177161 | 07/10/2020 | 35.96 | 44339 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 6900 | ZOLL MEDICAL CORP GPO | SUPPLIES-ELECTRODES | 3096684 | 07/23/2020 | 71.25 | 44461 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 6900 | ZOLL MEDICAL CORP GPO | SUPPLIES-STAT PADZ ELECTRODE | 3090682 | 07/10/2020 | 44.25 | 44387 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 9402 | MED ALLIANCE GROUP IN | CPAP WITH NEBULIZER | 193433 | 07/10/2020 | 206.62 | 44354 | . 00 | 0 |  |
| 20-52220-340 | EMS MED SUPPLIES \& EQUIP | 1101 | AMAZON CAPITAL SERVIC | SUPPLIES-CLEANER DISINFECTANT SPRAY/BLEACH GERMICIDAL CLEANER SPRAY/BROWN PAPER BAGS/RESPIRATOR MASK | 1P49-9PFN- | 07/23/2020 | 467.87 | 44423 | . 00 | 0 |  |
| Total 205 | 220340: |  |  |  |  |  | 1,465.85 |  | . 00 |  |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 6900 | ZOLL MEDICAL CORP GPO | SUPPLIES-BATTERY, LITHIUM ION, SUREPOWER | 3089174 | 07/10/2020 | 742.50 | 44387 | . 00 | 0 |  |
| 20-52220-341 | EMS MED EQUIP MAINT | 1101 | AMAZON CAPITAL SERVIC | SUPPLIES-LED FLASHLIGHT |  |  |  |  |  |  |  |


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|  |  |  |  | BATTERY | 1X11-T4JX-7 | 07/10/2020 | 38.50 | 44327 | . 00 | 0 |  |
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| 20-52220-343 | EmS Ambulance fuel | 5060 | Landmark services co | EMS DIESEL/GAS W/DISC | 1594062-072 | 07/23/2020 | 286.21 | 44445 | . 00 | 0 |  |
| 20-52220-343 | EMS Ambulance fuel | 5060 | LANDMARK SERVICES CO | EmS Fed GAS REFUND JUNE | 1601846-104 | 07/23/2020 | 88.51 - | 44445 | . 00 | 0 |  |
| 20-52220-343 | EmS Ambulance fuel | 5060 | LANDMARK SERVICES CO | EMS FED DIESEL RFD JUNE | 1594062-104 | 07/23/2020 | 31.66- | 44445 | . 00 | 0 |  |
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| 20-52220-355 | EMS BUILDING MAINT \& REPA | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-EMS BLDG | 470549 | 07/23/2020 | 30.00 | 44450 | . 00 | 0 |  |
| Total 2052 | 220355: |  |  |  |  |  | 30.00 |  | . 00 |  |  |
| 20-52220-361 | EMS COMMUNICATIONS | 9017 | US BANK | CC-BEST BUY-J. KESSENICH-TABLET BUNDLE | 4239-061020 | 07/30/2020 | 1,759.94 | 20131447 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-EMS | 3552-060220 | 07/30/2020 | 6.00 | 20131447 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0035901-062 | 07/10/2020 | 51.98 | 44331 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 0052351-072 | 07/17/2020 | 53.99 | 44395 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-EMS | 0382676645- | 07/23/2020 | 128.81 | 44455 | . 00 | 0 |  |
| 20-52220-361 | EMS COMMUNICATIONS | 1090 | AT\&T | MONTHLY AT\&T CHARGES-EMS | 6088822281 | 07/17/2020 | 39.00 | 44394 | . 00 | 0 |  |
| Total 2052 | 220361: |  |  |  |  |  | 2,039.72 |  | . 00 |  |  |
| 20-52220-362 | EMS UTILITIES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-EMS | 2020-07 | 07/24/2020 | 341.20 | 20131444 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS GARAGE | 1068094370- | 07/10/2020 | 10.71 | 44381 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS | 7218166143- | 07/10/2020 | 10.71 | 44381 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS GARAGE | 1068094370- | 07/30/2020 | 10.56 | 44483 | . 00 | 0 |  |
| 20-52220-362 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS | 7218166143- | 07/30/2020 | 10.56 | 44483 | . 00 | 0 |  |
| Total 2052 | 220362: |  |  |  |  |  | 383.74 |  | . 00 |  |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 4600 | Staples business cre | LIBRARY-OFFICE SUPPLIES | $7308071317-$ | 07/17/2020 | 46.45 | 44411 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 4600 | STAPLES BUSINESS CRE | LIBRARY-OFFICE SUPPLIES | $7308071317-$ | 07/17/2020 | 11.98 | 44411 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 4600 | StAPLES BUSINESS CRE | LIBRARY-OFFICE SUPPLIES | $7308875819-$ | 07/17/2020 | 14.79 | 44411 | . 00 | 0 |  |
| 21-55700-310 | LIBRARY OFFICE SUPPLIES | 4600 | STAPLES BUSINESS CRE | LIBRARY-OFFICE SUPPLIES | 7308875819- | 07/17/2020 | 11.38 | 44411 | . 00 | 0 |  |
| Total 2155 | 700310: |  |  |  |  |  | 84.60 |  | . 00 |  |  |
| 21-55700-313 | LIBRARY POSTAGE | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-LIBRARY | 5090-0720 | 07/17/2020 | 8.00 | 44410 | . 00 | 0 |  |


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| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 1776 | CINTAS | MONTHLY MAT SERVICE/LIBRARY | 4055974137 | 07/17/2020 | 139.37 | 44397 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 1776 | CINTAS | LIBRARY CLEANING | 4055035451 | 07/17/2020 | 118.00 | 44397 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 1776 | CINTAS | MONTHLY MAT SERVICE/LIBRARY | 4050968153 | 07/17/2020 | 91.39 | 44397 | . 00 | 0 |  |
| 21-55700-355 | bLDG MAINTENANCE \& REPAI | 2559 | TONY RYERSON | LIBRARY-LAWN MOWING/SPRING CLEAN UP | 443A | 07/10/2020 | 450.00 | 44373 | . 00 | 0 |  |
| 21-55700-355 | BLDG MAINTENANCE \& REPAI | 2559 | TONY RYERSON | MAINT/CLEANING SERVICESLIBRARY | 444A | 07/10/2020 | 900.00 | 44373 | . 00 | 0 |  |
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| 21-55700-361 | LIBRARY COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM LIBRARY | 0073605-072 | 07/17/2020 | 28.06 | 44396 | . 00 | 0 |  |
| 21-55700-361 | LIBRARY COMMUNICATIONS | 1090 | AT\&T | MONTHLY AT\&T CHARGES-LIB | 6088822281 | 07/17/2020 | 38.98 | 44394 | . 00 | 0 |  |
| 21-55700-361 | LIBRARY COMMUNICATIONS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM \& VOIP | 27271873 | 07/10/2020 | 116.06 | 44345 | . 00 | 0 |  |
| Total 2155700361: |  |  |  |  |  |  | 183.10 |  | . 00 |  |  |
| 21-55700-362 | LIBRARY UTIIITIES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-LIBRARY | 2020-07 | 07/24/2020 | 1,192.69 | 20131444 | . 00 | 0 |  |
| Total 2155700362: |  |  |  |  |  |  | 1,192.69 |  | . 00 |  |  |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 9017 | US BANK | CC-DISNEY MOVIE CLUB-M. KLOECKNER-CHILDREN'S BOOKS | 6038-061920 | 07/30/2020 | 42.61 | 20131447 | . 00 | 0 |  |
| Total 2155700372: |  |  |  |  |  |  | 42.61 |  | . 00 |  |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-052620 | 07/30/2020 | 11.15- | 20131447 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-BARNES \& NOBLE-M. KLOECKNER-PROGRAMMING SUPPLIES | 6038-053120 | 07/30/2020 | 50.95 | 20131447 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-060120 | 07/30/2020 | 26.35 | 20131447 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-060520 | 07/30/2020 | 6.32 | 20131447 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-ZOOM-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-060820 | 07/30/2020 | .82- | 20131447 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-060920 | 07/30/2020 | 37.26 | 20131447 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-061220 | 07/30/2020 | $3.30-$ | 20131447 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-061420 | 07/30/2020 | 14.99 | 20131447 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPROGRAMMING SUPPLIES | 6038-062020 | 07/30/2020 | 56.68 | 20131447 | . 00 | 0 |  |
| 21-55700-376 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | CC-MICHAELS-M. |  |  |  |  |  |  |  |



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| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-HEARING PROTECTION/BATTERIES/RESPIRATO R | 200030-1422 | 07/10/2020 | 83.57 | 44341 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-GLOVES | 200030-1422 | 07/10/2020 | 9.99 | 44341 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-MOUNTING SQUARES | 200460-1422 | 07/23/2020 | 3.99 | 44437 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3435 | MENARD'S-JANESVILLE | SUPPLIES-DRAIN VALVE | 66764 | 07/30/2020 | 19.98 | 44476 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3456 | MID-STATE EQUIPMENT | PARTS-PAD, DECK WEAR | 189104 | 07/30/2020 | 91.10 | 44477 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3456 | MID-STATE EQUIPMENT | MOWER MAINT-TUBED TIRE | J47015 | 07/23/2020 | 53.32 | 44449 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3456 | MID-STATE EQUIPMENT | SUPPLIES-THROTTLE CABLE | 188323 | 07/10/2020 | 26.79 | 44356 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3600 | NAPA OF OREGON | SUPPLIES-BOXED MINIATURES | 332580-1152 | 07/10/2020 | 6.98 | 44358 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 3600 | NAPA OF OREGON | SUPPLIES-TOWELS | 333039-1152 | 07/10/2020 | 6.58 | 44358 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2738 | HANSON ELECTRONICS L | CEMETERY INK | 10132975 | 07/10/2020 | 44.99 | 44346 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 2738 | HANSON ELECTRONICS L | CEMETERY INK | 10133328 | 07/30/2020 | 79.97 | 44472 | . 00 | 0 |  |
| 22-54640-350 | CEMETERY MAINT EXP | 922348 | NATIONAL FLAG STORE L | USAFLAG | 3540 | 07/30/2020 | 1,315.50 | 44478 | . 00 | 0 |  |
| Total 2254640350: |  |  |  |  |  |  | 1,873.47 |  | . 00 |  |  |
| 22-54640-360 | CEMETERY UTILITIES EXPEN | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-CEMETERY | 2020-07 | 07/24/2020 | 34.78 | 20131444 | . 00 | 0 |  |
| Total 2254640360: |  |  |  |  |  |  | 34.78 |  | . 00 |  |  |
| 22-54640-361 | CEMETERY COMMUNICATION | 5035 | u S Cellutar | MONTHLY CELLULAR SERVICECEMETERY | 0382598633- | 07/23/2020 | 39.25 | 44455 | . 00 | 0 |  |
| Total 2254640361: |  |  |  |  |  |  | 39.25 |  | . 00 |  |  |
| 25-57950-210 | ADMINISTRATIVE SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-TID 5 | 49161 | 07/17/2020 | 30.00 | 44401 | . 00 | 0 |  |
| Total 2557950210: |  |  |  |  |  |  | 30.00 |  | . 00 |  |  |
| 30-58940-610 | PRINCIPAL PAYMENT | 5520 | WPPI ENERGY | CASELLE SOFTWARE LOAN PAYMENT | INV13868 | 07/10/2020 | 283.28 | 44386 | . 00 | 0 |  |
| Total 3058940610: |  |  |  |  |  |  | 283.28 |  | . 00 |  |  |
| 40-53300-802 | DPW Landscaping/Sidewalk Pro | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-SIDEWALK \& PATH IMPROVEMENTS | 21745 | 07/17/2020 | 412.50 | 44413 | . 00 | 0 |  |
| 40-53300-802 | DPW Landscaping/Sidewalk Pro | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-2019 STREET \& UTILITY IMPROVEMENTS | 21744 | 07/17/2020 | 63.79 | 44413 | . 00 | 0 |  |
| Total 4053300802: |  |  |  |  |  |  | 476.29 |  | . 00 |  |  |
| 40-53300-840 | DPW Equipment Purchase | 3456 | MID-STATE EQUIPMENT | NEW 2020 SCAG MOWER SERIAL \# R2201994 | E08357 | 07/10/2020 | 9,636.00 | 44356 | . 00 | 0 |  |
| 40-53300-840 | DPW Equipment Purchase | 3456 | MID-STATE EQUIPMENT | TRADE IN MOWER - SCAG SERIAL\# 6830119 | E08357 | 07/10/2020 | 1,500.00- | 44356 | . 00 | 0 |  |


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| Total 4053 | 300840: |  |  |  |  |  | 8,136.00 |  | . 00 |  |  |
| 40-53300-860 | DPW Road Construction | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-2019 STREET \& UTILITY IMPROVEMENTS | 21744 | 07/17/2020 | 266.43 | 44413 | . 00 | 0 |  |
| Total 4053 | 330860 : |  |  |  |  |  | 266.43 |  | . 00 |  |  |
| 40-55700-821 | Library Building Improvements | 2827 | VOGEL BROS BUILDING C | LIBRARY PROJECT | 2158-16 | 07/17/2020 | 4,000.00 | 44416 | . 00 | 0 |  |
| Total 4055 | 500821: |  |  |  |  |  | 4,000.00 |  | . 00 |  |  |
| 40-55730-803 | POOL Improvements | 3953 | WILLIAMS DEVELOPMENT | 2017-003 VETERANS MEMORIAL AQUATIC CENTER | 2017-003JU | 07/17/2020 | 1,820.81 | 44419 | . 00 | 0 |  |
| Total 4055 | 730803: |  |  |  |  |  | 1,820.81 |  | . 00 |  |  |
| 40-57960-891 | MAPPING | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-GIS SUPPORT/CADD | 21746 | 07/17/2020 | 471.25 | 44413 | . 00 | 0 |  |
| Total 4057 | 960891: |  |  |  |  |  | 471.25 |  | . 00 |  |  |
| 60-53500-210 | WWTP PROFESSIONAL SERVI | 1190 | ARNDT \& SON PLUMBING | CROSS CONNECTION TEST FEES | 6011 | 07/30/2020 | 116.75 | 44463 | . 00 | 0 |  |
| 60-53500-210 | WWTP PROFESSIONAL SERVI | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-OPER ASSISTANCE | 21758 | 07/17/2020 | 790.00 | 44413 | . 00 | 0 |  |
| Total 6053 | 500210: |  |  |  |  |  | 906.75 |  | . 00 |  |  |
| 60-53500-211 | WWTP PROF SERVICES - CIP | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-SEWER | 49161 | 07/17/2020 | 116.25 | 44401 | . 00 | 0 |  |
| Total 6053 | 300211: |  |  |  |  |  | 116.25 |  | . 00 |  |  |
| 60-53500-214 | WWTP LABORATORY SERVIC | 8901 | AGSOURCE | BOD-5DAY/CHLORIDE/LAB <br> FILTRATION/NITROGEN,PHOSPHORU <br> S, SOLIDS | 2020061225 | 07/10/2020 | 250.00 | 44325 | . 00 | 0 |  |
| Total 6053 | 500214: |  |  |  |  |  | 250.00 |  | . 00 |  |  |
| 60-53500-215 | SLUDGE HAULING | 5104 | UNITED LIQUID WASTE RE | CAKE WASTE PICK UP | 28056 | 07/10/2020 | 1,680.00 | 44377 | . 00 | 0 |  |
| Total 6053 | 500215: |  |  |  |  |  | 1,680.00 |  | . 00 |  |  |
| 60-53500-251 | WWTP IT MAINT \& REPAIR | 1810 | CIVIC SYSTEMS LLC | SEMI-ANNUAL SUPPORT FEE-SEWER | CVC19388 | 07/17/2020 | 1,071.00 | 44400 | . 00 | 0 |  |
| 60-53500-251 | WWTP IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-WWTP | CITYOFEVA | 07/23/2020 | 7.72 | 44431 | . 00 | 0 |  |


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| Total 6053 | 500251: |  |  |  |  |  | 1,078.72 |  | . 00 |  |  |
| 60-53500-310 | WWTP GEN OFFICE SUPPLIE | 1776 | CINTAS | RESTOCK MEDICINE CABINET-WWTP | 5018960607 | 07/10/2020 | 22.32 | 44332 | . 00 | 0 |  |
| Total 6053 | 500310: |  |  |  |  |  | 22.32 |  | . 00 |  |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 1060 | EVANSVILLE HARDWARE | SUPPLIES-TAPE ELEC/PIC HANG STRIP/GORILLA TAPE | 200030-1422 | 07/10/2020 | 26.34 | 44341 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 5060 | LANDMARK SERVICES CO | WWTP ICE FOR WATER SAMPLES | 1594895-072 | 07/23/2020 | 10.74 | 44445 | . 00 | 0 |  |
| 60-53500-340 | WWTP GENERAL PLANT SUPP | 2738 | HANSON ELECTRONICS L | WWTP-COPY PAPER | 10133142 | 07/17/2020 | 5.00 | 44404 | . 00 | 0 |  |
| Total 6053 | 500340: |  |  |  |  |  | 42.08 |  | . 00 |  |  |
| 60-53500-343 | WWTP FUEL | 5060 | LANDMARK SERVICES CO | WWTP FUEL W/ DISCOUNT | 1594895-072 | 07/23/2020 | 86.54 | 44445 | . 00 | 0 |  |
| 60-53500-343 | WWTP FUEL | 1681 | CASEY'S BUSINESS MAST | WWTP FUEL W/ DISCOUNT | QN366-0620 | 07/10/2020 | 37.78 | 44330 | . 00 | 0 |  |
| Total 6053 | 500343: |  |  |  |  |  | 124.32 |  | . 00 |  |  |
| 60-53500-355 | WWTP PLANT MAINT \& REPAI | 1060 | EVANSVILLE HARDWARE | SUPPLIES-SILICONE | 200030-1417 | 07/10/2020 | 5.59 | 44341 | . 00 | 0 |  |
| 60-53500-355 | WWTP PLANT MAINT \& REPAI | 3600 | NAPA OF OREGON | SUPPLIES-V-BELT | 332029-1152 | 07/10/2020 | 67.49 | 44358 | . 00 | 0 |  |
| Total 6053 | 500355: |  |  |  |  |  | 73.08 |  | . 00 |  |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-SEWER | 3552-060220 | 07/30/2020 | 12.00 | 20131447 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM WWTP | 0073902-072 | 07/23/2020 | 79.97 | 44430 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEWWTP | 0382676772- | 07/30/2020 | 91.64 | 44481 | . 00 | 0 |  |
| 60-53500-361 | WWTP COMMUNICATIONS | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESSEWER | 2704520 | 07/17/2020 | 68.85 | 44390 | . 00 | 0 |  |
| Total 6053 | 500361: |  |  |  |  |  | 252.46 |  | . 00 |  |  |
| 60-53500-362 | WWTP ELECTRIC/WATER EXP | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-DISPOSAL PLANT | 2020-07 | 07/24/2020 | 4,421.71 | 20131444 | . 00 | 0 |  |
| Total 6053 | 500362: |  |  |  |  |  | 4,421.71 |  | . 00 |  |  |
| 60-53500-363 | WWTP NATURAL GAS EXP | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-WWTP | 3232153822- | 07/30/2020 | 29.25 | 44483 | . 00 | 0 |  |
| Total 6053 | 500363: |  |  |  |  |  | 29.25 |  | . 00 |  |  |
| 60-53500-390 | WWTP MISCELLANEOUS EXP | 5545 | ENVIRONMENTAL FEES | WASTEWATER GROUNDWATER FEES | 154002200-2 | 07/30/2020 | 385.52 | 44470 | . 00 | 0 |  |


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| 60-53510-210 | SANITARY PROFESSIONAL SE | 1190 | ARNDT \& SON PLUMBING | CROSS CONNECTION TEST FEES | 6011 | 07/30/2020 | 116.75 | 44463 | . 00 | 0 |  |
| Total 6053 | 3510210: |  |  |  |  |  | 116.75 |  | . 00 |  |  |
| 60-53510-211 | STWT PROF SERVICES - CIP | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-2019 STREET \& UTILITY IMPROVEMENTS | 21744 | 07/17/2020 | 264.31 | 44413 | . 00 | 0 |  |
| Total 605 | 510211: |  |  |  |  |  | 264.31 |  | . 00 |  |  |
| 60-53510-350 | SAN SEWER MAINT \& REPAIR | 1060 | EVANSVILLE HARDWARE | SUPPLIES-GORILLA MOUNTING TAPE/SASH LIFT/RING WELDED/CLAMP | 200030-1418 | 07/10/2020 | 22.94 | 44341 | . 00 | 0 |  |
| Total 605 | 310350: |  |  |  |  |  | 22.94 |  | . 00 |  |  |
| 60-53520-360 | LIFT STATION UTILITIES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-LIFT STATIONS | 2020-07 | 07/24/2020 | 1,393.96 | 20131444 | . 00 | 0 |  |
| 60-53520-360 | LIFT STATION UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-LIFT STATION | 8872680529- | 07/30/2020 | 13.10 | 44483 | . 00 | 0 |  |
| Total 6053 | 520360: |  |  |  |  |  | 1,407.06 |  | . 00 |  |  |
| 61-53580-200 | MAINTENANCE AND REPAIRS | 1060 | EVANSVILLE HARDWARE | SUPPLIES-SEALANT/FILR\&SELR | 200030-1421 | 07/10/2020 | 18.17 | 44341 | . 00 | 0 |  |
| 61-53580-200 | MAINTENANCE AND REPAIRS | 1283 | BADGER CONTRACTORS | RENTAL-CONCRETE FLOOR GRINDER | 1154M | 07/10/2020 | 159.00 | 44329 | . 00 | 0 |  |
| Total 615 | 580200: |  |  |  |  |  | 177.17 |  | . 00 |  |  |
| 61-53580-211 | STWT PROFESSIONAL SERVI | 4990 | TOWN \& COUNTRY ENGIN | ENG FEES-2019 STREET \& UTILITY IMPROVEMENTS | 21744 | 07/17/2020 | 251.34 | 44413 | . 00 | 0 |  |
| Total 615 | 580211: |  |  |  |  |  | 251.34 |  | . 00 |  |  |
| 61-53580-251 | STWT IT MAINT \& REPAIR | 1810 | CIVIC SYSTEMS LLC | SEMI-ANNUAL SUPPORT FEE-STWT | CVC19388 | 07/17/2020 | 490.00 | 44400 | . 00 | 0 |  |
| Total 615 | 580251: |  |  |  |  |  | 490.00 |  | . 00 |  |  |
| 61-53580-301 | WATERWAY MAINTENANCE | 5108 | URBAN LANDSCAPING LL | leota park allen creek wall PROJ | 28285 | 07/30/2020 | 10,600.00 | 44482 | . 00 | 0 |  |
| 61-53580-301 | WATERWAY MAINTENANCE | 9433 | JEWELL ASSOC ENGINEE | LAKE LEOTA DAM - REVISIONS TO EMERGENCY ACTION PLAN \& DAM FAILURE ANALYSIS | 11037 | 07/10/2020 | 1,045.00 | 44350 | . 00 | 0 |  |
| 61-53580-301 | WATERWAY MAINTENANCE | 2117 | ECO WATERWAY SERVICE | WEED HARVESTING | 2520 | 07/10/2020 | 6,200.00 | 44338 | . 00 | 0 |  |


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| 62-1107001 | CONSTRUCTION WIP | 3435 | MENARD'S-JANESVILLE | SUPPLIES-30 AMP 2-POLE BREAKER | 66319 | 07/30/2020 | 35.47 | 44476 | . 00 | 0 | 20-11-0006-U-1 |
| 62-1107001 | CONSTRUCTION WIP | 9208 | CORE \& MAIN LP | SUPPLIES-SOFT K COPPER TUBE | M600780 | 07/10/2020 | 240.00 | 44333 | . 00 | 0 | 20-11-0006-U-1 |
| 62-1107001 | CONSTRUCTION WIP | 3600 | NAPA OF OREGON | SUPPLIES-2 INCH CLAMP | 333243-1152 | 07/10/2020 | 1.99 | 44358 | . 00 | 0 | 20-11-0006-U-1 |
| 62-1107001 | CONSTRUCTION WIP | 90092 | BORDER STATES ELECTRI | SUPPLIES-WILDLIFE COVERUP/BUSHING CONNECTION COVER | 920305528 | 07/23/2020 | 504.62 | 44427 | . 00 | 0 | 20-11-0006-U-1 |
| Total 621107001: |  |  |  |  |  |  | 782.08 |  | . 00 |  |  |
| 62-1143010 | Other Accts Rec.-Solar Buyback | 5520 | WISCONSIN PUBLIC POW | BUY-BACK SOLAR CREDIT | 42-62020 | 07/17/2020 | 520.20- | 20131442 | . 00 | 0 |  |
| Total 621143010: |  |  |  |  |  |  | 520.20- |  | . 00 |  |  |
| 62-1150001 | INVENTORY-ELECTRIC | 1060 | EVANSVILLE HARDWARE | K4251 INTERMATIC 120 V PHTOCONTROL | 200037-1418 | 07/10/2020 | 13.99 | 44341 | . 00 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 1930 | CRESCENT ELECTRIC SU | DUSK/DAWN UNIT, 100 HPS W/ MOUNTING BRACKET | S507942491. | 07/10/2020 | 791.96 | 44335 | . 00 | 0 |  |
| 62-1150001 | INVENTORY - ELECTRIC | 9149 | RESCO | CONN, 2" PETROFLEX (SHURLOCK CPLR) | 791741-00 | 07/23/2020 | 170.51 | 44451 | . 09 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | WIRE, \#4 CU | 792376-00 | 07/30/2020 | 198.90 | 44479 | . 10 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | WIRE, \#6 CU | 792376-00 | 07/30/2020 | 198.89 | 44479 | . 11 | 0 |  |
| 62-1150001 | INVENTORY-ELECTRIC | 9149 | RESCO | 1 PIECE SINGLE PHASE SWITCHING CABINET | 793297-00 | 07/30/2020 | 1,087.43 | 44479 | . 51 | 0 |  |
| Total 621150001: |  |  |  |  |  |  | 2,461.68 |  | . 81 |  |  |
| 62-1368001 | LINE TRANSFORMERS-E | 9149 | RESCO | 10KVA CONV 7200 DB SN: ER61911469026 | 792376-00 | 07/30/2020 | 644.68 | 44479 | . 32 | 0 |  |
| 62-1368001 | LINE TRANSFORMERS-E | 9149 | RESCO | 10KVA CONV 7200 DB SN: ER61911469028 | 792376-00 | 07/30/2020 | 644.68 | 44479 | . 32 | 0 |  |
| 62-1368001 | LINE TRANSFORMERS-E | 9149 | RESCO | 15KVA CONV 7200 DB SN: ER91911593530 | 792378-00 | 07/23/2020 | 710.64 | 44451 | . 36 | 0 |  |
| Total 621368001: |  |  |  |  |  |  | 2,000.00 |  | 1.00 |  |  |
| 62-1368011 | LINE TRANSFORMERS-A | 9149 | RESCO | 15KVA CONV 7200 DB SN: ER42011836559 | 792378-00 | 07/23/2020 | 710.64 | 44451 | . 36 | 0 |  |
| 62-1368011 | LINE TRANSFORMERS-A | 9149 | RESCO | 15KVA CONV 7200 DB SN: ER42011836560 | 792378-00 | 07/23/2020 | 710.64 | 44451 | . 36 | 0 |  |
| Total 6213 | 68011: |  |  |  |  |  | 1,421.28 |  | . 72 |  |  |
| 62-1368031 | LINE TRANSFORMERS-C | 9149 | RESCO | 10KVA CONV 7200 DB SN: ER42011818183 | 792378-00 | 07/23/2020 | 644.68 | 44451 | . 32 | 0 |  |


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| 62-1368051 | LINE TRANSFORMERS-P | 9149 | RESCO | 10KVA CONV 7200 DB SN: ER42011818184 | 792378-00 | 07/23/2020 | 644.69 | 44451 | . 31 | 0 |  |
| Total 6213 | 68051: |  |  |  |  |  | 644.69 |  | . 31 |  |  |
| 62-1368061 | LINE TRANSFORMERS-U | 9149 | RESCO | 15KVA CONV 7200 DB SN: ER71911516835 | 792376-00 | 07/30/2020 | 710.64 | 44479 | . 36 | 0 |  |
| Total 6213 | 68061: |  |  |  |  |  | 710.64 |  | . 36 |  |  |
| 62-2221000 | Current Portion, L-T Debt | 5520 | WPPI ENERGY | AMI PROJECT LOAN PAYMENT | INV13868 | 07/10/2020 | 2,536.72 | 44386 | . 00 | 0 |  |
| Total 6222 | 21000 : |  |  |  |  |  | 2,536.72 |  | . 00 |  |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 7/17/2020 | PR0717201 | 07/30/2020 | 938.76 | 20131446 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 7/17/2020 | PR0717201 | 07/30/2020 | 219.55 | 20131446 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay <br> Period: 7/17/2020 | PR0717201 | 07/30/2020 | 219.55 | 20131446 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 7/3/2020 | PR0703201 | 07/17/2020 | 707.74 | 20131437 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 7/3/2020 | PR0703201 | 07/17/2020 | 165.52 | 20131437 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 7/3/2020 | PR0703201 | 07/17/2020 | 165.52 | 20131437 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 6/19/2020 | PR0619201 | 07/17/2020 | 783.61 | 20131437 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay <br> Period: 6/19/2020 | PR0619201 | 07/17/2020 | 183.26 | 20131437 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 6/19/2020 | PR0619201 | 07/17/2020 | 183.26 | 20131437 | . 00 | 0 |  |
| Total 6222 | 238040: |  |  |  |  |  | 3,566.77 |  | . 00 |  |  |
| 62-2238080 | WI SALES TAX | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX-W\&L | 2020-07 ST | 07/17/2020 | 25,058.26 | 20131441 | . 00 | 0 |  |
| Total 6222 | 38080: |  |  |  |  |  | 25,058.26 |  | . 00 |  |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 2250 | EVANSVILLE COMM PART | WPPI RECHARGE PROGRAMDONATION | 2020-07 | 07/23/2020 | 920.00 | 44433 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 2385 | EVANSVILLE YOUTH CENT | WPPI RECHARGE PROGRAMDONATION | 2020-07 | 07/23/2020 | 920.00 | 44439 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5116 | VFW | WPPI RECHARGE PROGRAMDONATION | 2020-07 | 07/23/2020 | 920.00 | 44458 | . 00 | 0 |  |


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| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 23225300-ENERGY STAR REBATEDEHUMIDIFIER X2 | 2020-07 REB | 07/30/2020 | 25.00 | 44471 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 31002001-ENERGY STAR REBATEDISHWASHER | 2020-07 REB | 07/30/2020 | 25.00 | 44471 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 25489502-ENERGY STAR REBATEREFRIGERATOR | 2020-07 REB | 07/30/2020 | 25.00 | 44471 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 5160 | EVANSVILLE WATER \& LIG | 23387600-ENERGY STAR REBATEDEHUMIDIFIER | 2020-07 REB | 07/30/2020 | 25.00 | 44471 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 2343 | EVANSVILLE LIONS CLUB | WPPI RECHARGE PROGRAMDONATION | 2020-07 | 07/23/2020 | 920.00 | 44438 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 2163 | EVANSVILLE CHAMBER O | WPPI RECHARGE PROGRAMDONATION | 2020-07 | 07/23/2020 | 920.00 | 44432 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 7580 | FRIENDS OF EAGER FREE | WPPI RECHARGE PROGRAMDONATION | 2020-07 | 07/23/2020 | 920.00 | 44441 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 921907 | BOY SCOUT TROOP 514 | WPPI RECHARGE PROGRAMDONATION | 2020-07 | 07/23/2020 | 920.00 | 44428 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 1605 | BUILDING A SAFER EVANS | WPPI RECHARGE PROGRAMDONATION | 2020-07 | 07/23/2020 | 920.00 | 44429 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 922569 | EVANSVILLE EDUCATION | WPPI RECHARGE PROGRAMDONATION | 2020-07 | 07/23/2020 | 920.00 | 44435 | . 00 | 0 |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 922570 | EVANSVILLE FFA ALUMNI | WPPI RECHARGE PROGRAMDONATION | 2020-07 | 07/23/2020 | 920.00 | 44436 | . 00 | 0 |  |
| Total 6222 | 53021: |  |  |  |  |  | 9,300.00 |  | . 00 |  |  |
| 62-2253031 | PUBLIC BENEFIT REVENUE | 91020 | SEERA C/O WIPFLI LLP | FOCUS ON ENERGY - JUNE PAYMENT | 2020-06 | 07/10/2020 | 2,264.26 | 44366 | . 00 | 0 |  |
| Total 6222 | 53031: |  |  |  |  |  | 2,264.26 |  | . 00 |  |  |
| 62-41400-001 | OPERATING \& OTHER REVEN | 5560 | WISCONSIN DEPT OFREV | SALES USE TAX-W\&L DISCOUNT | 2020-07 ST | 07/17/2020 | 125.29- | 20131441 | . 00 | 0 |  |
| Total 6241 | 400001: |  |  |  |  |  | 125.29- |  | . 00 |  |  |
| 62-41442-062 | MUNICIPAL GREEN POWER | 5520 | WISCONSIN PUBLIC POW | GREEN POWER | 42-62020 | 07/17/2020 | 657.00 | 20131442 | . 00 | 0 |  |
| Total 6241 | 442062: |  |  |  |  |  | 657.00 |  | . 00 |  |  |
| 62-51545-001 | OPER POWER PURCHASED | 5520 | WISCONSIN PUBLIC POW | PURCHASED POWER | 42-62020 | 07/17/2020 | 496,879.33 | 20131442 | . 00 | 0 |  |
| Total 6251 | 545001: |  |  |  |  |  | 496,879.33 |  | . 00 |  |  |
| 62-51569-001 | OPER DISTRIBUTION EXPENS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W\&L | 0052369-072 | 07/10/2020 | 80.65 | 44331 | . 00 | 0 |  |
| 62-51569-001 | OPER DISTRIBUTION EXPENS | 5035 | U S CELLULAR | EVEEAGTRL4 CELLULAR SERVICE-W\&L | 0382676587- | 07/17/2020 | 376.51 | 44414 | . 00 | 0 |  |
| Total 6251 | 569001: |  |  |  |  |  | 457.16 |  | . 00 |  |  |
| 62-51571-001 | MAINT STRUCTURES \& EQUIP | 9017 | US BANK | CC-ESCO PRODUCTS-W\&L-GREASE | 1093-060920 | 07/30/2020 | 260.97 | 20131447 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 7/1/2020-7/31/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } 26 \\ \text { Aug 03, } 2020 \text { 01:26PM } \end{array}$ |  |
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| Total 6251 | 571001: |  |  |  |  |  | 260.97 |  | . 00 |  |  |
| 62-51571-011 | MAINT SUBSTATION | 9149 | RESCO | SUPPLIES-DANGER KEEP OUT SIGN | 788343-01 | 07/30/2020 | 487.22 | 44479 | . 24 | 0 |  |
| Total 6251 | 571011: |  |  |  |  |  | 487.22 |  | . 24 |  |  |
| 62-51572-001 | MAINT LINES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-WELDTEC SHIP AUGER | 200037-1418 | 07/10/2020 | 31.99 | 44341 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 3435 | MENARD'S-JANESVILLE | SUPPLIES-BIT SOCKET/ALUMINUM LUG | 66060 | 07/30/2020 | 12.64 | 44476 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 3456 | MID-STATE EQUIPMENT | REPLACED ROPE/ROPE <br> PULLEYISTARTER PAWL/PAWL SPRING/AIR FILTER/SPARK PLUG | J46966 | 07/23/2020 | 145.13 | 44449 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 4874 | THE SHOE BOX | SHOE ALLOWANCE-C STIKLESTAD | 77105 | 07/10/2020 | 165.60 | 44371 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-CHAINSAW/TOOL APRON/TRANS SLING | 0168527-IN | 07/30/2020 | 954.95 | 44465 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90123 | C\&M HYDRAULIC TOOLS | SUPPLIES-REGULATOR NEUTRAL DETECTOR | 0168578-IN | 07/30/2020 | 1,094.61 | 44465 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 91058 | ELECTRICAL TESTING LA | TESTING-GLOVES/SLEEVES | 34548 | 07/30/2020 | 155.10 | 44468 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9149 | RESCO | SUPPLIES-FUSE LINK | 792376-00 | 07/30/2020 | 102.45 | 44479 | . 05 | 0 |  |
| 62-51572-001 | MAINT LINES | 9149 | RESCO | SUPPLIES-FUSE LINK | 792376-00 | 07/30/2020 | 109.70 | 44479 | . 05 | 0 |  |
| 62-51572-001 | MAINT LINES | 9149 | RESCO | SUPPLIES-CONNECTOR | 792376-00 | 07/30/2020 | 142.93 | 44479 | . 07 | 0 |  |
| 62-51572-001 | MAINT LINES | 9149 | RESCO | SUPPLIES-CONNECTOR | 791649-00 | 07/23/2020 | 42.40 | 44451 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9149 | RESCO | SUPPLIES-TIE WRAPLOCK C-NECK RETURN | 790738-00 | 07/23/2020 | 397.50- | 44451 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9209 | DIGGERS HOTLINE INC | CREDIT PREPAYMENT | 200247501 P | 07/10/2020 | 1,148.80- | 44337 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9209 | DIGGERS HOTLINE INC | TICKETS FOR JAN | 200147501 | 07/10/2020 | 78.05 | 44337 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9209 | diggers hotline inc | TICKETS FOR FEB | 200247501 | 07/10/2020 | 38.40 | 44337 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9209 | DIGGERS HOTLINE INC | TICKETS FOR MAR | 200347501 | 07/10/2020 | 152.00 | 44337 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9209 | DIGGERS HOTLINE INC | TICKETS FOR APR | 200447501 | 07/10/2020 | 232.00 | 44337 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9209 | DIGGERS HOTLINE INC | TICKETS FOR MAY | 200547501 | 07/10/2020 | 334.40 | 44337 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 9209 | DIGGERS HOTLINE INC | TICKETS FOR JUNE | 200647501 | 07/10/2020 | 339.20 | 44337 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 90092 | BORDER STATES ELECTRI | SUPPLIES-HT SHNK | 920354763 | 07/30/2020 | 178.42 | 44464 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 3641 | NELSON TREE SERVICEI | LABOR \& EQUIPMENT-CROFT RD | 821343 | 07/10/2020 | 1,422.20 | 44359 | . 00 | 0 |  |
| 62-51572-001 | MAINT LINES | 3457 | MID-WEST TREE \& EXCAV | BORE ALONG LIBERTY, MAPLE TO J BOX | 21139 | 07/10/2020 | 17,600.00 | 44357 | . 00 | 0 |  |
| Total 6251 | 572001: |  |  |  |  |  | 21,785.87 |  | . 17 |  |  |
| 62-51573-001 | MAINT LINE TRANSFORMERS | 3456 | MID-STATE EQUIPMENT | SUPPLIES-WOOD CUTTER OIL | 189482 | 07/23/2020 | 24.48 | 44449 | . 00 | 0 |  |
| Total 6251 | 573001: |  |  |  |  |  | 24.48 |  | . 00 |  |  |
| 62-51902-001 | OPER ACCOUNTING \& COLLE | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESELECTRIC | 2704520 | 07/17/2020 | 152.03 | 44390 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report <br> Check Issue Dates: 7/1/2020-7/31/2020 |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 27 \\ \text { Aug 03, } 2020 \text { 01:26PM } \end{array}$ |  |
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| 62-51903-001 | OPER READING \& COLLECTIN | 5520 | WISCONSIN PUBLIC POW | SUPPORT SERVICES MAY | 42-62020 | 07/17/2020 | 1,735.38 | 20131442 | . 00 | 0 |  |
| 62-51903-001 | OPER READING \& COLLECTIN | 1090 | AT\&T | MONTHLY AT\&T CHARGES-W\&L | 6088820560 | 07/17/2020 | 248.91 | 44394 | . 00 | 0 |  |
| 62-51903-001 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 174523 | 07/17/2020 | 857.14 | 44405 | . 00 | 0 |  |
| 62-51903-001 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB SUPPLIES | 174523 | 07/17/2020 | 248.45 | 44405 | . 00 | 0 |  |
| Total 6251 | 903001: |  |  |  |  |  | 3,089.88 |  | . 00 |  |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-BEST BUY-C. RENLY-USB MICROPHONE SALES TAX REFUND | 7875-060320 | 07/30/2020 | 2.20- | 20131447 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-OFFICEMAX/DEPOT-C. RENLYFORM ORDER/USB STICK | 7875-060820 | 07/30/2020 | 29.98 | 20131447 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-AMAZON-C. RENLY-LABEL TAPE/LABEL PRINTER/CAR AIR VENT CLIP HOLDER/LAPTOP CHARGER | 7875-0617/1 | 07/30/2020 | 149.88 | 20131447 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 9196 | ANSER SERVICES | ANSWERING SERVICE-ELECTRIC | 10395-07202 | 07/23/2020 | 227.50 | 44425 | . 00 | 0 |  |
| 62-51921-001 | OPER OFFICE SUPPLIES \& EX | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-W\&L ELECTRIC | 5090-0720 | 07/17/2020 | 171.63 | 44410 | . 00 | 0 |  |
| Total 6251921001: |  |  |  |  |  |  | 576.79 |  | . 00 |  |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-WD40 | 200037-1418 | 07/10/2020 | 4.59 | 44341 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 1060 | EVANSVILLE HARDWARE | SUPPLIES-UPS | 200037-1421 | 07/10/2020 | 19.83 | 44341 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 1240 | YP | ADVERTISING/WHITE PAGES UB LISTING | 6100458814 | 07/17/2020 | 63.48 | 44420 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-ELECTRIC | 49161 | 07/17/2020 | 232.50 | 44401 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 2380 | THE EVANSVILLE REVIEW | MONTHLY PUBLICATION CHARGE | 671 | 07/10/2020 | 146.25 | 44370 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 3435 | MENARD'S-JANESVILLE | SUPPLIES-VIEWTAINER/ADJUSTABLE WRENCH/METERSOCKET CLOSURE PLATE/FOAM CARRIER/METER SOCKET HUB | 66319 | 07/30/2020 | 82.34 | 44476 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 5160 | EVANSVILLE WATER \& LIG | ELEC/WATER-W\&L | 2020-07 | 07/24/2020 | 787.80 | 20131444 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAILELECTRIC | 3552-060220 | 07/30/2020 | 48.00 | 20131447 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 9017 | US BANK | CC-GFOA-J. ROBERTS-ACCOUNTING ACADEMY | 2200-062220 | 07/30/2020 | 124.50 | 20131447 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 9017 | US BANK | CC-AMAZON-W\&L-POWER WASHER REPLACEMENT HOSENINYL NUMBERS \& LETTERS | 1093-062320 | 07/30/2020 | 114.32 | 20131447 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 2675 | GRAINGER | ADHESIVE PHONE \& LETTER LABELS | 9575206348 | 07/10/2020 | 16.90 | 44344 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 2675 | GRAINGER | ADHESIVE PHONE \& LETTER LABELS | 9574092889 | 07/10/2020 | 50.70 | 44344 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 9369 | STUART C IRBY CO | SUPPLIES-GLOVES | S011980728. | 07/30/2020 | 713.71 | 44480 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 9369 | STUART C IRBY CO | SUPPLIES-GLOVES/SAFETY GLASSES | S011980728. | 07/30/2020 | 741.47 | 44480 | . 00 | 0 |  |


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| 62-51930-130 | ELC SAFETY \& PPE | 9017 | US BANK | CC-AMAZON-C. RENLY-HAND SANITIZER | 7875-060420 | 07/30/2020 | 32.88 | 20131447 | . 00 | 0 |  |
| Total 6251 | 930130: |  |  |  |  |  | 32.88 |  | . 00 |  |  |
| 62-51930-251 | IT SERVICE AND EQUIPMENT | 1810 | CIVIC SYSTEMS LLC | SEMI-ANNUAL SUPPORT FEEELECTRIC | CVC19388 | 07/17/2020 | 3,217.00 | 44400 | . 00 | 0 |  |
| 62-51930-251 | IT SERVICE AND EQUIPMENT | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-ELECTRIC | CITYOFEVA | 07/23/2020 | 28.66 | 44431 | . 00 | 0 |  |
| 62-51930-251 | IT SERVICE AND EQUIPMENT | 90741 | STOP PROCESSING CENT | ACH PROCESSING | 18864 | 07/10/2020 | 51.00 | 44367 | . 00 | 0 |  |
| Total 6251 | 930251: |  |  |  |  |  | 3,296.66 |  | . 00 |  |  |
| 62-51930-330 | PROFESSIONAL DEVELOPME | 9017 | US BANK | CC-FESTIVAL FOODS-C. RENLY-ALL STAFF MEETING SUPPLIES | 7875-062420 | 07/30/2020 | 30.00 | 20131447 | . 00 | 0 |  |
| Total 6251 | 930330: |  |  |  |  |  | 30.00 |  | . 00 |  |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3435 | MENARD'S-JANESVILLE | SUPPLIES-HAND SAW | 66319 | 07/30/2020 | 29.98 | 44476 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3456 | MID-STATE EQUIPMENT | SUPPLIES-OIL \& OIL FILTER | 189482 | 07/23/2020 | 27.39 | 44449 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 9017 | US BANK | CC-CASEY'S-C. RENLY-FUEL | 7875-062320 | 07/30/2020 | 43.40 | 20131447 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 5060 | LANDMARK SERVICES CO | W\&L FED GAS/DSL REFUND JUNE | 1605800-104 | 07/23/2020 | 112.77- | 44445 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 5060 | LANDMARK SERVICES CO | W\&L MONTHLY FUEL W/DISC | 1605800-072 | 07/23/2020 | 1,144.98 | 44445 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3600 | NAPA OF OREGON | SUPPLIES-OIL FILTER | 332385-1152 | 07/10/2020 | 7.99 | 44358 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3600 | NAPA OF OREGON | SUPPLIES-OIL | 332418-1152 | 07/10/2020 | 40.68 | 44358 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3600 | NAPA OF OREGON | SUPPLIES-GAS TREATMENT/SPARK PLUG | 332833-1152 | 07/10/2020 | 7.38 | 44358 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3600 | NAPA OF OREGON | SUPPLIES-BPR2ES | 332859-1152 | 07/10/2020 | 4.69 | 44358 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 3449 | MID-AMERICAN RESEARC | SUPPLIES-THERMO-GUARD GREASE | 0703121-IN | 07/17/2020 | 418.01 | 44408 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 9173 | UTILITY SALES \& SERVICE | UNIT \#6-VERSALIFT AERIAL MODEL VST6000MHI ANNUAL MAINT | 0070420-IN | 07/10/2020 | 5,835.05 | 44379 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 9173 | UTILITY SALES \& SERVICE | UNIT \#4-VERSALIFT AERIAL MODEL VST240MHI ANNUAL MAINT | 0070418-IN | 07/10/2020 | 648.30 | 44379 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 9173 | UTILITY SALES \& SERVICE | UNIT \#17-DIGGER DERRICK-ANNUAL INSPECTION | 0070419-IN | 07/10/2020 | 508.97 | 44379 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 9173 | UTILITY SALES \& SERVICE | UNIT \#3-DIGGER DERRICK-ANNUAL INSPECTION | 0070417-IN | 07/10/2020 | 739.33 | 44379 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 9173 | UTILITY SALES \& SERVICE | UNIT \#2-VERSALIFT AERIAL MODEL VST5000I ANNUAL MAINT | 0070415-IN | 07/10/2020 | 669.02 | 44379 | . 00 | 0 |  |
| 62-51933-001 | OPER TRANSPORTATION EXP | 9173 | UTILITY SALES \& SERVICE | VERSALIFT AERIAL MODEL VST5000 ANNUAL MAINT | 0070416-IN | 07/10/2020 | 462.58 | 44379 | . 00 | 0 |  |
| Total 6251 | 933001: |  |  |  |  |  | 10,474.98 |  | . 00 |  |  |
| 62-51935-001 | MAINT GENERAL PLANT | 1060 | EVANSVILLE HARDWARE | SUPPLIES-RECIP BLADE/HEX BIT |  |  |  |  |  |  |  |

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Check Register－Paid Invoice Report
Check Issue Dates：7／1／2020－7／31／2020

| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | SOCKET | 200037－1417 | 07／10／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 1060 | EVANSVILLE HARDWARE | SUPPLIES－LINER／MECHANICS TOOL SET／SCREWDRIVER SET | 200037－1418 | 07／10／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 1060 | EVANSVILLE HARDWARE | SUPPLIES－DUCT TAPE／FILTER | 200037－1420 | 07／10／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 1060 | EVANSVILLE HARDWARE | SUPPLIES－TAPE <br> MEASURE／DRILL／DRIVER／WRENCH <br> ADJUSTABLE／STRAIGHT JAW PLIERS | 200037－1421 | 07／10／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 3435 | MENARD＇S－JANESVILLE | SUPPLIES－SLIDING MITER SAW／ALUM RAFTER／PAPER TOWELS／SAWHORSE FOLDING | 66060 | 07／30／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 5600 | WE ENERGIES | MONTHLY GAS SERVICE－SHOP W\＆L | 6492760242－ | 07／10／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 5600 | WE ENERGIES | MONTHLY GAS SERVICE－SHOP W\＆L | 2495923005－ | 07／10／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 5600 | WE ENERGIES | MONTHLY GAS SERVICE－SHOP W\＆L | 6492760242－ | 07／30／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 5600 | WE ENERGIES | MONTHLY GAS SERVICE－SHOP W\＆L | 2495923005－ | 07／30／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 9017 | US BANK | CC－AMAZON－W\＆L－FAST CHARGER | 1093－052620 | 07／30／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 9017 | US BANK | CC－AMAZON－W\＆L－BACKUP BATTERY－ VINYL NUMBERS STICKERS | 1093－052720 | 07／30／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 9017 | US BANK | CC－KB SHARPENING－W\＆L－KNIFE SHARPENING | 1093－052820 | 07／30／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 9017 | US BANK | CC－KB SHARPENING－W\＆L－KNIFE SHARPENING SALES TAX REFUND | 1093－060320 | 07／30／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 9017 | US BANK | CC－AMAZON－W\＆L－EXTREME GREEN POWER HAND SCRUB | 1093－053020 | 07／30／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 9017 | US BANK | CC－AMAZON－W\＆L－POISON OAK \＆IVY CLEANSER PACKETS／MEASURING DEVICE | 1093－060220 | 07／30／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 9017 | US BANK | CC－AMAZON－W\＆L－OUTDOOR CONDUIT LIGHTING CONTROL W PHOTOCELL \＆SWIVEL MOUNT | 1093－061620 | 07／30／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 90123 | C\＆M HYDRAULIC TOOLS | SUPPLIES－CHARGER | 0168609－IN | 07／30／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 1048 | AIRGAS USALLC | AC／OX／AC／CD／OX | 9971724873 | 07／23／2020 |
| 62－51935－001 | MAINT GENERAL PLANT | 9369 | StUART C IRBY CO | SUPPLIES－GLOVES／GLOVE TESTING | S011980728． | 07／30／2020 |
| Total 6251935001： |  |  |  |  |  |  |
| 62－52605－002 | MAINT WATER SOURCE PLAN | 4990 | TOWN \＆COUNTRY ENGIN | ENG FEES－2019 STREET \＆UTILITY IMPROVEMENTS | 21744 | 07／17／2020 |
| Total 6252605002： |  |  |  |  |  |  |
| 62－52622－002 | OPER POWER PURCHASED F | 5160 | EVANSVILLE WATER \＆LIG | ELEC／WATER－WELL\＃1／\＃2WATER TOWER | 2020－07 | 07／24／2020 |
| Total 6252622002： |  |  |  |  |  |  |
| 62－52625－002 | MAINT PUMP BUILDINGS \＆EQ | 1190 | ARNDT \＆SON PLUMBING | CROSS CONNECTION TEST FEES | 6011 | 07／30／2020 |



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| 49161 | 07／17／2020 |
| 671 | 07／10／2020 |
| 2020－07 | 07／24／2020 |
| 3552－060220 | 07／30／2020 |
| 0052369－072 | 07／10／2020 |
| WU87406 | 07／10／2020 |
| 0383572757－ | 07／23／2020 |


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62－52930－002 OPER MISC GENERAL EXPEN

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## Subsequent OPEB Valuation for the City of Evansville

## Previous Study

Key Benefit Concepts completed an actuarial liability study for the City of Evansville in
April 2019. The study had a valuation date of December 31, 2017. We provided an Alternative Measurement Method (AMM) valuation of Other Post-Employment Benefits (OPEB) liability. The City has modified the post-employment benefits since the last valuation. Based upon the modified benefits as illustrated on page 6 in the summary of benefits, we anticipate our fee for an updated study based upon an Alternative Measurement Method (AMM) to be $\$ 3,125$.

If the City wishes to have an updated study at this time on an alternative measurement method (AMM) basis, please sign and return the attached acceptance form and we will begin a subsequent liability study upon acceptance.

If further changes beyond those already noted on page 6 have been made to your City's post employment benefits, and the City is interested in an updated study at this time, please sign the attached acceptance as well as send us the modified benefits. We will review the changes and reply with modifications to our fees, if needed, based upon the noted benefit changes.

## New Study

Subsequent studies may be more complex than initial studies and require more work than merely updating terminated employees and new hires. The retirement, termination and addition of employees can change the demographics of a group (i.e. average age and years of service, average age of medical plan participant). These demographics are critical in the calculation of the liabilities, particularly in that of the implicit rate subsidy. In other words, when performing a subsequent study, regardless if it is the actuary that performed the prior valuation or some other actuary, calculation of the liabilities is performed as of the new valuation date, based upon the actives and retirees of the City as of this new valuation date and their associated demographics. So, in this regard, it is as if we are performing an initial study all over again.

Please note that KBC does not provide legal advice. The scope of the project is clearly defined in our proposal and does not include commentary or accountability for whether such benefits and eligibilities comply with state, federal or other required guidelines. The government entity is responsible for assuring that the benefits it provides are in compliance with all current regulations.

## City Funding

Via emails from the City on July 8, 2020, the City is funding benefits as follows:

- OPEB: pay-as-you-go basis from general assets (i.e., the City is not funding its benefit via an irrevocable trust or account).
- Fully-insured health benefit: The City provides health benefits on a fully-insured basis

With recent changes in GASB guidelines, it is important to note that this proposal for a new valuation is based upon this City Funding approach.

## Proposed Valuation

This proposal is for a valuation of the OPEB (GASB 74/75) benefits based upon compliance with the new GASB Statements.

The proposal assumes the following:

- Valuation Date: 12/31/2019
- Measurement Date: 12/31/2019 (roll back)
- Reporting Date: $12 / 31 / 2020$


## KBC's Terminology:

This is terminology used by KBC to distinguish the type of valuation being provided and is not necessarily used by auditor or other actuaries in the industry.

## Roll Back refers to a valuation with a measurement date 12 months prior to the reporting

 dateRoll Forward refers to a valuation with a measurement date the same as the reporting date.
Fees: The fee for services is expected to be no greater than the fee shown. These fees are based upon the City's funding method noted above. Should the City be using a different funding method than as noted herein, the fees for services are not valid and a new proposal is required.

Under new GASB Statements, it is required for an actuary to update tables in the year between valuations. KBC will provide OPEB table updates for fiscal year end reporting $12 / 31 / 2021$. Since this is billed separately in the subsequent year, the fee for the table updates are itemized separately. Our fee below is for the table updates, based upon following GASB Statement 75, and assuming that the City is agreeable to a measurement date that is 12 months prior to the reporting date for such updates. Our fee is based upon this assumption.

| Subsequent Actuarial Valuation \& Required Table Update Fee |  |
| :---: | :---: |
|  | Fee |
| Alternative Measurement Method Valuation |  |
| - Paid by Debit/Credit Card (including processing fee) * | \$ 3,219 |
| - Discounted fee if paid by cash, check or ACH Transfer | \$ 3,125 |
| Visit to City to Present Updated Report | \$ 350 |
| Required Table Update - for the 12/31/2021 financial reporting year | d |
| OPEB Table Updates GASB 75 - Roll Back |  |
| - Paid by Debit/Credit Card (including processing fee) * | \$ 495 |
| - Fee if paid by check or ACH Transfer | \$ 480 |

Fees noted in this proposal are valid if accepted by August 31, 2020.
*KBC now offers the option of paying the fee by debit or credit card. The difference in the fee is the processing service cost. There is a discounted fee for payment by check or ACH transfer as noted.

The fees for the table updates assume there will be no changes or modifications to the eligibility or post employment benefits from the 12/31/2019 valuation.

Subsequent studies and alterations are not included in the above noted fee.
Because of the importance of oral and written representations to an effective agreement, The City hereby releases KBC and its current, former or future owners, agents, employees and personnel from any and all claims, liabilities, costs and expenses attributable to a misrepresentation by the City or its management. Further, the City understands and agrees to the valuation according to the following process and outcomes:

The calculations of cost and liabilities illustrated will be determined according to generally accepted actuarial principles and standards. Specific assumptions and actuarial methodology for the study will be defined within the report. Each material assumption will be, in the actuaries' opinion, individually reasonable and falls within the best estimate range, taking into account past experience and reasonable future expectations, and is consistent with each other material assumption. Given that actual experience may vary from the actuarial assumptions projected, developing liabilities and costs may differ from those estimated in the report. Furthermore, in the event of any inaccuracies in the information or data provided, upon which these calculations were based, revisions may be needed. Fees associated with such revisions are not within the scope of this project. Additional fees will be determined and approved by the City before revisions are made.

The valuation and report will be prepared solely for the purposes of providing information required by The Government Accounting Standards Board (GASB) for the City's financial reporting. KBC assumes neither responsibility nor any liability for use of this report for any other purposes.

Therefore, if the above services and guidelines are met, neither KBC nor its current, former or future owners, agents, employees and personnel shall be liable to the City, whether a claim be in tort, contract or otherwise, for any amount in excess of the total professional fees paid by the City under this agreement.

Timetable: Upon receipt of all required data, the valuation is scheduled to be completed within a 12-week timetable. However, please note that during periods of high volume, the timetable may be longer.

Review and Report: Our fees include a telephonic review of the draft report and preparation of an electronic version of the report and up to two hard copies of the final valuation report, if requested.

City Visit: Many government entities do not require a presentation with the subsequent study. Thus, the subsequent valuation does not include a visit to the City to present the finalized report. However, this service is available at an additional cost. Please contact us if you should like a presentation.

Invoicing: Statements for work completed will be invoiced when a draft valuation is provided to the City. Payment is due upon receipt. Subsequent invoices will be sent if additional services are requested.

## Proposal Acceptance

If the City wishes to have an updated study at this time:

- Please sign and return the attached acceptance form and we will begin a subsequent liability study upon acceptance.

If further changes have been made to your City's post employment benefits, and the City is interested in an updated study at this time:

- Please sign the attached acceptance as noted and make the changes on the benefit summaries.
- We will review the changes and reply with modifications to our fees, if needed, based upon the noted benefit changes.


## Acceptance for a Subsequent Actuarial Liability Study

This forms an agreement between the City of Evansville and Key Benefit Concepts, LLC.
Alternative Measurement Method Valuation including OPEB \& Required Table Updates:
The City accepts KBC's proposal to perform a subsequent Actuarial Valuation for FYE 12-31-2020 and required table updates for FYE 12-31-2021.

## Please check the appropriate boxes:

The City's medical plan is:
Fully Insured
Self-funded

The City's benefits are funded through:

OPEB $\square$ General Assets $\square$ Irrevocable Trust

If response does not agree with notes on page 1, fee will change.

## Please check one box below:

$\square$ The Post Employment Benefit Summaries as provided in this proposal, accurately and completely reflect the current retirement benefits offered by the City.
$\square$ Modifications were made to the City's post-employment benefits beyond those already noted in the Post-Employment Benefit Summary. These additional modifications have been noted as illustrated on page 6. The Post-Employment Benefit Summary with the noted changes accurately and completely reflects the retirement benefits currently offered by the City.

## Disclaimer

- Upon receipt of the eligibility and post employment benefit data required for valuation, should we find that eligibility and/or benefits are significantly different than outined in this proposal, KBC reserves the right to revise our proposal and the associated fees for the study.
- To avoid additional charges, please make sure the benefit summaries provided are correct. Upon review of the draft report should further modifications be required beyond those noted in the summary with the acceptance, wherein the calculated liabilities are affected, additional fees will be charged. These fees will be based upon the additional time required to recalculate the liabilities. With the inclusion of the additional fee, the total due may exceed the fee noted in this proposal.
- GASB only allows the Alternative Measurement Method (AMM) to be used for entities with less than 100 eligible employees (active and retired) for an OPEB upon retirement - whether a portion of the contributions are paid by the City or paid in full by the retiree. Therefore, for those Cities that elect an AMM, upon receipt of the census data required for the valuation should we find that more than 100 employees are eligible, by default the Standard Detailed Valuation will be performed and the associated fee range shall be billed.


## City of Evansville

Julie Roberts, Utility and Finance Accountant

## Date

Facsimiles of acceptance signatures shall be as valid as the original signatures.

# City of Evansville 

Post-Employment Benefit Summary
Alternative Measurement Method (AMM)

## All Employees

| Eligibility | OPEB |
| :--- | :--- |
| Upon retirement <br> and eligible for <br> WRS | Medical Insurance: (Implicit Rate Subsidy Only) Retirees may choose to remain <br> on the City's group medical plan indefinitely provided they self-pay the full (100\%) <br> amount of all required premiums. Note: payment is made directly to ETF. |
|  | Non-OPEB |
|  | Sick Leave Payout: At the end of each calendar year, an employee with access of <br> 90 unused accumulated sick days may receive a payout of 50\% of the value of <br> the sick leave in access of 90 days at the employees' normal rate of pay in effect <br> at such time. An employee may choose (on an annual basis ) to receive the <br> payout in cash or defer payout of the excess sick leave value until retirement for <br> the sole purpose of paying employee's health insurance premiums after <br> retirement. <br> Upon termination, retirement, or employee's death; unused sick leave |
| accumulated up to a maximum of 90 days, will be paid out at the employee's |  |
| current wage rate. These funds may be paid in cash or used towards health |  |
| insurance premiums. |  |

## Notes:

- The City has one health insurance plan through the Wisconsin Department of Employee Trust Funds.
- The City currently has 37 active employees ( 39 total eligible) and 1 retiree (under age 65) on the City's health plan at this time (July 2020).
- The City would like its liabilities broken out by the following: City, Electric, Water and Sewer.
City of Evansville, Wisconsin
Balance Sheet
Governmental Funds
December 31, 2019

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City of Evansville, Wisconsin
Statement of Revenues, Expenditures and Changes in Fund Balances
Governmental Funds
For the Year Ended December 3

| Total <br> Governmental <br> Funds |  |
| :---: | ---: |
| $\$$ | $3,131,741$ |
| 19,559 |  |
| 74,907 |  |
| 904,471 |  |
| 344,791 |  |
| 68,005 |  |
|  | $1,066,147$ |
| 97,363 |  |
|  | 285,413 |







##  <br> $\circ$ $n$ $n$ $n$ 7


$(471,413)$




Capital Fund post delayed equipment purchases and 2020
unplanned repairs is estimated at $\$ 65,000$ in 2020





| 175,000 |
| ---: |
| 376,140 |
| $-\quad$ |
| 551,140 |




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Transfer Outs in Debt Service is a correction on assessments

## City of Evansville, Wisconsin

## Statement of Cash Flows <br> Proprietary Funds <br> For the Year Ended December 31, 2019

|  |  | lectric \& Water | Sewer |  |
| :---: | :---: | :---: | :---: | :---: |
| Cash Flows From Operating Activities: |  |  |  |  |
| Receipts from customers | \$ | 8,735,247 | \$ | 1,319,925 |
| Payments to suppliers |  | $(5,705,268)$ |  | $(283,278)$ |
| Payments to employees |  | $(1,103,992)$ |  | $(242,065)$ |
| Taxes paid |  | $(439,434)$ |  | - |
| Net cash provided (used) by operating activities |  | 1,486,553 |  | 794,582 |
| Cash Flows From Capital and Related |  |  |  |  |
| Financing Activities: |  |  |  |  |
| Acquisition and construction of plant assets |  | $(1,346,615)$ |  | $(2,648,056)$ |
| Proceeds from long-term debt |  | 1,575,000 |  | 3,019,557 |
| Interfund for capital |  | 18,097 |  | - |
| Principal payments on long-term debt |  | $(1,395,440)$ |  | $(458,143)$ |
| Interest and fiscal charges |  | $(162,798)$ |  | $(139,456)$ |
| Connection fees |  | - |  | 67,400 |
| Contributions for plant |  | 46,800 |  | - |
| Net cash provided (used) for capital and related financing activities |  | (1,260,248) |  | $(158,698)$ |
| Cash Flows From Investing Activities: |  |  |  |  |
| Interest on investments |  | 67,074 |  | 39,784 |
| Net cash provided (used) for investing activities |  | 67,074 |  | 39,784 |
| Net increase (decrease) in cash and equivalents |  | 293,379 |  | 675,668 |
| Cash and equivalents - beginning of year |  | 1,906,311 |  | 867,688 |
| Cash and equivalents - end of year | \$ | 2,199,690 | \$ | 1,543,356 |

Combining Statement of Revenues, Expenditures and Changes in Fund Balances
Non-Major Governmental Funds
For the Year Ended December 31, 2019








| EMS |  |  |  | Special Revenue Funds |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Library |  | Cemetery |  | Tourism Commission |  |
| \$ | 102,863 | \$ | 277,011 | \$ | 84,863 | \$ | - |
|  | - |  | - |  | - |  | 14,700 |
|  | 70,521 |  | 62,502 |  | - |  | - |
|  | 219,065 |  | 19,570 |  | 25,075 |  | - |
|  | 3,398 |  | 5,047 |  | 2,280 |  | 985 |
|  | 2,385 |  | 145,118 |  | 2,255 |  | - |
|  | 398,232 |  | 509,248 |  | 114,473 |  | 15,685 |




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| $n$ | 0 |
| $n$ | 0 |
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|  | n |
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EMS cash balance is $63 \%$ of expenses however not sufficient to cover full ambulance replacement ( $\$ 375,000$ est.) in 2026. Library fund balance is approximately $\$ 124,000$ greater than 2015 balance and has little capital expenses remaining for new construction. Tourism Commission has a healthy balance to counter expected losses in 2020 and potentially 2021 due to COVID 19. Fund Balances (Deficit)- Beginning
Fund Balances (Deficit) - Ending borrowing for capital project expenses planned in 2021 through 2030.
TIF 8 balance is misleading due to 2020 projected shortfall due to agreement on guaranteed assessment.

Schedule for Appo ntment of Agent by Corporat on / Nonprof $t$ Organization or Limited Liabl ty Company

Submit 10 municipal clerk.
All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local offlelal.

a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as
Romano's Pizza
$\qquad$
appoints Antonina Romans

$$
74 \mathrm{~N} . \mathrm{l}^{\text {th }} \mathrm{S} \text {. EvNansuin }
$$

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/ organization/fimited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?Yes


If so, indicate the corporate name(s)/limited liability company(ies) and municipality(les).
Is applicant agent subject to completion of the responsible beverage server training course? $\square$ No
How long immediately prior to making this appilcation has the applicant agent resided continuously in Wisconsin?
Place of testagnes hast year 74 N . $6^{\text {th }}$ St. Evansville WI. 53536


Any person who knowingly provides materially false information in en application for a license may be required to forfeit not more than $\$ 1,000$.
$\qquad$ ACCEPTANCE BY AGENT , hereby accept this appointment as agent for the
corporatlon/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company,


# Auxiliary Questionnaire Alcohol Beverage License Application 

Submit to municipal clerk.


The above named individual provides the following information as a person who is (check one):Applying for an alcohol beverage license as an individual.
A member of a partnership which is making application for an alcoliol beverage license.
 of

(Numb of Corporation, Llinherd Llablilly Company or Nonprofll Oroanizadom) which is making application for an alcohol beverage license.
The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date? 35 years
2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality?
If yes, give law or ordinance violated, trial court, trial date and penally imposed, and/or date, description and status of charges pending. (II more rom is needed, continue on reverse side of this form.)
3. Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or If yes, describe status of charges pending.
4. Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? If yes, identify. $\square$ Yes No
5. Do you hold and/or are you an officer, director, stockholder, agent or employs of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale ilquor, manufacturer or rectifier permit in the State of Wisconsin? $\qquad$ $\square$ Yes If yes, Identify.
(Address By City and County)
6. Named individual must lIst In chronological order last two employers.


| Employed Em | Ta |  |
| :--- | :--- | :--- |
|  | Employed From | Ta |

READ CAREFULLY BEFORE SIGNING: Under penally provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license lesued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in conneotlon with this applicaHon. Any person who knowingly provides materially false information on this application may be required to forfeit not more than $\$ 1,000$.


# ROCK COUNTY SPECIAL INVESTIGATIONS UNIT 

## MULTI-JURISDICTIONAL AGENCY AGREE ENT

2020-2021

This multi-jurisdictional agreement between the listed agencies and the association with this agreement is voluntary. The participating agencies are required to adhere to the Operating Plan to be considered members in good standing with the memorandum of understanding. This agreement will be in effect from 06/01//20 to $12 / 31 / 21$, renewal of this agreement will be governed by the Oversight Board at its last scheduled meeting of each year. The agreement will be for the term of two years, and expiring on December 31, 2021.

## Mission Statement

The mission of the Special Investigation Unit (SIU) is to increase public safety and improve the quality of life in our communities through collaborative efforts and coalitions that develop and implement programs to reduce the prevalence of substance abuse and decrease the incidence of violent crimes associated with drug activity.

## I. Definitions

## A. Lead Agency

The Lead Agency is the Rock County Sheriff's Office.
B. Fiscal Agency

The Fiscal Agency is the Rock County Sheriff's Office
C Oversight Board
The Oversight Board consists of one voting member from each participating agency.

D SIU Project Director
The SIU Project Director is a supervisory employee of the Rock County Sheriff's Office, appointed by the Rock County Sheriff.
E. SIU Personnel

Wisconsin certified law enforcement personnel assigned by participating members to carry out the mission statement of the SIU.

## II. Organizational Structure

A. Each participating agency shall follow the policies herein to be a member in good standing and receive any or all benefits associated with SIU. Each participating agency will have one voting member placed upon the Oversight Board.
B. Upon written notice, a member agency may withdraw from SIU. The Oversight Board may also remove a member agency by a majority vote.

## III. Oversight Board

A. The Oversight Board, which consists of one voting member from each participating agency, will typically meet at a minimum of three (3) times per year.
B. The function of the Oversight Board is to review and regulate the overall operations of the SIU. The Oversight Board shall:

1. Review and revise the operating plan of the SIU.
2. Review arrest data and interagency cooperation.
C. Each Oversight Board member will have an equal vote.

## IV. Lead Agency/Project Director/Fiscal Officer

A. The Lead Agency is the Rock County Sheriff's Office. The Rock County Sheriff's Office Oversight Board representative shall serve as the Oversight Board Chairperson.
B. The Project Director will be a Rock County Sheriff's Office Supervisor. The Project Director will be responsible for adherence to all rules and regulations of the Oversight Board.
C. The Fiscal Officer shall be the Rock County Sheriff's Office Financial Manager.

## V. Interagency Investigations

A. Agencies involved in this agreement will share information with all agencies.
B. Agencies involved in this agreement will, if practicable, provide assistance with investigations or request assistance from member agencies under this agreement.

## VI. Wisconsin High Intensity Drug Trafficking Area (HIDTA)

A. The Rock County Sheriff's Office is a member of the Wisconsin High Intensity Drug Trafficking Area South Central Drug Task Force.
B. The HIDTA funds are used for equipment purchases, overtime reimbursement, buy money, training, and operational funds as needed.
C. HIDTA funds are dispersed in strict accordance to HIDTA regulations.
D. The SIU fiscal officer monitors all HIDTA funds.

## VII. Wage Reimbursement/Salaries/Benefits

A. SIU members and operatives will be considered employees of their respective employing agencies with regard to salaries, disability payments, workman's compensation, medical expenses, and damages to equipment.
B. Liability for SIU operations remains with the respective jurisdiction(s) involved in a specific incident.
C. Wages and all related employment benefits, sick days, vacation days, etc. of SIU officers are the responsibility of their respective agencies and subject to their current labor agreements.
D. Member agencies participating on a coordinated HIDTA investigation are eligible for reimbursement for overtime expenses incurred. Documentation of expenses are administered through the Rock County Sheriff's Office Financial Manager.
E. On-duty injuries of SIU members shall be the responsibility of their respective employing agency and their agency's insurance carrier.

## VIII. Task Force Personnel and Training

A. All agencies participating in SIU operations involving mutual aid will supply only certified Wisconsin Law Enforcement Officers.
B. Law enforcement officers assigned by participating agencies will receive training in drug enforcement as required by the Oversight Board.
C. Law enforcement officers assigned to SIU may be required to attend other approved training as deemed by the Oversight Board.

## IX. Forfeitures and Assets

A. Cases involving forfeiture of property or money will be split between agencies actively involved in the case. Agencies which assist in cases that involve forfeiture will be considered and may be included in the sharing of revenues received from the disposition of such cases.

## X. Equipment

A. All assets and equipment currently held by participating agencies are not subject to this agreement.
B. Participating agencies are responsible for insuring and maintaining equipment while it is in their possession. This includes insurance, fuel, repairs, and any other expenses incurred when using or possessing shared equipment.
C. Equipment purchased with HIDTA funds must be stored at the Rock County Sheriff's Office in accordance to HIDTA regulations when not in use.
D. HIDTA may request the return of all equipment purchased utilizing HIDTA funds if the Rock County Sheriff's Office is no longer affiliated with Wisconsin HIDTA.

## XI. Operational Policies and Procedures

A. Officers assigned to the SIU shall abide by the SIU policies and procedures that are in place. When operating outside of their jurisdiction, officers shall abide by SIU and Rock County Sheriff's Office policy and procedures during the investigation.

## XII. Indemnification

A. Each party to this agreement agrees to fully and in all respects indemnify, defend, and hold harmless, the other party(s) from and against any and all claims and liability, including reasonable attorney's fees, resulting from all acts, errors, omissions, negligence, or other conduct of that party, its employees, boards, commissions, agencies, officers, and representatives. In any situation involving joint liability, each party shall be responsible for the consequences of its own acts, errors, omissions, negligence or other conduct and those of its employees, agents, boards, commissions, agencies, officers and representatives. No party shall be responsible for any other party's negligent or willful misconduct. The duty to indemnify shall continue in full force and effect, notwithstanding the expiration or early termination hereof, with respect to any claims based on facts or
conditions that occurred prior to the expiration or termination of this agreement.

## SPECIAL INVESTIGATION UNIT DECLARATION OF INTENT

The below signatories, being authorized Sheriff or Chief, of the herein involved agencies in consideration of mutual promises and obligations contained herein, in consideration of the Mutual Aid Agreement of the State of Wisconsin, and participation in and benefit from the Special Investigation Unit are desirous to sign and execute this MultiJurisdictional Agency Agreement on behalf of said agency.

ROCK COUNTY SHERIFF $\qquad$
Troy J. Knudson

TOWN OF BELOIT POLICE
Ron Northrup

EDGERTON POLICE
Robert Kowalski

EVANSVILLE POLICE $\qquad$ Patrick Reese

VILLAGE OF CLINTON POLICE Michael Schultz

MILTON POLICE
Scott Marquardt

Evansville Traffic \& Pedestrian Safety Study

## WHY WE DID THE STUDY

1. To show that existing improvement plans were sufficient based on the data collected.
2. To look at and improve the following areas:
a. Site distances for both pedestrians \& drivers
b. Existing lane widths between $1^{\text {st }}$ St $\&$ Maple St.
c. Parking accessibility \& availability
d. Pedestrian mid-block \& intersection crossings
e. Greater visibility \& definition of crossings \& intersections
3. Potential for HISP funding from WISDOT for safety improvements if certain criteria were met.

EXISTING CONDIOTIONS \& ISSUES

1. Narrow lane widths exist that create traffic flow issues
2. Angled 45 degree parking on both the north and south sides of Main St.
3. Insufficient site distances for both pedestrians and drivers
4. Pedestrian crossing safety concerns
5. High crash rate when compared to Wisconsin average
a. Crash data was taken from 2015 - 2019 Crash Rate: 1,103.4 per 100 million WI Avg. 356

IMPROVEMENT PLANS

1. Move to 30 degree parking or parallel parking (Parallel Parking recommended)
a. Parallel parking will create the most benefit for both lane width and site distances
b. Parallel parking has the least amount of parking spot losses when compared to 30 degree parking. Additional parking spaces have been created at City parking lots. Additional defined parking spaces are being looked at along other side streets as well.
c. Parking stall changes would only happen at the NW quadrant and the SE quadrants of parking from the Main \& Madison intersection.
2. Define Main \& Madison Intersection with new markings which include defined parking stalls, defined travel lane \& high visibility crosswalks.
3. Create raised mid-block crosswalk bump outs, this will create a proper site distance for safer crossings.
4. Increase visibility of crosswalks crossing Main St at the following intersections: First St, Second St, Third St \& Fourth St.. These will include advanced warning pavement markers, high visibility hatched crosswalks \& advanced warning signage.


## CITY OF EVANSVILLE RESOLUTION \#2020-18

Documenting Review and Approval of the 2019 Compliance Maintenance Annual Report
WHEREAS, the Municipal Services Committee of the City of Evansville reviewed and approved the 2019 Compliance Maintenance Annual Report (CMAR) and recommended the Common Council approve the attached report; and

WHEREAS, the Common Council reviewed the report on August 11, 2020, and considered the actions identified therein;

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE COMMON COUNCIL OF THE CITY OF EVANSVILLE that the City of Evansville approves the 2019 CMAR.

Passed and adopted this $11^{\text {th }}$ day of August, 2020.

William C Hurtley, Mayor

ATTEST:
Judy Walton, City Clerk

## Influent Flow and Loading

1. Monthly Average Flows and BOD Loadings
1.1 Verify the following monthly flows and BOD loadings to your facility.

| Influent No. <br> 701 | Influent Monthly <br> Average Flow, MGD | x | Influent Monthly <br> Average BOD <br> Concentration mg/L | x | 8.34 | $=$Influent Monthly <br> Average BOD <br> Loading, Ibs/day |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 0.5378 | x | 148 | x | 8.34 | $=$ | 665 |
| February | 0.5317 | x | 148 | x | 8.34 | $=$ | 655 |
| March | 0.6312 | x | 115 | x | 8.34 | $=$ | 603 |
| April | 0.4852 | x | 289 | x | 8.34 | $=$ | 1,168 |
| May | 0.5592 | x | 144 | x | 8.34 | $=$ | 671 |
| June | 0.5319 | x | 170 | x | 8.34 | $=$ | 752 |
| July | 0.4709 | x | 182 | x | 8.34 | $=$ | 716 |
| August | 0.4396 | x | 145 | x | 8.34 | $=$ | 531 |
| September | 0.4712 | x | 157 | x | 8.34 | $=$ | 617 |
| October | 0.5879 | x | 147 | x | 8.34 | $=$ | 721 |
| November | 0.5216 | x | 128 | x | 8.34 | $=$ | 556 |
| December | 0.4917 | x | 131 | x | 8.34 | $=$ | 539 |

2. Maximum Monthly Design Flow and Design BOD Loading
2.1 Verify the design flow and loading for your facility.

| Design | Design Factor | x | $\%$ | $=$ | $\%$ of Design |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Max Month Design Flow, MGD | 1.4 | x | 90 | $=$ | 1.26 |
|  |  | x | 100 | $=$ | 1.4 |
| Design BOD, Ibs/day | 1450 | x | 90 | $=$ | 1305 |
|  |  | x | 100 | $=$ | 1450 |

2.2 Verify the number of times the flow and BOD exceeded $90 \%$ or $100 \%$ of design, points earned, and score:

|  | Month <br> of <br> Influent | Number of times <br> flow was greater <br> than 90\% of | Number of times <br> flow was greater <br> than $100 \%$ of | Number of times <br> BOD was greater <br> than $90 \%$ of design | Number of times <br> BOD was greater <br> than $100 \%$ of design |
| :---: | :---: | :---: | :---: | :---: | :---: |
| January | 1 | 0 | 0 | 0 | 0 |
| February | 1 | 0 | 0 | 0 | 0 |
| March | 1 | 0 | 0 | 0 | 0 |
| April | 1 | 0 | 0 | 0 | 0 |
| May | 1 | 0 | 0 | 0 | 0 |
| June | 1 | 0 | 0 | 0 | 0 |
| July | 1 | 0 | 0 | 0 | 0 |
| August | 1 | 0 | 0 | 0 | 0 |
| September | 1 | 0 | 0 | 0 | 0 |
| October | 1 | 0 | 0 | 0 | 0 |
| November | 1 | 0 | 1 | 0 | 0 |
| December | 1 | 0 | 0 | 0 | 0 |
| Points per each | 2 | 0 | 0 | 0 | 0 |
| Exceedances |  | 0 | 0 | 0 | 0 |
| Points |  |  |  |  |  |

3. Flow Meter
3.1 Was the influent flow meter calibrated in the last year?

- Yes Enter last calibration date (MM/DD/YYYY) 2019-08-05
O No
If No, please explain:

4. Sewer Use Ordinance
4.1 Did your community have a sewer use ordinance that limited or prohibited the discharge of excessive conventional pollutants ((C)BOD, SS, or pH ) or toxic substances to the sewer from industries, commercial users, hauled waste, or residences?

- Yes
- No

If No, please explain:
$\square$
4.2 Was it necessary to enforce the ordinance?

- Yes
- No

If Yes, please explain:
5. Septage Receiving
5.1 Did you have requests to receive septage at your facility? Septic Tanks Holding Tanks Grease Traps
o Yes
o Yes
o Yes

- No
- No
- No
5.2 Did you receive septage at your faclity? If yes, indicate volume in gallons. Septic Tanks o Yes

- No

Holding Tanks
o Yes


- No

Grease Traps

- Yes $\square$ gallons
- No
5.2.1 If yes to any of the above, please explain if plant performance is affected when receiving any of these wastes.

6. Pretreatment
6.1 Did your facility experience operational problems, permit violations, biosolids quality concerns, or hazardous situations in the sewer system or treatment plant that were attributable to commercial or industrial discharges in the last year?

- Yes
- No

If yes, describe the situation and your community's response.

## Compliance Maintenance Annual Report



| Total Points Generated | 0 |
| :---: | :---: |
| Score (100 - Total Points Generated) | 100 |
| Section Grade | $\mathbf{A}$ |

## Effluent Quality and Plant Performance (BOD/CBOD)

1. Effluent (C)BOD Results
1.1 Verify the following monthly average effluent values, exceedances, and points for BOD or CBOD

| Outfall No. <br> 001 | Monthly <br> Average <br> Limit (mg/L) | $90 \%$ of <br> Permit Limit <br> $>10(\mathrm{mg} / \mathrm{L})$ | Effluent Monthly <br> Average (mg/L) | Months of <br> Discharge <br> with a Limit | Permit Limit <br> Exceedance | $90 \%$ Permit <br> Limit <br> Exceedance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 50 | 45 | 7 | 1 | 0 | 0 |
| February | 50 | 45 | 6 | 1 | 0 | 0 |
| March | 50 | 45 | 6 | 1 | 0 | 0 |
| April | 50 | 45 | 10 | 1 | 0 | 0 |
| May | 50 | 45 | 10 | 1 | 0 | 0 |
| June | 50 | 45 | 6 | 1 | 0 | 0 |
| July | 50 | 45 | 3 | 1 | 0 | 0 |
| August | 50 | 45 | 2 | 1 | 0 | 0 |
| September | 50 | 45 | 1 | 1 | 0 | 0 |
| October | 50 | 45 | 2 | 1 | 0 | 0 |
| November | 50 | 45 | 2 | 1 | 0 | 0 |
| December | 50 | 45 | 2 | 1 | 0 | 0 |


| Months of discharge/yr | 12 |  |  |
| :--- | :---: | :---: | :---: |
| Points per each exceedance with 12 months of discharge | 7 | 3 |  |
| Exceedances | 0 | 0 |  |
| Points | 0 | 0 |  |
| Total number of points | 0 | $\mathbf{0}$ |  |

NOTE: For systems that discharge intermittently to state waters, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge. Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is $12 / 6=2.0$
1.2 If any violations occurred, what action was taken to regain compliance?
2. Flow Meter Calibration
2.1 Was the effluent flow meter calibrated in the last year?
o Yes
Enter last calibration date (MM/DD/YYYY)

- No

If No, please explain:
Effluent flow is calculated from measuring elevation and referring to the calibration chart.
3. Treatment Problems
3.1 What problems, if any, were experienced over the last year that threatened treatment?

None.
4. Other Monitoring and Limits
4.1 At any time in the past year was there an exceedance of a permit limit for any other pollutants such as chlorides, pH , residual chlorine, fecal coliform, or metals?
o Yes

- No


## Compliance Maintenance Annual Report

If Yes, please explain:
$\square$
4.2 At any time in the past year was there a failure of an effluent acute or chronic whole effluent toxicity (WET) test?
o Yes

- No

If Yes, please explain:
$\square$
4.3 If the biomonitoring (WET) test did not pass, were steps taken to identify and/or reduce source(s) of toxicity?

- Yes
- No
- N/A

Please explain unless not applicable:

| Total Points Generated | 0 |
| :---: | :---: |
| Score (100 - Total Points Generated) | 100 |
| Section Grade | $\mathbf{A}$ |

## Effluent Quality and Plant Performance (Total Nitrogen)

1. Effluent Total Nitrogen Results
1.1 Verify the following monthly average effluent values, exceedances, and points for Total N

| Outfall No. 001 | Monthly Average N Limit (mg/L) | Effluent Monthly Average N (mg/L) | Months of Discharge with a Limit | Permit Limit Exceedance |
| :---: | :---: | :---: | :---: | :---: |
| January | 10 | 5.004 | 1 | 0 |
| February | 10 | 13.573 | 1 | 1 |
| March | 10 | 9.302 | 1 | 0 |
| April | 10 | 8.439 | 1 | 0 |
| May | 10 | 7.179 | 1 | 0 |
| June | 10 | 6.535 | 1 | 0 |
| July | 10 | 6.888 | 1 | 0 |
| August | 10 | 6.387 | 1 | 0 |
| September | 10 | 6.68 | 1 | 0 |
| October | 10 | 6.251 | 1 | 0 |
| November | 10 | 6.326 | 1 | 0 |
| December | 10 | 6.839 | 1 | 0 |
| Months of Dischar | e/yr |  | 12 |  |
| Points per each exceedance with 12 months of discharge: |  |  |  | 10 |
| Exceedances |  |  |  | 1 |
| Total Number of Points |  |  |  | 10 |

NOTE: For systems that discharge intermittently to waters of the state, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge.
Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is $12 / 6=2.0$
1.2 If any violations occurred, what action was taken to regain compliance?

Due to Scada upgrades, the nitrate recycle pump was not working correctly. We changed the pump from VLR basin \#2 over to basin \#3 and resolved the issue.

| Total Points Generated | 10 |
| :---: | :---: |
| Score (100 - Total Points Generated) | 90 |
| Section Grade | $\mathbf{B}$ |

## Groundwater Quality

1. Groundwater Quality Standards
1.1 At any time in the past year were there Preventative Action Limit (PAL) or Alternative Concentration Limit (ACL) exceedances of public health and welfare parameters in any groundwater monitoring wells downgradient of the discharge location?

- Yes
- No

If Yes, please list the exceedances in each downgradient well:
The chloride and TDS were over the PALs in the down gradient monitoring wells.
1.2 At any time in the past year were there Enforcement Standard (ES) or ES Alternative Concentration Limit (ACL) exceedances in any groundwater monitoring well downgradient of the discharge location?

- Yes (20 points)
- No (If no, proceed to question 1.3)
- N/A - Based on a Department confirmation that the hydrogeologic situation is, in effect, a diffuse surface water discharge system.
If Yes, please list the exceedances in each well:
Well 113A on 7-23-19 was $255 \mathrm{mg} / \mathrm{L}$
1.3 At any time in the past year were there Enforcement Standard (ES) or ES Alternative Concentration Limit (ACL) exceedances at any point of standards application monitoring well? Point of standards application monitoring wells are those wells used to determine if an ES or ACL has been exceeded at any one or more of the following: 1) Any point of groundwater use; 2) Any point beyond the property boundary on which the facility is located; 3) Any point beyond the design management zone.
- Yes (10 points)
- No
o N/A - Based on a Department confirmation that the hydrogeologic situation is, in effect, a diffuse surface water discharge system rather than a discharge system potentially impacting the groundwater beyond a groundwater compliance boundary. In this case the facility may have received an NR 140.28 exemption.
If Yes, please list the exceedances in each well:

2. Groundwater Evaluation Report
2.1 Has a comprehensive Groundwater Compliance Evaluation Report been done by either your consultant or the Department ?
o Yes Date:
$\square$

- No

If yes, what were the findings:
$\square$
$\qquad$

## Biosolids Quality and Management

## 1. Biosolids Use/Disposal

1.1 How did you use or dispose of your biosolids? (Check all that apply)
$\square$ Land applied under your permit
$\square$ Publicly Distributed Exceptional Quality Biosolids
区 Hauled to another permitted facilityLandfilled
$\square$ Incinerated
$\square$ Other
NOTE: If you did not remove biosolids from your system, please describe your system type such as lagoons, reed beds, recirculating sand filters, etc.
1.1.1 If you checked Other, please describe:
3. Biosolids Metals

Number of biosolids outfalls in your WPDES permit:
3.1 For each outfall tested, verify the biosolids metal quality values for your facility during the last calendar year.
Outfall No. 003 - Screw Press Sludge (Cake)

| Parameter | $80 \%$ <br> of <br> Limit | H.Q. <br> Limit | Ceiling <br> Limit | Jan | Feb | Mar | Apr May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | $80 \%$ <br> Value | High <br> Quality | Ceiling |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arsenic |  | 41 | 75 |  |  |  | 1.0323 |  |  |  |  |  |  |  |  | 0 | 0 |  |
| Cadmium |  | 39 | 85 |  |  |  | $<6.72$ |  |  |  |  |  |  |  |  |  | 0 | 0 |
| Copper |  | 1500 | 4300 |  |  |  | 625 |  |  |  |  |  |  |  |  |  | 0 | 0 |
| Lead |  | 300 | 840 |  |  |  | 47 |  |  |  |  |  |  |  |  |  | 0 | 0 |
| Mercury |  | 17 | 57 |  |  |  | .45 |  |  |  |  |  |  |  |  |  | 0 | 0 |
| Molybdenum | 60 |  | 75 |  |  |  | 4.8 |  |  |  |  |  |  |  |  | 0 |  | 0 |
| Nickel | 336 |  | 420 |  |  |  | 13 |  |  |  |  |  |  |  |  | 0 |  | 0 |
| Selenium | 80 |  | 100 |  |  |  | 4.6335 |  |  |  |  |  |  |  | 0 |  | 0 |  |
| Zinc | 2800 | 7500 |  |  |  | 521 |  |  |  |  |  |  |  |  |  | 0 | 0 |  |

Outfall No. 004 - Drying Bed Sludge (Cake)

| Parameter | $80 \%$ <br> of <br> Limit | H.Q. <br> Limit | Ceiling <br> Limit | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | $80 \%$ <br> Value | High <br> Quality | Ceiling |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arsenic |  | 41 | 75 |  |  |  | 1.7665 |  |  |  |  |  |  |  |  | 0 | 0 |  |
| Cadmium |  | 39 | 85 |  |  |  | $<4.69$ |  |  |  |  |  |  |  |  | 0 | 0 |  |
| Copper |  | 1500 | 4300 |  |  |  | 993 |  |  |  |  |  |  |  |  |  | 0 | 0 |
| Lead |  | 300 | 840 |  |  |  | 49 |  |  |  |  |  |  |  |  |  | 0 | 0 |
| Mercury |  | 17 | 57 |  |  |  | 2.3 |  |  |  |  |  |  |  |  |  | 0 | 0 |
| Molybdenum | 60 |  | 75 |  |  |  | 6.2 |  |  |  |  |  |  |  |  | 0 |  | 0 |
| Nickel | 336 |  | 420 |  |  |  | 16 |  |  |  |  |  |  |  |  | 0 |  | 0 |
| Selenium | 80 |  | 100 |  |  |  | 8.739 |  |  |  |  |  |  |  |  | 0 |  | 0 |
| Zinc | 2800 | 7500 |  |  |  | 778 |  |  |  |  |  |  |  |  | 0 | 0 |  |  |

Outfall No. 002 - LAGOON SLUDGE (Liquid)

| Parameter | $80 \%$ <br> of <br> Limit | H.Q. <br> Limit | Ceiling <br> Limit | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | $80 \%$ <br> Value | High <br> Quality | Ceiling |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arsenic |  | 41 | 75 |  |  |  |  |  | 3.2627 |  |  |  |  |  |  | 0 | 0 |  |
| Cadmium |  | 39 | 85 |  |  |  |  |  | $<21$ |  |  |  |  |  |  |  | 0 | 0 |
| Copper |  | 1500 | 4300 |  |  |  |  |  | 1595 |  |  |  |  |  |  |  | 1 | 0 |
| Lead |  | 300 | 840 |  |  |  |  |  | $<106$ |  |  |  |  |  |  |  | 0 | 0 |
| Mercury |  | 17 | 57 |  |  |  |  |  | 1.6 |  |  |  |  |  |  |  | 0 | 0 |
| Molybdenum | 60 |  | 75 |  |  |  |  |  | 7.1 |  |  |  |  |  |  | 0 |  | 0 |
| Nickel | 336 |  | 420 |  |  |  |  |  | $<64$ |  |  |  |  |  |  | 0 |  | 0 |
| Selenium | 80 |  | 100 |  |  |  |  |  | $<4.2373$ |  |  |  |  |  | 0 |  | 0 |  |
| Zinc | 2800 | 7500 |  |  |  |  |  | 1737 |  |  |  |  |  |  | 0 | 0 |  |  |

3.1.1 Number of times any of the metals exceeded the high quality limits OR $80 \%$ of the limit for molybdenum, nickel, or selenium = 1
Exceedence Points

- 0 (0 Points)
- 1-2 (10 Points)
o > 2 (15 Points)
3.1.2 If you exceeded the high quality limits, did you cumulatively track the metals loading at each land application site? (check applicable box)
- Yes
- No (10 points)
- N/A - Did not exceed limits or no HQ limit applies (0 points)
- N/A - Did not land apply biosolids until limit was met (0 points)
3.1.3 Number of times any of the metals exceeded the ceiling limits $=0$

Exceedence Points

- 0 (0 Points)
- 1 (10 Points)
o > 1 (15 Points)
3.1.4 Were biosolids land applied which exceeded the ceiling limit?
- Yes (20 Points)
- No (0 Points)
3.1.5 If any metal limit (high quality or ceiling) was exceeded at any time, what action was taken? Has the source of the metals been identified?

4. Pathogen Control (per outfall):
4.1 Verify the following information. If any information is incorrect, use the Report Issue button under the Options header in the left-side menu.

| Outfall Number: | $\mathbf{0 0 4}$ |
| :--- | :--- |
| Biosolids Class: | B |
| Bacteria Type and Limit: | Fecal Coliform |
| Sample Dates: | $11 / 01 / 2019-12 / 31 / 2019$ |
| Density: | CFU/G TS |
| Sample Concentration Amount: | Yes |
| Requirement Met: | No |
| Land Applied: | Aerobic Digestion |
| Process: | 0 |
| Process Description: |  |

## Compliance Maintenance Annual Report

Evansville Wastewater Treatment Facility
4.2 If exceeded Class $B$ limit or did not meet the process criteria at the time of land application. 4.2.1 Was the limit exceeded or the process criteria not met at the time of land application?

- Yes (40 Points)
- No

If yes, what action was taken?
$\qquad$
5. Vector Attraction Reduction (per outfall):
5.1 Verify the following information. If any of the information is incorrect, use the Report Issue button under the Options header in the left-side menu.

| Outfall Number: | $\mathbf{0 0 4}$ |
| :--- | :--- |
| Method Date: | $12 / 31 / 2019$ |
| Option Used To Satisfy Requirement: | Incorporation when land apply |
| Requirement Met: | Yes |
| Land Applied: | No |
| Limit (if applicable): |  |
| Results (if applicable): |  |

5.2 Was the limit exceeded or the process criteria not met at the time of land application?

- Yes (40 Points)
- No

If yes, what action was taken?
$\qquad$
6. Biosolids Storage
6.1 How many days of actual, current biosolids storage capacity did your wastewater treatment facility have either on-site or off-site?

- >= 180 days (0 Points)
- 150-179 days (10 Points)
- 120-149 days (20 Points)
- 90-119 days (30 Points)
- < 90 days (40 Points)
- N/A (0 Points)
6.2 If you checked N/A above, explain why.

7. Issues
7.1 Describe any outstanding biosolids issues with treatment, use or overall management:

None.

| Total Points Generated | 10 |
| :---: | :---: |
| Score (100 - Total Points Generated) | 90 |
| Section Grade | $\mathbf{B}$ |

## Staffing and Preventative Maintenance (All Treatment Plants)

1. Plant Staffing
1.1 Was your wastewater treatment plant adequately staffed last year?

- Yes
- No

If No, please explain:
$\square$
Could use more help/staff for:
1.2 Did your wastewater staff have adequate time to properly operate and maintain the plant and fulfill all wastewater management tasks including recordkeeping?

- Yes
- No

If No, please explain:
$\square$
2. Preventative Maintenance
2.1 Did your plant have a documented AND implemented plan for preventative maintenance on major equipment items?

- Yes (Continue with question 2)
- No (40 points)

If No, please explain, then go to question 3:
$\square$
2.2 Did this preventative maintenance program depict frequency of intervals, types of lubrication, and other tasks necessary for each piece of equipment?

- Yes
- No (10 points)
2.3 Were these preventative maintenance tasks, as well as major equipment repairs, recorded and filed so future maintenance problems can be assessed properly?
- Yes
- Paper file system
- Computer system
- Both paper and computer system
- No (10 points)

3. O\&M Manual
3.1 Does your plant have a detailed O\&M and Manufacturer Equipment Manuals that can be used as a reference when needed?

- Yes
- No

4. Overall Maintenance /Repairs
4.1 Rate the overall maintenance of your wastewater plant.
o Excellent

- Very good
- Good
- Fair
- Poor

Describe your rating:

## Compliance Maintenance Annual Report

## Evansville Wastewater Treatment Facility

I use job cal for maintenance scheduling. An inspection walk around is performed multiple times per day to insure everything is looking and sounding right.

| Total Points Generated | 0 |
| :---: | :---: |
| Score (100 - Total Points Generated) | 100 |
| Section Grade | $\mathbf{A}$ |

## Operator Certification and Education

## 1. Operator-In-Charge

1.1 Did you have a designated operator-in-charge during the report year?

- Yes (0 points)
- No (20 points)

Name:
DALE R ROBERTS
Certification No: 36539
2. Certification Requirements
2.1 In accordance with Chapter NR 114.56 and 114.57, Wisconsin Administrative Code, what level and subclass(es) were required for the operator-in-charge (OIC) to operate the wastewater treatment plant and what level and subclass(es) were held by the operator-in-charge?

| Sub | SubClass Description | WWTP | OIC |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Class |  | Basic | OIT | Basic | Advanced |
| A1 | Suspended Growth Processes | X |  |  | X |
| A2 | Attached Growth Processes |  |  |  |  |
| A3 | Recirculating Media Filters |  |  |  |  |
| A4 | Ponds, Lagoons and Natural |  |  |  |  |
| A5 | Anaerobic Treatment Of Liquid |  |  |  |  |
| B | Solids Separation | X |  |  | X |
| C | Biological Solids/Sludges | X |  |  | X |
| P | Total Phosphorus |  |  |  |  |
| N | Total Nitrogen | X | NA | NA | X |
| D | Disinfection |  |  |  |  |
| L | Laboratory |  |  |  |  |
| U | Unique Treatment Systems |  |  |  |  |
| SS | Sanitary Sewage Collection | X | NA | NA | X |

2.2 Was the operator-in-charge certified at the appropriate level and subclass(es) to operate this plant? (Note: Certification in subclass SS, N and A5 not required in 2019; subclass SS is basic level only.)

- Yes (0 points)
- No (20 points)

3. Succession Planning
3.1 In the event of the loss of your designated operator-in-charge, did you have a contingency plan to ensure the continued proper operation and maintenance of the plant that includes one or more of the following options (check all that apply)?
区 One or more additional certified operators on staff
$\square$ An arrangement with another certified operator
$\square$ An arrangement with another community with a certified operator
『An operator on staff who has an operator-in-training certificate for your plant and is expected to be certified within one year
$\square$ A consultant to serve as your certified operatorNone of the above (20 points)
If "None of the above" is selected, please explain:

## Compliance Maintenance Annual Report

4.1 If you had a designated operator-in-charge, was the operator-in-charge earning Continuing Education Credits at the following rates?
OIT and Basic Certification:

- Averaging 6 or more CECs per year.
- Averaging less than 6 CECs per year.

Advanced Certification:

- Averaging 8 or more CECs per year.
- Averaging less than 8 CECs per year.

| Total Points Generated | 0 |
| :---: | :---: |
| Score (100 - Total Points Generated) | 100 |
| Section Grade | $\mathbf{A}$ |

## Financial Management

1. Provider of Financial Information Name:
```
Ian Rigg
```

Telephone:
608-882-2266
(XXX) XXX-XXXX

E-Mail Address
(optional):

2. Treatment Works Operating Revenues
2.1 Are User Charges or other revenues sufficient to cover O\&M expenses for your wastewater treatment plant AND/OR collection system ?

- Yes (0 points) $\square \square$
- No (40 points)

If No, please explain:
$\qquad$
2.2 When was the User Charge System or other revenue source(s) last reviewed and/or revised? Year:

2019

- 0-2 years ago (0 points)
- 3 or more years ago (20 points) $\square$
- N/A (private facility)
2.3 Did you have a special account (e.g., CWFP required segregated Replacement Fund, etc.) or financial resources available for repairing or replacing equipment for your wastewater treatment plant and/or collection system?
- Yes (0 points)
- No (40 points)

REPLACEMENT FUNDS [PUBLIC MUNICIPAL FACILITIES SHALL COMPLETE QUESTION 3]
3. Equipment Replacement Funds
3.1 When was the Equipment Replacement Fund last reviewed and/or revised?

Year:
2019

- 1-2 years ago (0 points) $\square \square$
- 3 or more years ago (20 points) $\square \square$ - N/A

If $N / A$, please explain:
$\square$
3.2 Equipment Replacement Fund Activity
3.2.1 Ending Balance Reported on Last Year's CMAR
3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)
3.2.3 Adjusted January 1st Beginning Balance

3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)

| \$ | 787,877.00 |
| :---: | :---: |
| \$ | 0.0 |
| \$ | 787,877.00 |
| \$ | 52,550.00 |

3.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 3.2.6.1 below*)
3.2.6 Ending Balance as of December 31st for CMAR Reporting Year
$\$ \quad 840,427.00$

All Sources: This ending balance should include all Equipment Replacement Funds whether held in a bank account(s), certificate(s) of deposit, etc.
3.2.6.1 Indicate adjustments, equipment purchases, and/or major repairs from 3.2.5 above.
3.3 What amount should be in your Replacement Fund? \$ 418,382.00

Please note: If you had a CWFP Ioan, this amount was originally based on the Financial Assistance Agreement (FAA) and should be regularly updated as needed. Further calculation instructions and an example can be found by clicking the SectionInstructions link under Info header in the left-side menu.
3.3.1 Is the December 31 Ending Balance in your Replacement Fund above, (\#3.2.6) equal to, or greater than the amount that should be in it (\#3.3)?

- Yes
- No

If No, please explain.
4. Future Planning
4.1 During the next ten years, will you be involved in formal planning for upgrading, rehabilitating, or new construction of your treatment facility or collection system?

- Yes - If Yes, please provide major project information, if not already listed below.
- No

| Project <br> $\#$ | Project Description | Estimated <br> Cost | Approximate <br> Construction <br> Year |
| :---: | :--- | ---: | :---: |
| 1 | 10 Year Capital Plan - Sewer Main replacement and lining from 2021 to 2030. | $5,000,000$ | 2028 |
| 2 | 6 Remaining Lift Station Rebuild/Repairs 2021-2030 | $1,740,000$ | 2028 |

5. Financial Management General Comments

All projects listed above will require mild and steady rate increases (less than 5\%) starting in 2022 to accommodate a series of 10-20 year revenue bonds.

ENERGY EFFICIENCY AND USE
6. Collection System
6.1 Energy Usage
6.1.1 Enter the monthly energy usage from the different energy sources:

COLLECTION SYSTEM PUMPAGE: Total Power Consumed
Number of Municipally Owned Pump/Lift Stations: $\square$

|  | Electricity Consumed <br> (kWh) | Natural Gas Consumed <br> (therms) |
| :---: | :---: | :---: |
| January | 5,823 | 9 |
| February | 9,043 | 17 |
| March | 5,364 | 8 |
| April | 9,171 | 6 |
| May | 8,802 | 6 |
| June | 8,074 | 7 |
| July | 7,526 | 8 |
| August | 7,325 | 4 |
| September | 6,643 | 4 |
| October | 8,400 | 6 |
| November | 8,739 | 28 |
| December | 9,216 | 7 |
| Total | $\mathbf{9 4 , 1 2 6}$ | $\mathbf{1 1 0}$ |
| Average | $\mathbf{7 , 8 4 4}$ | $\mathbf{9}$ |

### 6.1.2 Comments:

An Inflow and Infiltration study is being conducted to determine best I/I reduction, thus reduce energy use of the lift stations.
6.2 Energy Related Processes and Equipment
6.2.1 Indicate equipment and practices utilized at your pump/lift stations (Check all that apply):
$\boxtimes$ Comminution or ScreeningExtended Shaft Pumps
® Flow Metering and RecordingPneumatic Pumping
® SCADA System
$\boxtimes$ Self-Priming Pumps
Q Submersible Pumps
区 Variable Speed DrivesOther:
$\square$
6.2.2 Comments:
$\square$
6.3 Has an Energy Study been performed for your pump/lift stations?

- No
o Yes
Year:


By Whom:


Describe and Comment:

6．4 Future Energy Related Equipment

6．4．1 What energy efficient equipment or practices do you have planned for the future for your pump／lift stations？

7．Treatment Facility
7．1 Energy Usage
7．1．1 Enter the monthly energy usage from the different energy sources：
TREATMENT PLANT：Total Power Consumed／Month

|  | Electricity <br> Consumed <br> （kWh） | Total Influent <br> Flow（MG） | Electricity <br> Consumed／ <br> Flow <br> （kWh／MG） | Total Influent <br> BOD（1000 Ibs） | Electricity <br> Consumed／ <br> Total Influent <br> BOD | Natural Gas <br> Consumed <br> （therms） |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 46,080 | 16.67 | 2,764 | 20.62 | 2,235 | 1,283 |
| February | 44,352 | 14.89 | 2,979 | 18.34 | 2,418 | 1,619 |
| March | 40,608 | 19.57 | 2,075 | 18.69 | 2,173 | 1,122 |
| April | 38,016 | 14.56 | 2,611 | 35.04 | 1,085 | 503 |
| May | 40,320 | 17.34 | 2,325 | 20.80 | 1,938 | 220 |
| June | 40,896 | 15.96 | 2,562 | 22.56 | 1,813 | 48 |
| July | 42,048 | 14.60 | 2,880 | 22.20 | 1,894 | 6 |
| August | 39,744 | 13.63 | 2,916 | 16.46 | 2,415 | 9 |
| September | 37,440 | 14.14 | 2,648 | 18.51 | 2,023 | 10 |
| October | 35,712 | 18.22 | 1,960 | 22.35 | 1,598 | 129 |
| November | 36,000 | 15.65 | 2,300 | 16.68 | 2,158 | 735 |
| December | 38,304 | 15.24 | 2,513 | 16.71 | 2,292 | 1,015 |
| Total | $\mathbf{4 7 9 , 5 2 0}$ | $\mathbf{1 9 0 . 4 7}$ |  | $\mathbf{2 4 8 . 9 6}$ |  | $\mathbf{6 , 6 9 9}$ |
| Average | $\mathbf{3 9 , 9 6 0}$ | $\mathbf{1 5 . 8 7}$ | $\mathbf{2 , 5 4 4}$ | $\mathbf{2 0 . 7 5}$ | $\mathbf{2 , 0 0 4}$ | $\mathbf{5 5 8}$ |

7．1．2 Comments：
$\square$

7．2 Energy Related Processes and Equipment
7．2．1 Indicate equipment and practices utilized at your treatment facility（Check all that apply）：
® Aerobic DigestionAnaerobic DigestionBiological Phosphorus RemovalCoarse Bubble Diffusers
区 Dissolved O2 Monitoring and Aeration ControlEffluent PumpingFine Bubble DiffusersInfluent PumpingMechanical Sludge Processing
区 Nitrification
区
SCADA SystemUV Disinfection
区 Variable Speed Drives
$\square$ Other：

## Compliance Maintenance Annual Report



| Total Points Generated | 0 |
| :---: | :---: |
| Score (100 - Total Points Generated) | 100 |
| Section Grade | $\mathbf{A}$ |

## Sanitary Sewer Collection Systems

1．Capacity，Management，Operation，and Maintenance（CMOM）Program
1．1 Do you have a CMOM program that is being implemented？
－Yes
－No
If No，explain：
$\square$
1．2 Do you have a CMOM program that contains all the applicable components and items according to Wisc．Adm Code NR 210.23 （4）？
－Yes
－No（30 points）
－N／A
If No or N／A，explain：
$\square$
1．3 Does your CMOM program contain the following components and items？（check the components and items that apply）
区 Goals［NR 210.23 （4）（a）］
Describe the major goals you had for your collection system last year：
Cleaned $25 \%$ and televised suspected bad sections of the collection system
Did you accomplish them？
－Yes
－No
If No，explain：
$\boxtimes$ Organization［NR 210.23 （4）（b）］$\square \square$
Does this chapter of your CMOM include：
区 Organizational structure and positions（eg．organizational chart and position descriptions）
$\boxtimes$ Internal and external lines of communication responsibilities
$\boxtimes$ Person（s）responsible for reporting overflow events to the department and the public
区 Legal Authority［NR 210.23 （4）（c）］
What is the legally binding document that regulates the use of your sewer system？
Sewer use ordinance
If you have a Sewer Use Ordinance or other similar document，when was it last reviewed and revised？（MM／DD／YYYY）2009－01－02
Does your sewer use ordinance or other legally binding document address the following：
$\boxtimes$ Private property inflow and infiltration
$\boxtimes$ New sewer and building sewer design，construction，installation，testing and inspection
$\boxtimes$ Rehabilitated sewer and lift station installation，testing and inspection
$\boxtimes$ Sewage flows satellite system and large private users are monitored and controlled，as necessary
$\boxtimes$ Fat，oil and grease control
$\boxtimes$ Enforcement procedures for sewer use non－compliance
区 Operation and Maintenance［NR 210.23 （4）（d）］
Does your operation and maintenance program and equipment include the following：
$\boxtimes$ Equipment and replacement part inventories
区 Up－to－date sewer system map
邓A management system（computer database and／or file system）for collection system information for O\＆M activities，investigation and rehabilitation
$\boxtimes \mathrm{A}$ description of routine operation and maintenance activities（see question 2 below）
－Capacity assessment program
B Basement back assessment and correction
区 Regular O\＆M training
$\boxtimes$ Design and Performance Provisions［NR 210.23 （4）（e）］$\square \square$
What standards and procedures are established for the design，construction，and inspection of the sewer collection system，including building sewers and interceptor sewers on private property？
® State Plumbing Code，DNR NR 110 Standards and／or local Municipal Code Requirements
$\boxtimes$ Construction，Inspection，and TestingOthers：

邓 Overflow Emergency Response Plan［NR 210.23 （4）（f）］$\square \square$
Does your emergency response capability include：
$\boxtimes$ Responsible personnel communication procedures
Q Response order，timing and clean－up
『 Public notification protocols
区 Training
区 Emergency operation protocols and implementation procedures
$\boxtimes$ Annual Self－Auditing of your CMOM Program［NR 210.23 （5）］$\square \square$
$\square$ Special Studies Last Year（check only those that apply）：
区 Infiltration／Inflow（I／I）Analysis
$\square$ Sewer System Evaluation Survey（SSES）
$\square$ Sewer Evaluation and Capacity Managment Plan（SECAP）
$\square$ Lift Station Evaluation Report
$\square$ Others：

2．Operation and Maintenance
2．1 Did your sanitary sewer collection system maintenance program include the following maintenance activities？Complete all that apply and indicate the amount maintained．

| Cleaning | 25 | \％of system／year |
| :---: | :---: | :---: |
| Root removal | 25 | \％of system／year |
| Flow monitoring | 0 | \％of system／year |
| Smoke testing | 0 | \％of system／year |

Sewer line televising

Manhole inspections
Lift station O\＆M
Manhole rehabilitation

Mainline rehabilitation


Private sewer inspections
Private sewer I／I removal $\qquad$

River or water crossings 0 \% of pipe crossings evaluated or maintained Please include additional comments about your sanitary sewer collection system below:
3. Performance Indicators
3.1 Provide the following collection system and flow information for the past year.

| 46.31 | To |
| :---: | :---: |
| 36 | Annual average precipitation (for your location) |
| 27 | Miles of sanitary sewer |
| 8 | Number of lift stations |
| 0 | Number of lift station failures |
| 0 | Number of sewer pipe failures |
| 0 | Number of basement backup occurrences |
| 0 | Number of complaints |
| 0.521 | Average daily flow in MGD (if available) |
| 1.412 | Peak monthly flow in MGD (if available) |
| 0.059 | Peak hourly flow in MGD (if available) |

3.2 Performance ratios for the past year:

| 0.00 | Lift station failures (failures/year) |
| :---: | :---: |
| 0.00 | Sewer pipe failures (pipe failures/sewer mile/yr) |
| 0.00 | Sanitary sewer overflows (number/sewer mile/yr) |
| 0.00 | Basement backups (number/sewer mile) |
| 0.00 | Complaints (number/sewer mile) |
| 2.7 | Peaking factor ratio (Peak Monthly:Annual Daily Avg) |
| 0.1 | Peaking factor ratio (Peak Hourly:Annual Daily Avg) |

4. Overflows

| LIST OF SANITARY SEWER (SSO) AND TREATMENT FACILITY (TFO) OVERFLOWS REPORTED ** |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Date | Location | Cause |
| Estimated |  |  |  |
| Volume (MG) |  |  |  |$|$

** If there were any SSOs or TFOs that are not listed above, please contact the DNR and stop work on this section until corrected.
5. Infiltration / Inflow (I/I)
5.1 Was infiltration/inflow (I/I) significant in your community last year?

- Yes
- No

If Yes, please describe:
After significant rain there is a noticeable amount of clear water flowing in the mains.
5.2 Has infiltration/inflow and resultant high flows affected performance or created problems in your collection system, lift stations, or treatment plant at any time in the past year?
o Yes

- No

If Yes, please describe:

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Evansville Wastewater Treatment Facility Last Updated: Reporting For:
7/27/2020 2019

|  |  <br> 5.3 Explain any infiltration/inflow (I/I) changes this year from previous years: <br> none <br> 5.4 What is being done to address infiltration/inflow in your collection system? <br> We are having an I\&I study performed. |
| :--- | :--- |


| Total Points Generated | 0 |
| :---: | :---: |
| Score (100 - Total Points Generated) | 100 |
| Section Grade | $\mathbf{A}$ |

## Compliance Maintenance Annual Report

## Grading Summary

WPDES No: 0023957

| SECTIONS | LETTER GRADE | GRADE POINTS | WEIGHTING <br> FACTORS | SECTION <br> POINTS |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Influent | A | 4 | 3 | 12 |  |
| BOD/CBOD | A | 4 | 10 | 40 |  |
| Nitrogen | B | 3 | 7 | 21 |  |
| Groundwater | C | 2 | 7 | 14 |  |
| Ponds | B |  |  |  |  |
| Biosolids | A | 3 | 5 | 15 |  |
| Staffing/PM | A | 4 | 1 | 4 |  |
| OpCert | A | 4 | 1 | 4 |  |
| Financial | A | 4 | 1 | 4 |  |
| Collection |  |  |  |  |  |
| TOTALS |  |  |  |  |  |
| GRADE POINT AVERAGE (GPA) $=\mathbf{3 . 3 2}$ | $\mathbf{3 8}$ | $\mathbf{1 2 6}$ |  |  |  |

Notes:
A = Voluntary Range (Response Optional)
B = Voluntary Range (Response Optional)
C = Recommendation Range (Response Required)
D = Action Range (Response Required)
F = Action Range (Response Required)

## SOLID WASTE COLLECTION SERVICES

The City started the process of developing a Request for Proposals (RFP) in December of 2019. After some research a survey was submitted to the public on what they preferred in solid waste service. The results indicate the public's desire to implement or explore having a florescent light and battery recycling service to better separate their household waste. Additionally having more frequently available hazardous waste collection options seemed more popular than unpopular.

Other services like organic waste recycling was less popular and after looking at the costs it would be a significant expenses. The greater area is not equipped to provide such service and the City of Evansville is too small of a community to drive such innovation alone.

In the RFP we proposed that current service levels be maintained with tire collection moved to an alternate service. In the alternate services the City asked about organic recycling, battery recycling, florescent light disposal, curbside e-waste recycling, increased hazardous waste disposal options and weekly recycling collection.

Starting July 24 to August $3^{\text {rd }}$ the City sent out a survey through Mail Chimp. At first glance the results indicate strong support to increase recycling to a weekly service with 529 responses. After closer examination it could be determined some individuals in favor or against such a service participated multiple times. There was no security to the survey to prevent this and the result are unreliable. The votes that could be determined as only one person equaling one vote left little over 60 responses and weekly recycling had less than $50 \%$ approval.

In the comparative matrix below the City excluded Johns Disposal as the Municipal Services Committee determined their pricing was too high to be a fair comparison to the remaining proposals from Advance Disposal, Badgerland Disposal, and Pellitteri. We are comparing prices and details of the service assuming a 5 year contract.

| Service | Advance | Badger | Pellitteri |
| :---: | :---: | :---: | :---: |
| Weekly Solid Waste | \$7.53 per month | \$5.54 per month | \$7.95 per month |
| Bi-weekly Recycling | \$3.45 per month | \$4.00 per month | \$3.35 per month |
| Weekly Recycling | \$6.62 per month | \$5.65 per month | \$5.95 per month |
| $2^{\text {nd }}$ Recycling <br> Cart | \$3.45 per month | $\$ 4.00$ per month | \$3.35 per month |
| Bulky Waste Details | Advance notification and documentation for: <br> - Furniture <br> - Appliances <br> - Mattresses <br> - Construction Material (limited to three 32 gallon containers $\geq 50$ \#) <br> - Lumber ( $\geq 4^{\prime}$ length) <br> - Carpet ( $\geq 4$ ' length \& 16 " diameter) <br> - Cabinets/Counter Tops ( $\geq$ 4' length) | No advance notification and limited to one item per month: <br> - Items that do not fit in carts <br> - Furniture <br> - Mattresses <br> - Non-Freon appliances add $\$ 0.50$ per month <br> - Other items handled by one person. <br> Excludes: <br> - Freon Appliances <br> - Electronics <br> - Yard waste <br> - Hazardous waste <br> - Tires <br> Willing to allow 3 a month at $\$ 0.35$ extra per month. | Advance notification and full payment by the customer at the time of scheduling collection. <br> Alternative: <br> Added \$1.00 a month and with advance notification: <br> - Furniture <br> - Mattresses <br> - Medium sized construction material (toilets, sinks, etc.) <br> - Carpet ( $\geq 4$ ' length \& 24" diameter) <br> - File cabinets <br> - Cabinets ( $\geq 8$, length) |
| Bulky Waste Costs | Included in flat rate. | Included in flat rate with Freon and non-Freon appliances at \$30-35 each when called in advance. | \$26-\$64 depending on the items. Potentially higher if in large amounts. |
| E-waste Details | Limit 2 TVs curbside annually. Smaller e-waste items part of bulky waste appointment. | No limit with container service. | 3 yard container the City must store inside a building. |
| E-waste Costs (Central Location) | Not Provided | Included in flat rate. | $\$ 160$ per haul plus $\$ 0.30$ per \#. |
| E-waste Costs (Curbside) | Included in flat rate. Limit two TV or monitors. Unlimited other. | Addition $\$ 1.00$ per month and includes tire collection (1 e-waste item and 2 tires per month) | Part of Bulky waste collection and costs $\$ 64$ per trip. |
| Florescent Details | Not Provided | Option through a $3^{\text {rd }}$ Party recycler/disposal service | Informed the City to use local hardware stores |
| Florescent Costs | Not Provided | \$250 per haul plus costs | Not Provided |
| Battery Details | Not Provided | Option through a 3rd Party recycler/disposal service | Informed the City to use local hardware stores |


| Battery Costs | Not Provided | \$250 per haul plus costs | Not Provided |
| :---: | :---: | :---: | :---: |
| Hazardous Waste Details | Not Provided | Not Provided | Informed the City to participate in Rock County’s Clean Sweep |
| Hazardous Waste Costs | Not Provided | Not Provided | Not provided |
| Tires | Limited to 4 a month/ 8 per year as part of bulky waste collection | Central location for tires with no limit is $\$ 0.25$ per household per month. | Part of Bulky waste collection |
| Use Oil | Not Provided | Part of Recycling service and costs. | Not Provided |
| Other Notes | There have been previous disputes between staff and Advance Disposal on what constitutes bulky waste under the current contract. <br> One swap out for free. \$65 charge for damaged or lost by negligence. <br> Already established in the community. | Unknown service for the City staff. Most economical to the larger part of the community with a more limited bulky waste service. <br> Limited walk up service. <br> Established services/ residency switch is $\$ 25$ per cart. User neglect causing damage is $\$ 50$ per cart. <br> Availability for late-outs on carts (within reason). <br> Willing to keep small inventory of carts with the City if delays in establishing service occur. | One free event annually for residents to have their documents shredded. <br> \$45 fee for switching cart sizes. <br> Unknown service to the City staff and had more attention to their environmental impact and customer education in their proposal than Advance or Badger. |

