## NOTICE

A meeting of the City of Evansville Common Council will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible. Agendas, minutes, and packets can be found here: www.ci.evansville.wi.gov/councilmeetings

## City of Evansville Common Council Regular Meeting

City Hall, 31 S Madison St, Evansville WI 53536
Tuesday, December 13, 2022, 6:00 p.m.

## AGENDA

1. Call to order
2. Roll call
3. Motion to approve the agenda
4. Motion to waive the reading of the minutes of the November 8, 2022 regular meeting and approve as presented.
5. Civility reminder
6. Citizen appearances other than agenda items listed.
A. Presentations:
1) Building Better Neighbors Community Group, Laurie Burgos, District Administrator ECSD
2) TDS Telecommunications, Allen Rauth, Manager, Business Development
B. Oath of Office:
3) Leah Hurtley, City Clerk
4) Carolyn Kleisch, EMS Chief
7. Reports of Committees
A. Library Board Report
B. Parks and Recreation Board Report
C. Plan Commission Report
D. Finance and Labor Relations Committee Report
1) Motion to accept the November 2022 City bills as presented in the amount of $\$ 1,611,001.91$.
2) Motion to approve the Engagement of Services with Johnson Block CPAs for the City's 2022 Audit.
3) Motion to approve the 2023-2025 Police Union Contract.
E. Public Safety Committee Report
F. Municipal Services Report
G. Economic Development Committee
H. Youth Center Advisory Board Report
I. Historic Preservation Commission
J. Fire District Report
K. Police Commission Report
L. Energy Independence Team Report
M. Board of Appeals Report
8. Unfinished Business
9. Communications and Recommendations of the Administrator
A. Ehlers Public Finance Seminar February 16 and 17, 2023.
10. Communications and Recommendations of the Mayor
A. Motion to approve the Committee Citizen Appointment of Becky Hildebrandt, 522 Gold Coast Lane, Evansville, WI 53536, to the vacancy of a five-year term, ending 2027 to the Housing Authority.
B. Motion to approve the Committee Citizen Appointment of Abbey Barnes, 228 W Main Street, Evansville, WI 53536, to the vacancy of a three-year term, ending 2025 to the Plan Commission.
C. Motion to approve the Committee Citizen Appointment of Pat Carr, 224 Church Street, Evansville, WI 53536, to the vacancy of a three-year term, ending 2024 to the Economic Development Committee.
D. Motion to approve the Committee Citizen Appointment of Gabriel 'Gabe' Schrader, $428 \mathrm{~S} 7^{\text {th }}$ Street, Evansville, WI 53536, to the vacancy of a three-year term, ending 2025 to the Economic Development Committee.
E. Motion to approve the Committee Citizen Appointment of Abraham Rodriguez, 461 W Main Street, Evansville, WI 53536, to Greg Vossekuil's unexpired three-year term, ending 2025 to the Youth Center Committee.
F. Motion to approve the Committee Citizen Appointment of Aimee Stano, 119 Grove Street, Evansville, WI 53536, to the vacancy of a two-year term, ending 2024 to the Historic Preservation Committee.
11. New Business
12. Introduction of New Ordinances
A. First reading of Ordinance \#2023-1 An Ordinance Rezoning Territory from Residential District 1 (R-1) to Residential District 2 (R-2) (On Parcel 6-27-559.5051)
B. First reading of Ordinance \#2023-2 An Ordinance Rezoning Territory from Local Business District (B-1) to Community Business District (B-3) (On Parcel 6-27-589)
13. Upcoming Meeting Reminder:
A. Regular Common Council Meeting, Tuesday January 10 th, 2023, at 6:00 p.m.
14. Closed Session: Motion that Common Council convenes in closed session pursuant to section 19.85 (1) (e) of the Wisconsin statutes where discussion in open session would negatively impact the city's competitive or bargaining position and pursuant to Sec. 19.85(1)(e) of the Wis. Stats. Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.
15. Motion to Adjourn

Dianne C. Duggan, Mayor

# City of Evansville Common Council <br> Regular Meeting <br> City Hall, 31 S Madison St, Evansville WI 53536 <br> Tuesday, November 8, 2022, 6:00 p.m. <br> <br> MINUTES 

 <br> <br> MINUTES}

1. Call to order: by Mayor Duggan at 6:00 p.m.
2. Roll call:

| Members | Present/Absent |
| :--- | :---: |
| Alderperson, Jim Brooks | P |
| Alderperson, Cory Neeley | P |
| Alderperson, Ben Corridon | P |
| Mayor, Dianne Duggan | P |
| Alderperson, Ben Ladick | P |
| Alderperson, Susan Becker | A |
| Alderperson, Gene Lewis | P |
| Alderperson, Joy Morrison | P |
| Alderperson, Erika Stuart | P |

## Others Present

City Administrator, Jason Sergeant<br>City Treasurer, Julie Roberts<br>Attorney, Mark Kopp<br>Evansville Today, Bill Lathrop<br>Municipal Services Director, Chad Renly

Town \& Country Engineers, Brian Berquist
3. Motion to approve the agenda, Brooks made a motion, seconded by Neeley to move Item 7G in front of 7A. Motion carried 7-0
4. Motion to waive the reading of the minutes of the October 11 ${ }^{\text {th, }} 2022$ Regular Meeting and approve as presented, by Brooks, seconded by Morrison. Corridon discussed the accuracy of $7 E$ and an error in Item 3, if should be it. Motion, carried 7-0.
5. Civility reminder. Recognition of the commitment to civility and decorum at Council meetings.
6. Citizen appearances other than agenda items listed. None

## 7. Reports of Committees

A. Library Board Report. Megan provided the following typed report.

General Updates: Walworth County became the third and final county to approve the merger of Arrowhead Library System and Lakeshores Library System. The new entity, Prairie Lakes Library System, will take effect on January 1, 2023 and will serve the counties of Racine, Rock, and Walworth.
Megan and Rebecca attended the Wisconsin Library Association Annual Conference in Lake Geneva last week.
The Friends of the Library are bringing their pie sale back this year. This year you can preorder pies (order forms available at the library). Pies will be available for pickup on Wednesday, November 23.

Programming Updates: The Haunted Library program was a big hit. We had 111 people come through! On Friday we are offering a program for kids in grades 3-6 called Ag in the Bag. Participants will learn about soybeans and how to make lip balm.
B. Parks and Recreation Board Report- Lewis reported discussion occurred regarding the cofferdam at Lake Leota, winterization of the parks, leaf pickup, and the positive feedback from the temporary soccer fields.

1) Capital Campaign updates and naming opportunities discussion. Growing Our Parks: Recreation for Generations, Chairperson, Pastor Matthew Poock was in attendance. Chairperson Poock gave a brief recap of the committee's efforts and shared that the team has already secured $\$ 130,000$ in gifts for the campaign, two of which are for naming rights. Pastor Matt asked the council for consideration of renaming Westside Park, if the opportunity arose, as a naming rights
option. The council agreed if the opportunity arose, they would be open to considering renaming the park so long as council has final say.

## C. Plan Commission Report

1) Motion to approve a certified survey map (CSM) creating 3 residential lots from tax parcels 6-27-485 and 6-27-484, finding that the application is in the public interest and meets the objectives contained within Sections 110-230 and 110-102(g) of city ordinances, with the conditions the final CSM is recorded with Rock County Register of Deeds and City Engineer approves utility connections and site grading, by Neeley, seconded by Corridon. Motion carried 7-0.
2) Motion to approve the creation of a 3.15 acre ( 2.9 acres excluding right-of-way) residential lot from parcel 6-16-245, a 78.07 lot zoned A-1 Exclusive Agriculture, located at 7101 North Tolles Road, Town of Porter, finding that the application is in the public interest and meets the objectives contained within Sections 110-230 and 110-102(g) of city ordinances, with the condition the final CSM is recorded with Rock County Register of Deeds, and that the application fulfills any other obligations set forth by the Town of Porter and Rock County, by Neeley, seconded by Corridon. Motion carried 7-0.
3) Motion to approve the creation of a 3.0 acre residential lot from parcel 6-20-130, a 112 acre lot zoned A-1 Exclusive Agriculture, located at 9202 N. Evansville-Brooklyn Road, Town of Union, finding that the application is in the public interest and meets the objectives contained within Sections 110-230 and 110-102(g) of city ordinances, with the condition the final CSM is recorded with Rock County Register of Deeds, and that the application fulfills any other obligations set forth by the Town of Union and Rock County, by Neeley, seconded by Corridon. Motion carried 7-0.
4) Discussion and Second Reading of Ordinance \# 2022-13, An Ordinance Rezoning Territory from Local Business District (B-1) to Community Business District (B-3) (On Parcel 6-27559.5170). A Motion made by Brooks, seconded by Neeley. Motion carried 7-0.
D. Finance and Labor Relations Committee Report
5) Motion to accept the October 2022 City bills as presented in the amount of $\$ 2,024,828.74$, by Corridon, seconded by Morrison. Motion carried 7-0 by roll call vote.
6) Public Hearing: 2023 Operational Budget
i) Staff Summary- Reported by City Administrator Jason Sergeant. Sergeant explained the total mill increase compared to last year is less than $\$ 0.50$ and further explained the primary reason is wages mainly due to the Wage Study. The Cost of Labor Increase (COLA) will be $3.75 \%$. Other factors include the street projects and some projects associated with the Westside Park projects. Sergeant thanked Department Heads for their efforts working on the budget, with the effort to relieve the wage pressure, tough decisions were made and any more cuts could negatively affect the quality of service the city provides.
Neeley asked if there are any places were unregulated expenses within the community could be increased to reduce the pressure of rising costs and to possibly generate revenue, specifically mentioning cemetery fees.

Sergeant explained one fee increase provision occurred to the Local Vehicle Registration fee and that will help tremendously on some of the street improvement projects.
Julie Roberts interjected, clarifying that cemetery is its own fund therefore it would not affect the general ledger.

Neeley questioned if allocations have occurred to make sure things are being done, as they should be.

Sergeant replied some allocations have been done and there are recommendations on how to measure others by next budget cycle.
Brooks mentioned another fee increase consideration in discussion is for the yard waste site on Water Street.
ii) Public Hearing-opened at 6:42 p.m.

Bill Lathrop, Evansville Today, 468 W Main Street
Lathrop's first question was in regards to the Finance cell listed under "Government and Administration" has a budgeted amount of $\$ 107,924$ which is about 17,000 higher than what had been previously presented. Sergeant explained that this number is based upon the 7 or 8 positions wage scale that will increase as COLA was not taken into consideration, one of which contract is on the agenda, and also has a number of increases before the next budget cycle. The other factor is the two positions that are vacant assuming the higher end of the pay range currently being offered. Brooks contributed; allocations reduced in utilities also came back to general government. Sergeant con
Lathrop's second question directed to Mr. Brooks. During the September $22^{\text {nd }}$ session, Brooks inquired about the Senior Transportation Services in Health and Human Services budget specific to services Creekside Place was providing the $\$ 23,000.00$ the City provides. Sergeant answered, he reviewed the contract, however it appears to be outdated. Sergeant intends to sit down with Creekside and have a discussion.
Lathrop's last question was on Medicare write-offs under EMS. Stating it is one of the larger expenses for the city and under that department. Lathrop asked how the city planned to manage the costs. Sergeant explained that calls have gone up and therefore one could assume that the expenses for write-offs would go up. He acknowledged that the city needs to learn more about it and plans to work with Carolyn to understand and look for solutions.

Public Hearing-closed at 6:48 p.m.

## iii) Final discussion by Council-

## Corridon

Corridon's asked for clarification on the increase in DPW Salary under Public Works Recycling Fleet. Sergeant confirmed Corridon's presumption that it is due to the wage study results in addition to the $3.75 \%$ COLA increase.

Corridon, questioned the $\$ 5,000$ budgeted in 2022 under Park Maintenance, Pool, Park Store-Baseball "Lake Leota Fish Stocking" committee discussion occurred.
Stuart
Stuart acknowledged her support and highlighted the thoughtful consideration of the council to implement the wage increases for city employees.

## Neeley

Questioned where the 3.75\% COLA increase number came from. Sergeant confirmed it was what the police union negotiated and therefore proposed to council for all fulltime employees to be consistent.

## Brooks

Council President Jim Brooks expressed his appreciation to Roberts, Sergeant and all of the department heads for all their hard work of putting the budget together.
iv) Motion to adopt Resolution 2022-27, 2023 Operation and Capital Budget, by Brooks, seconded by Corridon. Motion carried 7-0 by roll call vote.
3) Motion to approve emplovment contract with Leah Hurtley, by Brooks, seconded by Morrison. Motion carried 7-0 by roll call vote.
4) Motion to approve employment contract with Carolyn Kleisch, by Brooks, seconded by Morrison. Motion carried 7-0 by roll call vote.
E. Public Safety Committee Report-Stuart shared discussion occurred in regards to dogs being off the leash and confusion surrounding the language of the current ordinance. Stuart reported the PD and EMS have been stretched thin between number of calls, magnitude of calls, and community events including assignment to Creekside on Election Day and Halloween.

1) Motion to approve the Original Alcohol Beverage License applications for a Class $\boldsymbol{B}$ Beer/Class Liquor License for Trapper's Bar and Grill LLC, Travis Schuh, Agent, 3942 S. State Rd 213, Orfordville, WI 53576, d/b/a Trapper's Bar and Grill, 50 Union Street, Evansville WI 53536, by Stuart, seconded by Corridon. Morrison pointed out an error in the address on the Auxiliary Questionnaire for Vanessa Slye, 14 South-Madison should be North. Neeley highlighted the driver's license status on Auxiliary Questionnaire for Travis Schuh. Motion carried 7-0.

## F. Municipal Services Report

1) Motion to approve the recommended bid from: Lunda Construction for the placement of the cofferdam at Lake Leota's southern spillway in the amount of: \$123,984.50, by Brooks, seconded by Morrison. Neeley questioned the price difference ( $\sim 100,000.00$ ) between Lunda Construction and the second lowest bidder. Chad Renly stated that the price difference is reflective due to Lunda Construction being a larger company and the other smaller company would constitute the need to rent the equipment. Motion carried 7-0 on a roll call vote.
2) Electric Utility Benchmark Report. Brooks highlighted the PowerPoint created by WPPI labeled, Evansville Water \& Light Selected Financial and Operating Ratios. Brooks explained it is an in-depth study of how Evansville Water \& Light compares to similar utilizes across the state of Wisconsin. Brookes explains the pending rate case should help mitigate some of the deficiencies and does not want to go another 10 years without looking at rates.
3) 2023 APPA Legislative Rally February 27 to March 1, 2023 - Washington D.C.
G. Economic Development Committee-Brooks reports extended conversations occurred in attempts to support the Chamber of Commerce while they are still in transition.
H. Youth Center Advisory Board Report-Corridon still working on the exterior door is working with DPW on timeline. 35-40 children are in the building. As the weather gets colder it may put pressure on crowding. Corridon reports there is planning occurring for spring fundraising including renting the fieldhouse in late March early April. Sergeant contributed he is working with Angie on the door.
I. Historic Preservation Commission—Lewis a presentation took place for 224 W Church St and complimented the efforts taking place. HPC approved an application for Tourism at 1 E Main for a Circus mural. Lewis reports a heated discussion occurred on an action item at 103-105 S Madison St, regarding vinyl windows, as the owner/builder replaced the windows without a building permit or historic approval. Staff approved a few reroof permits. Lewis reported that Collette and Leah met to discuss a preventative measure that can be taken during the real estate transition that would disclose the historic relevance on the closing documents.
J. Fire District Report—Brooks reported preliminary numbers for the Fire District show $\sim 40$ more calls than last year at this time. Three weeks ago there was a big weekend on calls including 6 major calls within 2 days; 3 mutual aid-Edgerton, Footville and Oregon for a house explosion.
K. Police Commission Report. Did not meet.
L. Energy Independence Team Report—Brooks reported a good meeting last Wednesday morning. Reports from Scott, Head of the Energy Team at the High School, "Green Team." They discussed grants that they applied for. February meeting will be held at the High School.
M. Board of Appeals Report. Did not meet.

## 8. Unfinished Business

A. Second reading of Ordinance \# 2022-14, An Ordinance Replacing Section 126-191 of the Municipal Code for the City of Evansville. Brian, Town and Country explained that this is back to Council due to a clerical error. The change allows citizens to have a longer grace period. The purpose is to create compliance not punishment. There are grant funding available for this year he hopes people will take advantage. The ordinance is a requirement with the DNR to be eligible for the grants. Motion was made by Brooks, seconded by Neeley. Motion carried 7-0.
9. Communications and Recommendations of the Administrator-Sergeant reports energy audits will be occurring at the library as well as city hall. Sergeant shared park improvements progress and shared that due to the concrete shortage the deep end of the pool may not happen before the end of this year. There has been reassurance that this will not affect any deadlines. Sergeant shared \$130,000.00 thus far has been raised in donations for the capital campaign. The Capital Campaign Charitable Fund Agreement "the Community Foundation" (approved last month) was signed by their board. There is now a link on the city's website where donations can be made online for the $5 \%$ fee. Now that the budget has been approved, the focus will be to work with Ehler's on the borrowing plan in preparations for the 5 year borrowing plan.
10. Communications and Recommendations of the Mayor-The Mayor thanked all for everything they do. Wished all a Happy Thanksgiving and expressed appreciation to those who voted. Mayor Duggan tentatively scheduled the Committee of the Whole meeting for Saturday, January 142023.
11. New Business-Sergeant asked Brian Berquist on Stormwater and status of the bricks on Main Street. Brian said the business owners and the contractors have been great to work with given the current projects. Some bricks were lifted twice; they appear to be stable and will continue to monitor them during the warranty period. Corridon asked how long the warranty period was for the answer is 12 months. Discussion occurred on other construction updates around town.
12. Introduction of New Ordinances.
13. Upcoming Meeting Reminder: Regular Common Council Meeting, Tuesday December 13, 2022, at 6:00 pm.
14. Motion to Adjourn, by Brooks, seconded by Ladick at 7:38 p.m.

Leah Hurtley, City Clerk

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 Pay Period：11／4／2022
 ADJUSTMENT－V．B． ADJUSTMENT－P．P．

Description
UNION Pay Period：10／7／2022

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 WIS RETIRE EXP WRS PROTECTED UNION Pay Period：10／21／2022

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## Total 102133100：

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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 102134300: |  |  |  |  |  |  | 1,162.40 |  | . 00 |  |  |
| 10-2136100 | UNION DUES DEDUCTIONS | 5603 | WI PROFESSIONAL POLIC | UNION DUES POLICE UNION DUESPOLICE Pay Period: 11/4/2022 | PR1104221 | 11/18/2022 | 340.00 | 49191 | . 00 | 0 |  |
| Total 102136100: |  |  |  |  |  |  | 340.00 |  | . 00 |  |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 10/21/2022 | PR1021222 | 11/02/2022 | 1,141.99 | 20131943 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 11/4/2022 | PR1104222 | 11/18/2022 | 1,141.99 | 20131948 | . 00 | 0 |  |
| 10-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 11/18/2022 | PR1118222 | 11/29/2022 | 1,141.99 | 20131958 | . 00 | 0 |  |
| Total 102137000: |  |  |  |  |  |  | 3,425.97 |  | . 00 |  |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT | POLICE/VIBA DEFERRED - SBG AMOUNT Pay Period: 10/21/2022 | PR1021220 | 11/02/2022 | 400.00 | 20131940 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 10/21/2022 | PR1021221 | 11/02/2022 | 1,371.42 | 20131940 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFE I | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 11/4/2022 | PR1104221 | 11/18/2022 | 1,370.59 | 20131945 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT | POLICE/VIBA DEFERRED - SBG AMOUNT Pay Period: 11/18/2022 | PR1118220 | 11/29/2022 | 400.00 | 20131955 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT | DEF COMP-SBG DEFERRED COMP -SBG-\% OF AMT Pay Period: 11/18/2022 | PR1118221 | 11/29/2022 | 1,426.42 | 20131955 | . 00 | 0 |  |
| 10-2138000 | ICMA RETIREMENT CORP DEF | 2855 | VANTAGEPOINT TRANS A | DEF COMP DED DEFERRED COMP ICMA - AMOUNT Pay Period: 11/4/2022 | PR1104221 | 11/18/2022 | 250.00 | 49188 | . 00 | 0 |  |
| Total 102138000: |  |  |  |  |  |  | 5,218.43 |  | . 00 |  |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 10/7/2022 | PR1007221 | 11/02/2022 | 12.42 | 20131938 | . 00 | 0 |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 10/21/2022 | PR1021221 | 11/02/2022 | 12.42 | 20131938 | . 00 | 0 |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 11/4/2022 | PR1104221 | 11/29/2022 | 12.42 | 20131952 | . 00 | 0 |  |
| 10-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 11/18/2022 | PR1118221 | 11/29/2022 | 12.42 | 20131952 | . 00 | 0 |  |
| Total 1021 | 40000: |  |  |  |  |  | 49.68 |  | . 00 |  |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 10/7/2022 | PR1007221 | 11/02/2022 | 28.28 | 20131938 | . 00 | 0 |  |
| 10-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC Pay |  |  |  |  |  |  |  |

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Check Issue Dates： $11 / 1 / 2022-11 / 30 / 2022$
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| PR1118221 |  | $11 / 29 / 2022$ |


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Period：10／21／2022
ACC／MED／CCARE DED AFLAC
MEDICAL Pay Period：11／4／2022
ACC／MED／CCARE DED AFLAC Pay
Period：11／18／2022

CC－GOOGLE－C．RENLY－EMAIL－
COUNCIL
CC－GOOGLE－C．RENLY－EMAIL－
COUNCIL
REIMB MILEAGE－LWM ANNUAL
MEETING，LACROSSE，WI
REIMB CONFERENCE FEES－LWM
ANNUAL MEETING，LACROSSE，WI
REIMB LODGING－LWM ANNUAL
MEETING，LACROSSE，WI
REIMB MEALS－LWM ANNUAL
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 MONTHLY POSTAGE－MUNI COURT

| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report |  |  |  |  |  |  |  | $\begin{array}{r} \text { Page: } \quad 7 \\ \text { Dec } 05,2022 \text { 11:06AM } \end{array}$ |  |
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| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL <br> Activity\# | Job Number |
| 10-51030-511 | MUNI COURT LIABILITY INSUR | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000014514 | 11/04/2022 | 43.55 | 49076 | . 00 | 0 |  |
| 10-51030-511 | MUNI COURT LIABILITY INSUR | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | . 83 | 49106 | . 00 | 0 |  |
| Total 10510 | 030511: |  |  |  |  |  | 44.38 |  | . 00 |  |  |
| 10-51030-512 | MUNI COURT WORKERS COM | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 4.86 | 49113 | . 00 | 0 |  |
| Total 10510 | 030512: |  |  |  |  |  | 4.86 |  | . 00 |  |  |
| 10-51040-210 | LEGAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-GENERAL FUND | 55739 | 11/04/2022 | 1,006.50 | 49077 | . 00 | 0 |  |
| Total 10510 | 040210: |  |  |  |  |  | 1,006.50 |  | . 00 |  |  |
| 10-51040-215 | LEGAL SERVICES MUNI COUR | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-COURT | 55740 | 11/04/2022 | 1,125.00 | 49077 | . 00 | 0 |  |
| Total 10510 | 040215: |  |  |  |  |  | 1,125.00 |  | . 00 |  |  |
| 10-51090-210 | ACCOUNTING/AUDITING | 2938 | JOHNSON BLOCK \& COMP | AUDITING SERVICES-GENERAL | 501766 | 11/18/2022 | 6,000.00 | 49161 | . 00 | 0 |  |
| Total 10510 | 090210: |  |  |  |  |  | 6,000.00 |  | . 00 |  |  |
| 10-51100-210 | ASSESSOR SERVICES | 1220 | ASSOCIATED APPRAISAL | PROFESSIONAL SERVICES-OCT | 165069 | 11/04/2022 | 1,809.82 | 49066 | . 00 | 0 |  |
| Total 10511 | 100210: |  |  |  |  |  | 1,809.82 |  | . 00 |  |  |
| 10-51110-110 | FINANCE SALARY | 921902 | TRUITY PARTNERS LLC | TEMP-HOOD SHINNICK | T-101695 | 11/04/2022 | 352.80 | 49101 | . 00 | 0 |  |
| 10-51110-110 | FINANCE SALARY | 921902 | TRUITY PARTNERS LLC | TEMP-HOOD SHINNICK | T-101863 | 11/18/2022 | 478.80 | 49184 | . 00 | 0 |  |
| 10-51110-110 | FINANCE SALARY | 921902 | TRUITY PARTNERS LLC | TEMP-HOOD SHINNICK | T-102085 | 11/18/2022 | 496.80 | 49184 | . 00 | 0 |  |
| Total 10511 | 110110: |  |  |  |  |  | 1,328.40 |  | . 00 |  |  |
| 10-51110-210 | FINANCE PROFESSIONAL SE | 9017 | US BANK | CC-INDEED-M.CRANS-JOB POSTING | 0981-101320 | 11/02/2022 | 405.12 | 20131942 | . 00 | 0 |  |
| Total 10511 | 110210: |  |  |  |  |  | 405.12 |  | . 00 |  |  |
| 10-51110-251 | FINANCE - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOWL | BDR BACKUP SYSTEM-FINANCE | COE-BDR 11 | 11/18/2022 | 54.82 | 49145 | . 00 | 0 |  |
| 10-51110-251 | FINANCE - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | ROUNDING ISSUE | COE-BDR 11 | 11/18/2022 | .01- | 49145 | . 00 | 0 |  |
| Total 10511 | 110251: |  |  |  |  |  | 54.81 |  | . 00 |  |  |
| 10-51110-300 | FINANCE ADMIN EXPENSE | 9017 | US BANK | CC-MAIN STREET CAFE-M CRANSWORKING LUNCH | 0981-101320 | 11/02/2022 | 48.43 | 20131942 | . 00 | 0 |  |

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| Invoice GLAccount | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 10-51110-361 | FINANCE COMMUNICATIONS | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESFINANCE | 3605182 | 11/10/2022 | 162.57 | 49105 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM \& VOIP | 32683343 | 11/18/2022 | 242.99 | 49153 | . 00 | 0 |  |
| 10-51110-361 | FINANCE COMMUNICATIONS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM \& VOIP | 32683343 | 11/18/2022 | .01- | 49153 | . 00 | 0 |  |
| Total 1051110361: |  |  |  |  |  |  | 911.70 |  | . 00 |  |  |
| 10-51110-370 | FINANCE ELECTION EXPENS | 9017 | US BANK | CC-USPS-M CRANS-POSTAGEELECTION ENVELOPES | 0981-111822 | 11/29/2022 | 2.80 | 20131956 | . 00 | 0 |  |
| Total 1051110370: |  |  |  |  |  |  | 2.80 |  | . 00 |  |  |
| 10-51110-512 | FINANCE WORK COMP INS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 31.98 | 49113 | . 00 | 0 |  |
| Total 1051110512: |  |  |  |  |  |  | 31.98 |  | . 00 |  |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1230 | ARAMARK | BIWEEKLY RUG SERVICE-CITY HALL | 6140061150 | 11/04/2022 | 58.07 | 49065 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1230 | ARAMARK | BIWEEKLY RUG SERVICE-CITY HALL | 6140069042 | 11/18/2022 | 27.71 | 49141 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 3435 | MENARD'S-JANESVILLE | SUPPLIES-LIGHT GIGI LED | 14557 | 11/10/2022 | 64.99 | 49120 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 4426 | SCHINDLER ELEVATOR C | ELEVATOR INSPECTION SERVICE | 8106090770 | 11/10/2022 | 599.60 | 49126 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 5160 | CITY OF EVANSVILLE | ELEC/WATER-CITY HALL | 2022-10-CO | 11/02/2022 | 637.44 | 20131939 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 5160 | CITY OF EVANSVILLE | ELEC/WATER-CITY HALL | 2022-11-COE | 11/29/2022 | 543.25 | 20131953 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-CITY HALL/MUNI COURT | 00002-1022 | 11/04/2022 | 140.88 | 49103 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 2831 | GH HEATING \& AIR LLC | BLDG MAINT-CITY HALL SERVICE THERMOSTAT | 4823 | 11/04/2022 | 170.00 | 49085 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1940 | CULLIGAN / COMPLETE W | BOTTLED WATER | 0181100 | 11/10/2022 | 30.00 | 49116 | . 00 | 0 |  |
| 10-51120-355 | MUNICIPAL BUILDINGS | 1940 | CULLIGAN / COMPLETE W | COOLER RENTAL | 1009195 | 11/10/2022 | 8.00 | 49116 | . 00 | 0 |  |
| Total 1051120355: |  |  |  |  |  |  | 2,279.94 |  | . 00 |  |  |
| 10-51140-285 | DOG \& CAT EXPENSE | 4259 | HUMANE SOCIETY OF SO | ANIMAL R\&B/PICKUP CHARGE-NOV | 2022-11 | 11/18/2022 | 308.34 | 49155 | . 00 | 0 |  |
| 10-51140-285 | DOG \& CAT EXPENSE | 922195 | J.P. COOKE CO. | CAT LICENSE TAGS | 1254422 | 11/18/2022 | 81.95 | 49159 | . 00 | 0 |  |
| Total 1051140285: |  |  |  |  |  |  | 390.29 |  | . 00 |  |  |
| 10-51140-511 | LIABILITY INSURANCE | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000014514 | 11/04/2022 | 337.83 | 49076 | . 00 | 0 |  |
| 10-51140-511 | LIABILITY INSURANCE | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000014514 | 11/04/2022 | 31.85 | 49076 | . 00 | 0 |  |
| 10-51140-511 | LIABILITY INSURANCE | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 5.00 | 49106 | . 00 | 0 |  |
| 10-51140-511 | LIABILITY INSURANCE | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 2.00 | 49106 | . 00 | 0 |  |

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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date |
| Total 1051140511: |  |  |  |  |  |  |
| 10-52200-180 | RECOGNITION PROGRAM PO | 9017 | US BANK | CC-MONROE ENGRAVING-P REESEAPPRECIATION PLAQUES | 2472-111822 | 11/29/2022 |
| Total 1052200180: |  |  |  |  |  |  |
| 10-52200-210 | PROFESSIONAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-POLICE | 55739 | 11/04/2022 |
| 10-52200-210 | PROFESSIONAL SERVICES | 9017 | US BANK | CC-WI DEPT OF JUSTICE-EPD | 7376-082422 | 11/02/2022 |
| 10-52200-210 | PROFESSIONAL SERVICES | 9017 | US BANK | CC-WI DEPT OF JUSTICE-EPD | 7376-082622 | 11/02/2022 |
| 10-52200-210 | PROFESSIONAL SERVICES | 9017 | US BANK | CC-WI DEPT OF JUSTICE-EPD | 7376-090222 | 11/02/2022 |
| 10-52200-210 | PROFESSIONAL SERVICES | 4107 | TRANSUNION RISK AND A | CREDIT CHECK-POLICE | 5729311-202 | 11/04/2022 |
| Total 1052200210: |  |  |  |  |  |  |
| 10-52200-251 | POLICE - IT MAINT \& REPAIR | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-PD | COE-BDR 11 | 11/18/2022 |
| 10-52200-251 | POLICE - IT MAINT \& REPAIR | 3532 | MOTOROLA SOLUTIONS I | EVIDENCE LIBRARY FOR PD | 1411001112 | 11/10/2022 |
| 10-52200-251 | POLICE - IT MAINT \& REPAIR | 3532 | MOTOROLA SOLUTIONS I | EVIDENCE LIBRARY FOR PD | 1411001229 | 11/10/2022 |
| 10-52200-251 | POLICE - IT MAINT \& REPAIR | 3532 | MOTOROLA SOLUTIONS I | EVIDENCE LIBRARY FOR PD | 1411001495 | 11/10/2022 |
| Total 1052200251: |  |  |  |  |  |  |
| 10-52200-252 | POLICE- IT EQUIP | 9017 | US BANK | CC-CRADLEPOINT-EPD-NET CLOUD RENEWEL | 9978-111822 | 11/29/2022 |
| Total 1052200252: |  |  |  |  |  |  |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 1060 | EVANSVILLE HARDWARE | PD SUPPLIES-BATTERIES | 200248-3091 | 11/04/2022 |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-POLICE DEPT | IN13968188 | 11/18/2022 |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 3980 | QUILL CORPORATION | EPD SUPPLIES | 28753240 | 11/18/2022 |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 9017 | US BANK | CC-AMAZON-P. REESE-HEADSETS | 2472-101320 | 11/02/2022 |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 9017 | US BANK | CC-FAMILY DOLLAR-P. REESEDETERGENT/TISSUE | 2472-101320 | 11/02/2022 |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 9017 | US BANK | CC-USPS-P. REESE-POSTAGE | 2472-111822 | 11/29/2022 |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 1778 | CINTAS CORP | RESTOCK 1ST AID-EPD | 8405932952 | 11/04/2022 |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 4041 | REGEZ SUPPLY CO INC | PD-WHITE ROLL TOWEL 10" X 800' 6 ROLLS/CASE | 241679 | 11/18/2022 |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 4090 | RYDIN | PARKING PERMITS | 399289 | 11/18/2022 |
| 10-52200-310 | POLICE OFFICE SUPPLIES | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-POLICE | 5090-1122 | 11/10/2022 |
| Total 1052200310: |  |  |  |  |  |  |
| 10-52200-330 | POLICE PROFESSIONAL DEV | 5440 | WI CHIEFS OF POLICE AS | CONFERENCE REGISTRATION FEE-P. |  |  |



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| 10-52200-390 | POLICE MISCELLANIOUS | 9017 | US BANK | CC-AMAZON-P. REESE-GPS CAR TRACKER | 2472-101320 | 11/02/2022 | 106.99 | 20131942 | . 00 | 0 |  |
| 10-52200-390 | POLICE MISCELLANIOUS | 9017 | US BANK | CC-PRIM ROSE-P REESE | 2472-111822 | 11/29/2022 | 52.06 | 20131956 | . 00 | 0 |  |
| Total 10522 | 200390: |  |  |  |  |  | 192.05 |  | . 00 |  |  |
| 10-52200-511 | POLICE LIABILITY INSURANCE | 1870 | COMmunity insurance | GENERAL/AUTO LIABILITY INSURANCE | IN000014514 | 11/04/2022 | 806.19 | 49076 | . 00 | 0 |  |
| 10-52200-511 | POLICE LIABILITY INSURANCE | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 288.83 | 49106 | . 00 | 0 |  |
| 10-52200-511 | POLICE LIABILITY INSURANCE | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 26.83 | 49106 | . 00 | 0 |  |
| Total 1052 | 200511: |  |  |  |  |  | 1,121.85 |  | . 00 |  |  |
| 10-52200-512 | POLICE WORKERS COMP INS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 1,831.64 | 49113 | . 00 | 0 |  |
| Total 1052 | 200512: |  |  |  |  |  | 1,831.64 |  | . 00 |  |  |
| 10-52230-512 | PT - POLICE WORK COMP INS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 170.29 | 49113 | . 00 | 0 |  |
| Total 1052 | 230512: |  |  |  |  |  | 170.29 |  | . 00 |  |  |
| 10-52240-251 | BLDG INSP - IT MAINT \& REPAI | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-BLD INSPECT | COE-BDR 11 | 11/18/2022 | 8.30 | 49145 | . 00 | 0 |  |
| Total 1052 | 240251: |  |  |  |  |  | 8.30 |  | . 00 |  |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 9017 | US BANK | CC-BLD INSP/VIOLATION CARDS | 0981-101320 | 11/02/2022 | 26.19 | 20131942 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 1681 | CASEY'S BUSINESS MAST | BUILDING INSPECTOR FUEL W/ DISCOUNT | QN366-1022 | 11/04/2022 | 85.39 | 49073 | . 00 | 0 |  |
| 10-52240-300 | BLDG INSP - MISC EXP | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-BLDG INSP | 5090-1122 | 11/10/2022 | 15.78 | 49125 | . 00 | 0 |  |
| Total 1052 | 240300: |  |  |  |  |  | 127.36 |  | . 00 |  |  |
| 10-52240-361 | BLDG INSP - COMMUNICATIO | 9017 | US BANK | CC-GOOGLE-C. RENLY-EMAIL-BLDG INS | 7875-09/01 | 11/02/2022 | 12.00 | 20131942 | . 00 | 0 |  |
| 10-52240-361 | BLDG INSP - COMMUNICATIO | 9017 | US BANK | CC-GOOGLE-C. RENLY-EMAIL-BLDG INS | 7875-111822 | 11/29/2022 | 12.00 | 20131956 | . 00 | 0 |  |
| 10-52240-361 | BLDG INSP - COMMUNICATIO | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEBUILDING INSPECTOR | 0542084607- | 11/18/2022 | 100.86 | 49185 | . 00 | 0 |  |
| Total 1052 | 240361: |  |  |  |  |  | 124.86 |  | . 00 |  |  |
| 10-52240-512 | BLDG INSP WORK COMP INS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 180.11 | 49113 | . 00 | 0 |  |



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| $\begin{array}{ll} \stackrel{\rightharpoonup}{亏} \\ \stackrel{\rightharpoonup}{\circ} \\ \stackrel{\rightharpoonup}{0} \\ \stackrel{\rightharpoonup}{\omega} \end{array}$ | 8 | 8 | 8 | 88 | 8 | 8888 | 8 | 88 | 8 | 888 | 8 | 8888 | 8 | 88888 |
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| Total 1052240512： |  |  |  |  |  |  | 180.11 |
| 10－53300－300 | DPW STREET MAINT\＆REPAIR | 9017 | US BANK | CC－D ROBERTS－PARK WAREHOUSE | 3774－101322 | 11／29／2022 | 299.68 |
| Total 1053300300： |  |  |  |  |  |  | 299.68 |
| 10－53300－302 | DE－ICING MATERIALS | 2545 | FOOTVILLE ROCK \＆LIME | MASON SAND | 22／23－163 | 11／18／2022 | 229.69 |
| 10－53300－302 | DE－ICING MATERIALS | 1849 | COMPASS MINERALS AME | BULK HIGHWAY COARSE W／YPS | 1063589 | 11／10／2022 | 7，878．55 |
| Total 1053300302： |  |  |  |  |  |  | 8，108．24 |
| 10－53300－310 | DPW OFFICE SUPPLIES \＆EX | 1060 | EVANSVILLE HARDWARE | DPW－CLOROX／TOILET BOWL CLNR | 200030－3092 | 11／04／2022 | 20.05 |
| 10－53300－310 | DPW OFFICE SUPPLIES \＆EX | 9017 | US BANK | CC－AMAZON－C．RENLY－OFFICE SUPPLIES | 7875－100722 | 11／29／2022 | 146.40 |
| 10－53300－310 | DPW OFFICE SUPPLIES \＆EX | 1778 | CINTAS CORP | RESTOCK 1ST AID KIT－DPW | 8405932951 | 11／04／2022 | 66.82 |
| 10－53300－310 | DPW OFFICE SUPPLIES \＆EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE－DPW | 5090－1122 | 11／10／2022 | ． 57 |
| Total 1053300310： |  |  |  |  |  |  | 233.84 |
| 10－53300－343 | DPW VEHICLE FUEL | 5060 | ALCIVIA | OCT DIESEL／GAS | 1594895－112 | 11／18／2022 | 1，968．40 |
| 10－53300－343 | DPW VEHICLE FUEL | 1681 | CASEY＇S Business mast | DPW FUEL W／DISCOUNT | QN366－1022 | 11／04／2022 | 75.45 |
| Total 1053300343： |  |  |  |  |  |  | 2，043．85 |
| 10－53300－355 | DPW BLDG MAINT \＆SUPPLIE | 1060 | EVANSVILLE HARDWARE | SUPPLIES－LOCK | 200030－3090 | 11／04／2022 | 32.99 |
| 10－53300－355 | DPW BLDG MAINT \＆SUPPLIE | 1060 | EVANSVILLE HARDWARE | SUPPLIES－SWITCH PLATE／WALL PLATE | 200030－3091 | 11／04／2022 | 7.78 |
| 10－53300－355 | DPW BLDG MAINT \＆SUPPLIE | 3435 | MENARD＇S－JANESVILLE | BLDG MAINT－42X48 CDLS | 14557 | 11／10／2022 | 41.97 |
| Total 1053300355： |  |  |  |  |  |  | 82.74 |
| 10－53300－360 | DPW BLDG UTILITIES EXP－HE | 5160 | CITY OF EVANSVILLE | ELECMATER－DPW GARAGE | 2022－10－CO | 11／02／2022 | 673.81 |
| 10－53300－360 | DPW BLDG UTILITIES EXP－HE | 5160 | CITY OF EVANSVILLE | ELEC／WATER－DPW GARAGE | 2022－11－COE | 11／29／2022 | 569.58 |
| 10－53300－360 | DPW BLDG UTILITIES EXP－HE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE－DPW | 00001－1022－ | 11／04／2022 | 109.46 |
| Total 1053300360： |  |  |  |  |  |  | 1，352．85 |
| 10－53300－361 | DPW COMMUNICATIONS | 9017 | US BANK | CC－GOOGLE－C．RENLY－EMAIL－DPW | 7875－09／01 | 11／02／2022 | 36.00 |
| 10－53300－361 | DPW COMMUNICATIONS | 9017 | US BANK | CC－GOOGLE－C．RENLY－EMAIL－DPW | 7875－111822 | 11／29／2022 | 36.00 |
| 10－53300－361 | DPW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM DPW | 0068456102 | 11／04／2022 | 156.96 |
| 10－53300－361 | DPW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM WWTP | 00739021108 | 11／18／2022 | 144.97 |
| 10－53300－361 | DPW COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE－DPW | 0542064492－ | 11／18／2022 | 113.07 |


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| 10-53300-361 | DPW COMMUNICATIONS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM \& VOIP | 32683343 | 11/18/2022 | 49.34 | 49153 | . 00 | 0 |  |
| Total 1053300361: |  |  |  |  |  |  | 536.34 |  | . 00 |  |  |
| 10-53300-511 | DPW LIABILITY INSURANCE | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000014514 | 11/04/2022 | 1,629.90 | 49076 | . 00 | 0 |  |
| 10-53300-511 | DPW LIABILITY INSURANCE | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 96.00 | 49106 | . 00 | 0 |  |
| 10-53300-511 | DPW LIABILITY INSURANCE | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 36.83 | 49106 | . 00 | 0 |  |
| Total 1053300511: |  |  |  |  |  |  | 1,762.73 |  | . 00 |  |  |
| 10-53300-512 | DPW WORKERS COMP INSUR | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 609.26 | 49113 | . 00 | 0 |  |
| Total 1053300512: |  |  |  |  |  |  | 609.26 |  | . 00 |  |  |
| 10-53310-110 | RECYCLING SALARY | 921902 | TRUITY PARTNERS LLC | TEMP-HOOD SHINNICK | T-101695 | 11/04/2022 | 70.56 | 49101 | . 00 | 0 |  |
| 10-53310-110 | RECYCLING SALARY | 921902 | TRUITY PARTNERS LLC | TEMP-HOOD SHINNICK | T-101863 | 11/18/2022 | 95.76 | 49184 | . 00 | 0 |  |
| 10-53310-110 | RECYCLING SALARY | 921902 | TRUITY PARTNERS LLC | TEMP-HOOD SHINNICK | T-102085 | 11/18/2022 | 99.36 | 49184 | . 00 | 0 |  |
| Total 1053310110: |  |  |  |  |  |  | 265.68 |  | . 00 |  |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY TRASH SERVICE/WEEKLY | 0003065565 | 11/18/2022 | 1,500.48 | 49162 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY TRASH/RECYCLING SERVICE | 0003065565 | 11/18/2022 | 1,399.84 | 49162 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1295 | LRS-BADGERLAND DISPO | FUEL SURCHARGE | 0003065565 | 11/18/2022 | 1,082.50 | 49162 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY RECYCLE SERVICE/BIWEEKLY | 0003065565 | 11/18/2022 | 2,995.20 | 49162 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY RECYCLE SERVICE/BIWEEKLY | 0003065565 | 11/18/2022 | 3,211.52 | 49162 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY TRASH SERVICE/WEEKLY | 0003065565 | 11/18/2022 | 6,468.48 | 49162 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY TRASH SERVICE/WEEKLY | 0003065565 | 11/18/2022 | 6,001.92 | 49162 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1295 | LRS-BADGERLAND DISPO | FOUR YARD FRONT LOAD TRASH SERVICE/WEEKLY | 0003065565 | 11/18/2022 | 106.42 | 49162 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY TRASH SERVICE/WEEKLY | 0003065565 | 11/18/2022 | 1,491.84- | 49162 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY TRASH/RECYCLING SERVICE | 0003065565 | 11/18/2022 | 1,387.36- | 49162 | . 00 | 0 |  |
| 10-53310-290 | Recycling \& Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY RECYCLE SERVICE/BIWEEKLY | 0003065565 | 11/18/2022 | 2,799.68 | 49162 | . 00 | 0 |  |
| Total 1053 | 310290: |  |  |  |  |  | 22,686.84 |  | . 00 |  |  |
| 10-53310-300 | RECYCLING EXPENSE | 9017 | US BANK | CC-DNR-C. RENLY-WATER EPERMITTING | 7875-0921 | 11/02/2022 | 179.52 | 20131942 | . 00 | 0 |  |




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| Invoice GL Account | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 10-55740-300 | PARK STORE EXPENSES | 5160 | CITY OF EVANSVILLE | ELEC/WATER-PARKSTORE | 2022-11-COE | 11/29/2022 | 67.50 | 20131953 | . 00 | 0 |  |
| 10-55740-300 | PARK STORE EXPENSES | 9017 | US BANK | CC-SAM'S CLUB-A. OLSENBATTERIES | 4877-090122 | 11/02/2022 | 21.48 | 20131942 | . 00 | 0 |  |
| 10-55740-300 | PARK STORE EXPENSES | 9017 | US BANK | CC-SAM'S CLUB-A. OLSENJUICE/COOKIES | 4877-090122 | 11/02/2022 | 106.66 | 20131942 | . 00 | 0 |  |
| 10-55740-300 | PARK STORE EXPENSES | 9017 | US BANK | CC-SAM'S CLUB-A. OLSEN-PAPER TOWELS | 4877-091922 | 11/02/2022 | 37.98 | 20131942 | . 00 | 0 |  |
| Total 1055 | 740300: |  |  |  |  |  | 353.58 |  | . 00 |  |  |
| 10-55740-512 | PARK STORE WORK COMP IN | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 19.08 | 49113 | . 00 | 0 |  |
| Total 1055 | 740512: |  |  |  |  |  | 19.08 |  | . 00 |  |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 1060 | EVANSVILLE HARDWARE | EYC-MASON JARS | 200340-3092 | 11/04/2022 | 25.98 | 49083 | . 00 | 0 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-YOUTH CTR | 00010-1022 | 11/04/2022 | 34.39 | 49103 | . 00 | 0 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-ACE HARDWARE-YOUTH CENTER/CLEANING | 4877-083122 | 11/02/2022 | 57.55 | 20131942 | . 00 | 0 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-GOOGLE-C. RENLY-EMAIL-EYC | 7875-09/01 | 11/02/2022 | 12.00 | 20131942 | . 00 | 0 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-HOBBY LOBBY-A OLSEN | 4877-111822 | 11/29/2022 | 59.47 | 20131956 | . 00 | 0 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-AMAZON-A. OLSON-SANITIZER, WARNING TRIANGLES | 4877-111822 | 11/29/2022 | 41.73 | 20131956 | . 00 | 0 |  |
| 10-55750-300 | YOUTH CENTER OPER EXPE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-EYC | 7875-111822 | 11/29/2022 | 12.00 | 20131956 | . 00 | 0 |  |
| Total 1055 | 750300: |  |  |  |  |  | 243.12 |  | . 00 |  |  |
| 10-55750-355 | YOUTH CNTR REPAIRS\& MAIN | 5160 | CITY OF EVANSVILLE | ELEC/WATER-YOUTH CTR/AWARE | 2022-10-CO | 11/02/2022 | 269.75 | 20131939 | . 00 | 0 |  |
| 10-55750-355 | YOUTH CNTR REPAIRS\& MAIN | 5160 | CITY OF EVANSVILLE | ELEC/WATER-YOUTH CTR | 2022-11-COE | 11/29/2022 | 193.02 | 20131953 | . 00 | 0 |  |
| Total 1055 | 750355: |  |  |  |  |  | 462.77 |  | . 00 |  |  |
| 10-55750-511 | YOUTH CENTER LIABILITY INS | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000014514 | 11/04/2022 | 87.12 | 49076 | . 00 | 0 |  |
| 10-55750-511 | YOUTH CENTER LIABILITY INS | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | . 67 | 49106 | . 00 | 0 |  |
| Total 1055 | 750511: |  |  |  |  |  | 87.79 |  | . 00 |  |  |
| 10-55750-512 | YOUTH CENTER WORK COMP | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 3.97 | 49113 | . 00 | 0 |  |
| Total 1055 | 750512: |  |  |  |  |  | 3.97 |  | . 00 |  |  |
| 10-56840-210 | PROFESSIONAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-COMMUNITY PLANNING | 55739 | 11/04/2022 | 277.50 | 49077 | . 00 | 0 |  |


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| Total 1056840210: |  |  |  |  |  |  | 277.50 |  | . 00 |  |  |
| 10-56840-251 | COMM DEVL - IT MAINT \& REP | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-COMM DEV | COE-BDR 11 | 11/18/2022 | 1.24 | 49145 | . 00 | 0 |  |
| 10-56840-251 | COMM DEVL - IT MAINT \& REP | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-COMM DEV | COE-BDR 11 | 11/18/2022 | 8.30 | 49145 | . 00 | 0 |  |
| Total 1056840251: |  |  |  |  |  |  | 9.54 |  | . 00 |  |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 9017 | US BANK | CC-GOOGLE-C. RENLY-EMAIL-ECON DEV | 7875-09/01 | 11/02/2022 | 24.00 | 20131942 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-ECON DEV | 7875-111822 | 11/29/2022 | 24.00 | 20131956 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICEECON. DEV | 0542084607- | 11/18/2022 | 93.26 | 49185 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESCOMMUNITY DEVELOPMENT | 3605182 | 11/10/2022 | 33.34 | 49105 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM \& VOIP | 32683343 | 11/18/2022 | 9.89 | 49153 | . 00 | 0 |  |
| 10-56840-300 | COMMUNITY DEVELOP EXPE | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-PLAN COMM | 5090-1122 | 11/10/2022 | 27.36 | 49125 | . 00 | 0 |  |
| Total 1056840300: |  |  |  |  |  |  | 211.85 |  | . 00 |  |  |
| 10-56840-330 | COMMUNITY DEVL PROFESSI | 9017 | US BANK | CC-ECON DEV-CREATE WIS | 0999-090122 | 11/02/2022 | 20.00 | 20131942 | . 00 | 0 |  |
| 10-56840-330 | COMMUNITY DEVL PROFESSI | 9017 | US BANK | CC-WI HIST SOCIETY-C SPRANGER | 0999-092722 | 11/29/2022 | 140.00 | 20131956 | . 00 | 0 |  |
| Total 1056840330: |  |  |  |  |  |  | 160.00 |  | . 00 |  |  |
| 10-56840-512 | COMMUNITY DEVLP WORK C | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 12.24 | 49113 | . 00 | 0 |  |
| Total 1056 | 840512: |  |  |  |  |  | 12.24 |  | . 00 |  |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 9017 | US BANK | CC-EVANSVILLE HOMETOWN PHARMACY-BALLOON BOUQUET | 0999-092622 | 11/29/2022 | 18.44 | 20131956 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 9017 | US BANK | CC-NAT'L ALLIANC PRES COMM-C SPRANGER | 0999-101322 | 11/29/2022 | 100.00 | 20131956 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 9017 | US BANK | CC-WI ASSN HIST PRESE COM-C SPRANGER | 0999-101422 | 11/29/2022 | 42.00 | 20131956 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 922469 | DAN STEPHANS | REIMB MILEAGE-HISTORIC <br> PRESERVATION-RT ROTHSCHILD | 2022-10 | 11/04/2022 | 196.56 | 49080 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 922469 | DAN STEPHANS | REIMB LODGING-HISTORIC PRESERVATION CONFERENCEROTHSCHILD | 2022-10 | 11/04/2022 | 180.00 | 49080 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-HIST PRES | 5090-1122 | 11/10/2022 | . 57 | 49125 | . 00 | 0 |  |
| 10-56880-300 | HISTORIC PRESERVATION EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-HIST PRES | 5090-1122 | 11/10/2022 | 185.22 | 49125 | . 00 | 0 |  |
| Total 1056 | 880300: |  |  |  |  |  | 722.79 |  | . 00 |  |  |
| 12-56700-821 | HOUSING CAPITAL IMPROVE | 1987 | DEHNERT \& CO CONTRAC | PROJECT-HO\#1-GUIDRY PROJECT | HO\#1-REHA | 11/04/2022 | 6,800.00 | 49081 | . 00 | 0 |  |

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Check Register - Paid Invoice Report
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32683343 11/18/2022
$\begin{array}{ll}\text { 2022-10-CO } & 11 / 02 / 2022 \\ \text { 2022-11-COE } & 11 / 29 / 2022 \\ 00003-1022 & 11 / 04 / 2022 \\ 00007-1022 & 11 / 04 / 2022 \\ & \\ 00007-1122 & 11 / 10 / 2022 \\ & \\ 0003-1022 & 11 / 10 / 2022 \\ 0035901-112 & 11 / 10 / 2022\end{array}$

INO00014515 11/10/2022
$\begin{array}{ll}\text { IN000014514 } & 11 / 04 / 2022 \\ & \\ \text { IN000014515 } & 11 / 10 / 2022 \\ \text { 6747-6748-6 } & 11 / 10 / 2022\end{array}$

| Vendor <br> Number$\quad$ Payee | Description |
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4468 SIREN SERVICES LLC SERVICE CALL ON AMBULANCE 641
$\begin{array}{lll}9017 & \text { US BANK } & \text { CC-GOOGLE-C. RENLY-EMAIL-EMS } \\ 9017 & \text { US BANK } & \text { CC-GOOGLE-P. RIGG-EMAIL-EMS } \\ 7605 & \text { GREATAMERICA FINANCIA } & 4 \text { LINE PHONE SYSTEM \& VOIP }\end{array}$
7605 GREATAMERICA FINANCIA 4 LINE PHONE SYSTEM \& VOIP





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\begin{aligned}
& \begin{array}{lll}
1870 & \text { COMMUNITY INSURANCE } & \text { WORKERS COMP INSURANCE } \\
1040 & \text { AEGIS CORP-WORKERS C } & \text { CRIME/POSITION SCHEDULE } \\
& & \text { BOND/BOILER }
\end{array}
\end{aligned}
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| CITY OF EVANSVILLE |  | Check Register - Paid Invoice Report Check Issue Dates: 11/1/2022-11/30/2022 |  |  |  |  |  |  |  | Page: 22Dec 05, 2022 11:06AM |  |
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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 21-55700-372 | LIBRARY CHILDREN'S BOOKS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERCHILDRENS BOOKS | 6038-0925 | 11/02/2022 | 35.37 | 20131942 | . 00 | 0 |  |
| Total 2155 | 700372: |  |  |  |  |  | 35.37 |  | . 00 |  |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-098343 | 11/02/2022 | 15.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-111861 | 11/02/2022 | 29.95 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-126661 | 11/02/2022 | 19.97 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-128104 | 11/02/2022 | 12.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-180105 | 11/02/2022 | 20.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-280180 | 11/02/2022 | 34.99 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-292584 | 11/02/2022 | 17.98 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-315784 | 11/02/2022 | 20.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-318903 | 11/02/2022 | 11.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-363144 | 11/02/2022 | 12.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-369703 | 11/02/2022 | 18.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-388340 | 11/02/2022 | 24.97 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-415463 | 11/02/2022 | 20.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-418026 | 11/02/2022 | 30.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-448023 | 11/02/2022 | 15.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-451062 | 11/02/2022 | 15.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-453222 | 11/02/2022 | 99.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-472500 | 11/02/2022 | 24.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-480104 | 11/02/2022 | 23.95 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-554746 | 11/02/2022 | 30.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-562344 | 11/02/2022 | 149.99 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-562584 | 11/02/2022 | 24.95 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-599542 | 11/02/2022 | 12.00 | 20131942 | . 00 | 0 |  |
| 21-55700-374 | LIBRARY - PERIODICALS | 9017 | US BANK | CC-AMAZON-M. KLOECKNERPERIODICALS | 6038-675386 | 11/02/2022 | 17.98 | 20131942 | . 00 | 0 |  |



|  | $\begin{aligned} & \underset{\sim}{\sigma} \\ & \stackrel{N}{c} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \frac{\square}{m} \\ & \stackrel{\sim}{c} \end{aligned}$ | $\begin{aligned} & \text { ָ } \\ & \stackrel{\rightharpoonup}{m} \\ & \stackrel{N}{N} \end{aligned}$ | N $\stackrel{-}{m}$ $\stackrel{N}{N}$ | $\begin{aligned} & \text { N } \\ & \frac{\square}{m} \\ & \stackrel{\sim}{c} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \stackrel{\rightharpoonup}{m} \\ & \stackrel{\sim}{2} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \frac{\underset{N}{m}}{\stackrel{N}{2}} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \frac{\square}{m} \\ & \stackrel{\rightharpoonup}{\sim} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \underset{\sim}{m} \\ & \stackrel{N}{\grave{N}} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{N} \\ & \stackrel{N}{c} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \underset{\sim}{m} \\ & \stackrel{N}{\grave{N}} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{N} \\ & \stackrel{\rightharpoonup}{c} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & \stackrel{y}{\overleftarrow{N}} \\ & \stackrel{N}{N} \\ & \stackrel{N}{N} \end{aligned}$ | $\begin{gathered} \underset{\sim}{\sigma} \\ \stackrel{N}{c} \\ \underset{\sim}{2} \end{gathered}$ | $\begin{aligned} & \underset{\sim}{N} \\ & \stackrel{N}{N} \\ & \stackrel{N}{N} \end{aligned}$ | $\begin{gathered} \underset{\sim}{N} \\ \stackrel{N}{c} \\ \underset{\sim}{2} \end{gathered}$ | $\begin{aligned} & \underset{\sim}{N} \\ & \stackrel{N}{N} \\ & \stackrel{N}{N} \end{aligned}$ |  | $\begin{aligned} & \underset{\sim}{N} \\ & \stackrel{\rightharpoonup}{m} \\ & \stackrel{\rightharpoonup}{2} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \underset{\sim}{N} \\ & \stackrel{\rightharpoonup}{N} \end{aligned}$ | N $\stackrel{N}{\text { N}}$ $\stackrel{N}{N}$ |  | ~ N N N |  | $\begin{aligned} & \circ \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{\circ} \\ & \stackrel{N}{2} \end{aligned}$ |
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| 6038-742342 | 11/02/2022 |
| 6038-755705 | 11/02/2022 |
| 6038-757060 | 11/02/2022 |
| 6038-767063 | 11/02/2022 |
| 6038-789145 | 11/02/2022 |
| 6038-794746 | 11/02/2022 |
| 6038-802351 | 11/02/2022 |
| 6038-855146 | 11/02/2022 |
| 6038-870423 | 11/02/2022 |
| 6038-895865 | 11/02/2022 |
| 6038-905142 | 11/02/2022 |
| 6038-923784 | 11/02/2022 |
| 6038-963385 | 11/02/2022 |
| 6038-971222 | 11/02/2022 |
| 6038-993546 | 11/02/2022 |
| 2394-101320 | 11/02/2022 |
| 6038-0925-2 | 11/02/2022 |
| 6038-0925-3 | 11/02/2022 |
| 6038-0925-4 | 11/02/2022 |
| 6038-0925-5 | 11/02/2022 |
| 6038-0925-6 | 11/02/2022 |
| 6038-100622 | 11/29/2022 |
| 7601146573 | 11/04/2022 |



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| Invoice <br> GL Account | Invoice GL Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 2254 | 640361: |  |  |  |  |  | 25.00 |  | . 00 |  |  |
| 22-54640-511 | CEMETERY LIABILITY INSURA | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000014514 | 11/04/2022 | 288.00 | 49076 | . 00 | 0 |  |
| 22-54640-511 | CEMETERY LIABILITY INSURA | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 37.67 | 49106 | . 00 | 0 |  |
| Total 2254 | 640511: |  |  |  |  |  | 325.67 |  | . 00 |  |  |
| 22-54640-512 | CEMETERY WORKERS COMP | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 238.45 | 49113 | . 00 | 0 |  |
| Total 2254 | 640512: |  |  |  |  |  | 238.45 |  | . 00 |  |  |
| 25-57900-801 | Land Acquisition/Right of Way | 5160 | CITY OF EVANSVILLE | W\&L FOR 170 E CHURCH/12193001 | 2022-11 W\&L | 11/18/2022 | 7.39 | 49144 | . 00 | 0 |  |
| 25-57900-801 | Land Acquisition/Right of Way | 5160 | CITY OF EVANSVILLE | W\&L FOR 170 E CHURCH/12195001 | 2022-11 W\&L | 11/18/2022 | 16.40 | 49144 | . 00 | 0 |  |
| 25-57900-801 | Land Acquisition/Right of Way | 5160 | CITY OF EVANSVILLE | W\&L FOR 170 E CHURCH/12193001 | 2022-11 W\&L | 11/18/2022 | 51.72 | 49144 | . 00 | 0 |  |
| Total 2557 | 900801: |  |  |  |  |  | 75.51 |  | . 00 |  |  |
| 30-58940-210 | PROFESSIONAL SERVICES | 2151 | BOND TRUST SERVICES C | DISCLOSURE REPORTING-DEBT SERVICE | 91946 | 11/10/2022 | 1,900.00 | 49108 | . 00 | 0 |  |
| Total 3058 | 940210: |  |  |  |  |  | 1,900.00 |  | . 00 |  |  |
| 40-52200-840 | Police Equipment Purchase | 2630 | GENERAL COMMUNICATI | EPD-5230-WC-2018 UPDATE | 312475 | 11/18/2022 | 13,118.24 | 49150 | . 00 | 2022012 |  |
| 40-52200-840 | Police Equipment Purchase | 2630 | GENERAL COMMUNICATI | EPD-GRAPHICS INSTALLATION | 312543 | 11/18/2022 | 872.00 | 49150 | . 00 | 0 |  |
| Total 4052 | 200840: |  |  |  |  |  | 13,990.24 |  | . 00 |  |  |
| 40-53300-821 | DPW BUILDINGS AND GROUN | 4475 | SKETCHWORKS ARCHITE | CITY OF EVANSVILLE-MAINTENANCE BLDG 20119-01 | 6373 | 11/18/2022 | 58.59 | 49181 | . 00 | 0 |  |
| Total 4053 | 300821: |  |  |  |  |  | 58.59 |  | . 00 |  |  |
| 40-53300-860 | DPW Road Construction | 4990 | TOWN \& COUNTRY ENGIN | PROJECT EV 95-2022 STREET \& UTILITY IMPROVEMENTS | 24545 | 11/10/2022 | 5,110.86 | 49130 | . 00 | 2022301 |  |
| Total 4053 | 300860: |  |  |  |  |  | 5,110.86 |  | . 00 |  |  |
| 40-55720-803 | Park Improvements | 2239 | CREEKSIDE PLACE INC | PARK EVENT-FOOD \& BEVERAGES | 180242 | 11/10/2022 | 125.51 | 49115 | . 00 | 2022001 |  |
| 40-55720-803 | Park Improvements | 5760 | MSA PROFESSIONAL SER | PROJECT-R09342007.0, PARK \& POOL DESIGN | R09342007.0 | 11/04/2022 | 2,699.45 | 49091 | . 00 | 2022001 |  |
| 40-55720-803 | Park Improvements | 1365 | BAKER STREET CONSULT | REF CODE: 4004-02-12-CAPITAL CAMPAIGN PROGRAM INVOICE | 5020-22-110 | 11/18/2022 | 3,250.00 | 49142 | . 00 | 2022002 |  |


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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 40-55720-803 | Park Improvements | 922777 | CORPORATE CONTRACT | WEST SIDE PARK | 22423-1 | 11/04/2022 | 161,711.44 | 49079 | . 00 | 2022001 |  |
| 40-55720-803 | Park Improvements | 922778 | ORANGE WHIP DESIGN | PARK IMPROVEMENTS | 00159_EV | 11/18/2022 | 780.00 | 49168 | . 00 | 2022002 |  |
| Total 4055720803: |  |  |  |  |  |  | 168,566.40 |  | . 00 |  |  |
| 40-55730-803 | POOL Improvements | 2239 | CREEKSIDE PLACE INC | POOL EVENT-FOOD \& BEVERAGES | 180242 | 11/10/2022 | 233.09 | 49115 | . 00 | 2022002 |  |
| 40-55730-803 | POOL Improvements | 5760 | MSA PROFESSIONAL SER | PROJECT-R09342007.0, PARK \& POOL DESIGN | R09342007.0 | 11/04/2022 | 5,013.25 | 49091 | . 00 | 2022002 |  |
| 40-55730-803 | POOL Improvements | 5760 | MSA PROFESSIONAL SER | PROJECT-R09342007.0, PARK \& POOL DESIGN | R09342007.0 | 11/18/2022 | 15,694.25 | 49166 | . 00 | 2022001 |  |
| 40-55730-803 | POOL Improvements | 5760 | MSA PROFESSIONAL SER | PROJECT-R09342007.0, PARK \& POOL DESIGN | R09342007.0 | 11/18/2022 | 29,146.45 | 49166 | . 00 | 2022002 |  |
| 40-55730-803 | POOL Improvements | 1365 | BAKER STREET CONSULT | REF CODE: 4004-02-10-CAPITAL CAMPAIGN PROGRAM INVOICE | 5020-22-090 | 11/04/2022 | 3,500.00 | 49069 | . 00 | 2022001 |  |
| 40-55730-803 | POOL Improvements | 1365 | BAKER STREET CONSULT | REF CODE: 4004-02-10-CAPITAL CAMPAIGN PROGRAM INVOICE | 5020-22-090 | 11/04/2022 | 6,500.00 | 49069 | . 00 | 2022002 |  |
| 40-55730-803 | POOL Improvements | 1365 | BAKER STREET CONSULT | REF CODE: 4004-02-12-CAPITAL CAMPAIGN PROGRAM INVOICE | 5020-22-110 | 11/18/2022 | 1,750.00 | 49142 | . 00 | 2022001 |  |
| 40-55730-803 | POOL Improvements | 922777 | CORPORATE CONTRACT | POOL RENOVATION | 22423-1 | 11/04/2022 | 300,321.26 | 49079 | . 00 | 2022002 |  |
| 40-55730-803 | POOL Improvements | 922778 | ORANGE WHIP DESIGN | POOL IMPROVEMENTS | 00159_EV | 11/18/2022 | 420.00 | 49168 | . 00 | 2022001 |  |
| Total 4055730803: |  |  |  |  |  |  | 362,578.30 |  | . 00 |  |  |
| 43-52200-840 | LEVY POLICE EQUIPMENT | 2630 | GENERAL COMMUNICATI | EPD-JOHNSON | 311538 | 11/04/2022 | 4,231.90 | 49084 | . 00 | 0 |  |
| Total 4352200840: |  |  |  |  |  |  | 4,231.90 |  | . 00 |  |  |
| 60-1650000 | PREPAYMENTS | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000014514 | 11/04/2022 | 1,332.06 | 49076 | . 00 | 0 |  |
| 60-1650000 | PREPAYMENTS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 776.02 | 49113 | . 00 | 0 |  |
| 60-1650000 | PREPAYMENTS | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 203.15 | 49113 | . 00 | 0 |  |
| 60-1650000 | PREPAYMENTS | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 305.83 | 49106 | . 00 | 0 |  |
| 60-1650000 | PREPAYMENTS | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 80.00 | 49106 | . 00 | 0 |  |
| Total 60165 | 50000: |  |  |  |  |  | 2,697.06 |  | . 00 |  |  |
| 60-53500-180 | RECOGNITION PROGRAM | 9017 | US BANK | CC-ELMER MEATS-D. ROBERTSMEAL | 3774-101320 | 11/02/2022 | 102.53 | 20131942 | . 00 | 0 |  |
| Total 60535 | 500180: |  |  |  |  |  | 102.53 |  | . 00 |  |  |
| 60-53500-210 | WWTP PROFESSIONAL SERVI | 2938 | JOHNSON BLOCK \& COMP | AUDITING SERVICES-SEWER | 501766 | 11/18/2022 | 2,000.00 | 49161 | . 00 | 0 |  |
| Total 60535 | 500210: |  |  |  |  |  | 2,000.00 |  | . 00 |  |  |

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|  | $\begin{aligned} & \circ \\ & \stackrel{\circ}{\sim} \\ & \stackrel{1}{2} \end{aligned}$ | $\begin{aligned} & \text { O. } \\ & \text { © } \end{aligned}$ |  | $\begin{aligned} & \circ \stackrel{\circ}{0} \\ & \stackrel{\circ}{\mathrm{~N}} \end{aligned}$ | $\begin{aligned} & \text { O-O} \\ & \stackrel{\circ}{\dot{O}} \\ & \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{\circ} \end{aligned}$ |  | $\begin{aligned} & \stackrel{\circ}{\mathrm{O}} \\ & \stackrel{0}{\circ} \end{aligned}$ | $\begin{aligned} & \stackrel{\circ}{\stackrel{\circ}{\circ}} \\ & \stackrel{\ominus}{2} \end{aligned}$ | ก̣ | ก̣ |  |  | \% ¢ $\stackrel{\text { en }}{\sim}$ | $\begin{aligned} & \overline{5} \\ & \stackrel{y}{6} \\ & \stackrel{y}{0} \\ & \hline \end{aligned}$ | $\begin{aligned} & \% \\ & \hline 8.8 \end{aligned}$ | $\begin{aligned} & \text { ® } \\ & \stackrel{\oplus}{\square} \end{aligned}$ | $\stackrel{\text { ® }}{\text { ¢ }}$ | $\stackrel{\text { ® }}{\stackrel{\circ}{\text { ¢ }}}$ |
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Check Issue Dates: 11/1/2022-11/30/2022

5104 UNITED LIQUID WASTE RE CAKE WASTE PICK UP
5104 UNITED LIQUID WASTE RE FUEL SURCHARGE
1850 COMPUTER KNOW HOWL BDR BACKUP SYSTEM-WWTP
2763 QUADIENT FINANCE USAI MONTHLY POSTAGE-WWTP
CC-VINTAGE CANTINA-TRAINING
MELS
CC-HAGEMEISTER-TRAINING MEALS
CC-HAMPTON INN-LODGING
CC-HYATT REGENCY-WWTP TRAIN
MEAL
SUPPLIES-SALT PELLETS






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| 60-53500-214 | WWTP LABORATORY SERVIC |
| 60-53500-214 | WWTP LABORATORY SERVIC |
| 60-53500-214 |  |
| WWTP LABORATORY SERVIC |  |
| Total 6053500214: |  |
| 60-53500-215 SLUDGE HAULING |  |

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Total 6053500215:
Total 6053500215.
60-53500-251 WWTP IT MAINT \& REPAIR
Total 6053500251:
60-53500-310 WWTP GEN OFFICE SUPPLIE
Total 6053500310:
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| Vendor |  | Description |
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| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 11/1/2022-11/30/2022 |  |  |  |  |  | Page: 30Dec 05, 2022 11:06AM |  |
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| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 61-53580-301 | WATERWAY MAINTENANCE | 9433 | JEWELL ASSOC ENGINEE | LAKE LEOTA DAM REPAIRS | 13921 | 11/18/2022 | 8,595.52 | 49160 | . 00 | 0 |  |
| Total 6153 | 580301: |  |  |  |  |  | 8,595.52 |  | . 00 |  |  |
| 61-53580-340 | STORMWATER SUPPLIES \& E | 2880 | INFOSEND INC | OTHER | 220178 | 11/04/2022 | 2.80 | 49088 | . 00 | 0 |  |
| 61-53580-340 | STORMWATER SUPPLIES \& E | 2880 | INFOSEND INC | OTHER | 221972 | 11/04/2022 | 5.61 | 49088 | . 00 | 0 |  |
| 61-53580-340 | STORMWATER SUPPLIES \& E | 2880 | INFOSEND INC | OTHER | 223909 | 11/18/2022 | 5.59 | 49157 | . 00 | 0 |  |
| Total 6153 | 580340: |  |  |  |  |  | 14.00 |  | . 00 |  |  |
| 61-53580-511 | STORMWATER LIABILITY INSU | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000014514 | 11/04/2022 | 427.92 | 49076 | . 00 | 0 |  |
| 61-53580-511 | STORMWATER LIABILITY INSU | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 26.17 | 49106 | . 00 | 0 |  |
| Total 6153 | 580511: |  |  |  |  |  | 454.09 |  | . 00 |  |  |
| 61-53580-512 | STORMWATER WORKERS CO | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 166.10 | 49113 | . 00 | 0 |  |
| Total 6153 | 580512: |  |  |  |  |  | 166.10 |  | . 00 |  |  |
| 61-53580-850 | STWT ROAD CONSTRUCTION | 4990 | TOWN \& COUNTRY ENGIN | PROJECT EV 95-2022 STREET \& UTIIITY IMPROVEMENTS | 24545 | 11/10/2022 | 6,012.78 | 49130 | . 00 | 2022301 |  |
| Total 6153 | 580850: |  |  |  |  |  | 6,012.78 |  | . 00 |  |  |
| 61-53580-901 | BUILDING STORAGE AND GR | 4475 | SKETCHWORKS ARCHITE | CITY OF EVANSVILLE-MAINTENANCE BLDG 20119-01 | 6373 | 11/18/2022 | 19.53 | 49181 | . 00 | 0 |  |
| Total 6153 | 580901: |  |  |  |  |  | 19.53 |  | . 00 |  |  |
| 62-1165000 | PREPAYMENTS | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 1,242.50 | 49106 | . 00 | 0 |  |
| 62-1165000 | PREPAYMENTS | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 533.33 | 49106 | . 00 | 0 |  |
| Total 6211 | 65000: |  |  |  |  |  | 1,775.83 |  | . 00 |  |  |
| 62-2221000 | Current Portion, L-T Debt | 5520 | WPPI ENERGY | AMI PROJECT LOAN PAYMENT | 42-102002 | 11/18/2022 | 2,536.72 | 20131951 | . 00 | 0 |  |
| Total 6222 | 21000 |  |  |  |  |  | 2,536.72 |  | . 00 |  |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 10/21/2022 | PR1021221 | 11/18/2022 | 834.38 | 20131944 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc SEC/MED/FWT MEDICARE Pay Period: 10/21/2022 | PR1021221 | 11/18/2022 | 195.14 | 20131944 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 11/1/2022-11/30/2022 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 31 \\ \text { Dec 05, } 2022 \text { 11:06AM } \end{array}$ |  |
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| Invoice GLAccount | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 10/21/2022 | PR1021221 | 11/18/2022 | 195.14 | 20131944 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 11/4/2022 | PR1104221 | 11/18/2022 | 872.71 | 20131944 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 11/4/2022 | PR1104221 | 11/18/2022 | 204.10 | 20131944 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt medicare Pay Period: 11/4/2022 | PR1104221 | 11/18/2022 | 204.10 | 20131944 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 11/18/2022 | PR1118221 | 11/29/2022 | 811.87 | 20131954 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt medicare pay Period: 11/18/2022 | PR1118221 | 11/29/2022 | 189.88 | 20131954 | . 00 | 0 |  |
| 62-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | soc sec/med/Fwt medicare Pay Period: 11/18/2022 | PR1118221 | 11/29/2022 | 189.88 | 20131954 | . 00 | 0 |  |
| Total 6222 | 38040: |  |  |  |  |  | 3,697.20 |  | . 00 |  |  |
| 62-2253021 | DFD CREDITS-PB-ENERGY C | 922776 | BARBER, KAREN | REBATE-2 APPLIANCES | REBATE-2 A | 11/04/2022 | 50.00 | 49070 | . 00 | 0 |  |
| Total 6222 | 53021: |  |  |  |  |  | 50.00 |  | . 00 |  |  |
| 62-51925-001 | OPER INJURIES \& DAMAGES | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 | 248.50 | 49106 | . 00 | 0 |  |
| Total 6251 | 925001: |  |  |  |  |  | 248.50 |  | . 00 |  |  |
| 62-51930-001 | misc General expenses | 9017 | US BANK | CC-GOOGLE-C. RENLYG-WATER | 7875-09/01 | 11/02/2022 | 48.00 | 20131942 | . 00 | 0 |  |
| 62-51930-001 | MISC GENERAL EXPENSES | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAIL-WATER | 7875-111822 | 11/29/2022 | 48.00 | 20131956 | . 00 | 0 |  |
| Total 6251 | 930001: |  |  |  |  |  | 96.00 |  | . 00 |  |  |
| 62-52427-002 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | INTEREST-WATER | 299657-1022 | 11/02/2022 | 6,390.00 | 20131941 | . 00 | 0 |  |
| 62-52427-002 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | INTEREST-WATER | 299657-1022 | 11/02/2022 | 11,775.00 | 20131941 | . 00 | 0 |  |
| Total 6252 | 427002: |  |  |  |  |  | 18,165.00 |  | . 00 |  |  |
| 62-52622-002 | OPER POWER PURCHASED F | 5160 | CITY OF EVANSVILLE | ELEC/WATER-WELL \#1/\#2/WATER TOWER | 2022-10-CO | 11/02/2022 | 3,676.36 | 20131939 | . 00 | 0 |  |
| 62-52622-002 | OPER POWER PURCHASED F | 5160 | CITY OF EVANSVILLE | ELEC/WATER-WELL \#1/\#2/WATER TOWER | 2022-11-COE | 11/29/2022 | 3,827.66 | 20131953 | . 00 | 0 |  |
| Total 6252 | 622002: |  |  |  |  |  | 7,504.02 |  | . 00 |  |  |
| 62-52631-002 | OPER WATER TREATMENT CH | 9218 | WI STATE LABORATORY O | WATER SAMPLE TESTING | 727461 | 11/10/2022 | 2,271.00 | 49134 | . 00 | 0 |  |
| 62-52631-002 | OPER WATER TREATMENT CH | 3342 | MARTELLE WATER TREAT | STENNER PUMP \& KIT | 24274 | 11/18/2022 | 1,723.00 | 49163 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 11/1/2022-11/30/2022 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 32 \\ \text { Dec 05, } 2022 \text { 11:06AM } \end{array}$ |  |
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| Invoice GL Account | Invoice GL <br> Account Title | Vendor Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| Total 6252631002: |  |  |  |  |  |  | 3,994.00 |  | . 00 |  |  |
| 62-52651-002 | MAINT MAINS | 5253 | WELDERS SUPPLY COMP | YEARLY RENTAL 1-LG OXYGEN | 10322773 | 11/18/2022 | 55.00 | 49189 | . 00 | 0 |  |
| 62-52651-002 | MAINT MAINS | 4990 | TOWN \& COUNTRY ENGIN | PROJECT EV 95-2022 STREET \& UTIIITY IMPROVEMENTS | 24545 | 11/10/2022 | 10,221.73 | 49130 | . 00 | 2022301 |  |
| Total 6252651002: |  |  |  |  |  |  | 10,276.73 |  | . 00 |  |  |
| 62-52652-002 | MAINT SERVICES | 4422 | SCHLITTLER CONSTRUCT | 85 BACKHOE/LABOR | 11211 | 11/04/2022 | 62.50 | 49096 | . 00 | 0 |  |
| 62-52652-002 | MAINT SERVICES | 9208 | CORE \& MAIN LP | SNAP ON SOCKET PENTAGON SOCKET | R782493 | 11/04/2022 | 84.00 | 49078 | . 00 | 0 |  |
| Total 6252652002: |  |  |  |  |  |  | 146.50 |  | . 00 |  |  |
| 62-52655-002 | MAINT MAINTENANCE OF OT | 9389 | AMERICAN IND STEEL \& S | SUPPLIES-SQT TUBE \& RECTANGULAR TUBE | 7379 | 11/04/2022 | 100.00 | 49064 | . 00 | 0 |  |
| 62-52655-002 | MAINT MAINTENANCE OF OT | 4475 | SKETCHWORKS ARCHITE | CITY OF EVANSVILLE-MAINTENANCE BLDG 20119-01 | 6373 | 11/18/2022 | 19.53 | 49181 | . 00 | 0 |  |
| Total 6252655002: |  |  |  |  |  |  | 119.53 |  | . 00 |  |  |
| 62-52902-002 | OPER ACCOUNTING \& COLLE | 2660 | GOVERNMENT FINANCE | MEMBERSHIP DUES-GFOC-WATER | 2272602-202 | 11/04/2022 | 51.00 | 49086 | . 00 | 0 |  |
| 62-52902-002 | OPER ACCOUNTING \& COLLE | 2755 | DONNA HAMMETT | REIMB MILEAGE-MAIL RUN | 111722 | 11/18/2022 | 2.25 | 49148 | . 00 | 0 |  |
| 62-52902-002 | OPER ACCOUNTING \& COLLE | 2938 | JOHNSON BLOCK \& COMP | AUDITING SERVICES-WATER | 501766 | 11/18/2022 | 2,000.00 | 49161 | . 00 | 0 |  |
| 62-52902-002 | OPER ACCOUNTING \& COLLE | 1007 | 8X8 INC | MONTHLY SERVICE CHARGESWATER | 3605182 | 11/10/2022 | 67.86 | 49105 | . 00 | 0 |  |
| 62-52902-002 | OPER ACCOUNTING \& COLLE | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM \& VOIP | 32683343 | 11/18/2022 | 63.84 | 49153 | . 00 | 0 |  |
| Total 6252902002: |  |  |  |  |  |  | 2,184.95 |  | . 00 |  |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 220178 | 11/04/2022 | 555.42 | 49088 | . 00 | 0 |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB SUPPLIES | 220178 | 11/04/2022 | 145.06 | 49088 | . 00 | 0 |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 221972 | 11/04/2022 | 557.97 | 49088 | . 00 | 0 |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB SUPPLIES | 221972 | 11/04/2022 | 145.02 | 49088 | . 00 | 0 |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 215235 | 11/18/2022 | 630.66 | 49157 | . 00 | 0 |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 223909 | 11/18/2022 | 553.79 | 49157 | . 00 | 0 |  |
| 62-52903-002 | OPER READING \& COLLECTIN | 2880 | INFOSEND INC | MONTHLY UB SUPPLIES | 223909 | 11/18/2022 | 136.18 | 49157 | . 00 | 0 |  |
| Total 6252 | 903002: |  |  |  |  |  | 2,724.10 |  | . 00 |  |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-OFFICEMAXIDEPOT-C. RENLYPRINTER | 7875-0914 | 11/02/2022 | 180.00 | 20131942 | . 00 | 0 |  |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 9017 | US BANK | CC-OFFICEMAX/DEPOT-C. RENLY-INK CARTRIDGES | 7875-111822 | 11/29/2022 | 210.47 | 20131956 | . 00 | 0 |  |

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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 9196 | ANSER SERVICES | OPER OFFICE SUPPLIES \& EXPENSE | 10395-11072 | 11/18/2022 |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 3956 | PROFESSIONAL BUSINES | WINDOW ENVELOPES | 117956 | 11/04/2022 |
| 62-52921-002 | OPER OFFICE SUPPLIES \& EX | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-W\&L | 5090-1122 | 11/10/2022 |
| Total 6252921002: |  |  |  |  |  |  |
| 62-52925-002 | OPER INJURIES \& DAMAGE | 1870 | COMMUNITY INSURANCE | GENERAL/AUTO LIABILITY INSURANCE | IN000014514 | 11/04/2022 |
| 62-52925-002 | OPER INJURIES \& DAMAGE | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 |
| 62-52925-002 | OPER INJURIES \& DAMAGE | 1040 | AEGIS CORP-WORKERS C | CRIME/POSITION SCHEDULE BOND/BOILER | 6747-6748-6 | 11/10/2022 |
| Total 6252925002: |  |  |  |  |  |  |
| 62-52928-002 | OPER REGULATORY COMMIS | 90925 | PUBLIC SERVICE COMMIS | 1880-WR-105 ADJUST WATER RATES | 2210-I-01880 | 11/18/2022 |
| Total 6252928002: |  |  |  |  |  |  |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-WATER | 55739 | 11/04/2022 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 5160 | CITY OF EVANSVILLE | ELEC/WATER-W\&L-WATER | 2022-10-CO | 11/02/2022 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 5160 | CITY OF EVANSVILLE | ELEC/WATER-W\&L-WATER | 2022-11-COE | 11/29/2022 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 9017 | US BANK | CC-GOOGLE-P. RIGG-EMAILELECTRIC | 7875-111822 | 11/29/2022 |
| 62-52930-002 | OPER MISC GENERAL EXPEN | 2151 | BOND TRUST SERVICES C | DISCLOSURE REPORTING-WATER | 91946 | 11/10/2022 |
| Total 6252930002: |  |  |  |  |  |  |
| 62-52930-022 | RECOGNITION PROGRAM | 9017 | US BANK | CC-PIGGLY WIGGLY-C. RENLY-ALL STAFF MEETING | 7875-0913 | 11/02/2022 |
| Total 6252930022: |  |  |  |  |  |  |
| 62-52930-110 | OPER MISC GENERAL SALAR | 921902 | TRUITY PARTNERS LLC | TEMP-HOOD SHINNICK | T-101695 | 11/04/2022 |
| 62-52930-110 | OPER MISC GENERAL SALAR | 921902 | TRUITY PARTNERS LLC | TEMP-HOOD SHINNICK | T-101863 | 11/18/2022 |
| 62-52930-110 | OPER MISC GENERAL SALAR | 921902 | TRUITY PARTNERS LLC | TEMP-HOOD SHINNICK | T-102085 | 11/18/2022 |
| Total 6252930110: |  |  |  |  |  |  |
| 62-52930-251 | IT SERVICE \& EQUIP | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-UTILITY | COE-BDR 11 | 11/18/2022 |
| Total 6252930251: |  |  |  |  |  |  |
| 62-52935-002 | MAINT MAINTENANCE OF GE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-SHOP W\&L | 00004-1122 | 11/10/2022 |
| 62-52935-002 | MAINT MAINTENANCE OF GE | 90493 | MIDWEST TESTING | WATER METER TESTS | 5771 | 11/04/2022 |



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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| 63-51427-004 | ANNUAL DEBT SERVICE FEES | 2151 | BOND TRUST SERVICES C | GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2021C | 91946 | 11/10/2022 | 1,250.00 | 49108 | . 00 | 0 |  |
| Total 6351 | 427004: |  |  |  |  |  | 1,250.00 |  | . 00 |  |  |
| 63-51427-300 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | INTEREST-ELECTRIC | 299657-1022 | 11/02/2022 | 8,787.50 | 20131941 | . 00 | 0 |  |
| 63-51427-300 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | INTEREST-ELECTRIC | 299657-1022 | 11/02/2022 | 7,350.00 | 20131941 | . 00 | 0 |  |
| Total 6351 | 427300: |  |  |  |  |  | 16,137.50 |  | . 00 |  |  |
| 63-51555-300 | POWER PURCHASED | 5520 | WPPI ENERGY | PURCHASED POWER | 42-102002 | 11/18/2022 | 467,129.56 | 20131951 | . 00 | 0 |  |
| Total 6351 | 555300: |  |  |  |  |  | 467,129.56 |  | . 00 |  |  |
| 63-51580-210 | OPERATION ENGINEERING | 9133 | FORSTER ELECTRICALE | E02-21C ELECTRIC CONSTRUCTION | 24336 | 11/10/2022 | 585.00 | 49117 | . 00 | 0 |  |
| Total 6351 | 580210: |  |  |  |  |  | 585.00 |  | . 00 |  |  |
| 63-51582-300 | OPER SUBSTATION EXPENSE | 90092 | BORDER STATES ELECTRI | SUB STATIONS CT WORK | 925186244 | 11/04/2022 | 2,982.00 | 49072 | . 00 | 0 |  |
| Total 6351 | 582300: |  |  |  |  |  | 2,982.00 |  | . 00 |  |  |
| 63-51584-300 | OPER UG LINE | 9133 | FORSTER ELECTRICALE | E02-20E LARSON FARMS PROFESSIONAL SERVICES | 24335 | 11/10/2022 | 287.50 | 49117 | . 00 | 0 |  |
| Total 6351 | 584300: |  |  |  |  |  | 287.50 |  | . 00 |  |  |
| 63-51588-300 | MISC DISTRIBUTION EXPENS | 9017 | US BANK | CC-ROCK COUNTY REGISTER OF DEEDS-C. RENLY-PLAT PRINT FORMS | 7875-1018 | 11/29/2022 | 38.09 | 20131956 | . 00 | 0 |  |
| 63-51588-300 | MISC DISTRIBUTION EXPENS | 9017 | US BANK | CC-ROCK COUNTY REGISTER OF DEEDS-C. RENLY-PLAT PRINT FORMS | 7875-101822 | 11/29/2022 | 9.00 | 20131956 | . 00 | 0 |  |
| Total 6351 | 588300: |  |  |  |  |  | 47.09 |  | . 00 |  |  |
| 63-51592-210 | SUBSTATION MAINT PROF SE | 91465 | A. C. ENGINEERING CO | ENG FEES-UNION ST SUBSTATION | 322241027 | 11/04/2022 | 1,970.80 | 49062 | . 00 | 0 |  |
| 63-51592-210 | SUBSTATION MAINT PROF SE | 9133 | FORSTER ELECTRICALE | E02-22B TECHNICALASSISTANCE | 24337 | 11/10/2022 | 912.50 | 49117 | . 00 | 0 |  |
| 63-51592-210 | SUBSTATION MAINT PROF SE | 9133 | FORSTER ELECTRICALE | E02-22G TECHNICAL ASSISTANCE | 24338 | 11/10/2022 | 325.00 | 49117 | . 00 | 0 |  |
| Total 6351 | 592210: |  |  |  |  |  | 3,208.30 |  | . 00 |  |  |
| 63-51592-300 | SUBSTATION MAINTENANCE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-FASTENERS | 200037-3091 | 11/04/2022 | 13.90 | 49083 | . 00 | 0 |  |
| Total 6351 | 592300: |  |  |  |  |  | 13.90 |  | . 00 |  |  |

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200037－3090 11／04／2022 $\begin{array}{ll}200037-3092 & 11 / 04 / 2022 \\ 925143001 & 11 / 10 / 2022\end{array}$ $\begin{array}{ll}\text { 200037－3091 } & 11 / 04 / 2022 \\ 11 / 10 / 2022\end{array}$

10395－11072 11／18／2022






Vendor Description





2938 JOHNSON BLOCK \＆COMP AUDITING SERVICES－ELECTRIC

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OTHER

| CITY OF EVANSVILLE |  |  | Check Register - Paid Invoice Report Check Issue Dates: 11/1/2022-11/30/2022 |  |  |  |  |  | $\begin{array}{r} \text { Page: } 37 \\ \text { Dec 05, } 2022 \text { 11:06AM } \end{array}$ |  |
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| Invoice Invoice GL <br> GL Account Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity\# | Job Number |
| 63-51903-300 BILLING SUPLIES AND EXPEN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 221972 | 11/04/2022 | 1,036.24 | 49088 | . 00 | 0 |  |
| 63-51903-300 BILLING SUPLIES AND EXPEN | 2880 | INFOSEND INC | MONTHLY UB SUPPLIES | 221972 | 11/04/2022 | 269.32 | 49088 | . 00 | 0 |  |
| 63-51903-300 BILLING SUPLIES AND EXPEN | 2880 | INFOSEND INC | OTHER | 221972 | 11/04/2022 | 68.74 | 49088 | . 00 | 0 |  |
| 63-51903-300 BILLING SUPLIES AND EXPEN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 215235 | 11/18/2022 | 1,171.22 | 49157 | . 00 | 0 |  |
| 63-51903-300 BILLING SUPLIES AND EXPEN | 2880 | INFOSEND INC | MONTHLY UB POSTAGE | 223909 | 11/18/2022 | 1,028.48 | 49157 | . 00 | 0 |  |
| 63-51903-300 BILLING SUPLIES AND EXPEN | 2880 | INFOSEND INC | MONTHLY UB SUPPLIES | 223909 | 11/18/2022 | 252.90 | 49157 | . 00 | 0 |  |
| 63-51903-300 BILLING SUPLIES AND EXPEN | 2880 | INFOSEND INC | OTHER | 223909 | 11/18/2022 | 23.55 | 49157 | . 00 | 0 |  |
| Total 6351903300: |  |  |  |  |  | 7,228.31 |  | . 00 |  |  |
| 63-51920-330 ADMINISTRATIVE PROF DEV | 3560 | MUNICIPAL ELECTRIC UTI | MEUW DINNER-MAZO, 102622 | 3846 | 11/18/2022 | 76.00 | 49167 | . 00 | 0 |  |
| Total 6351920330: |  |  |  |  |  | 76.00 |  | . 00 |  |  |
| 63-51921-300 OFFICE SUPPLIES \& EXPENS | 9017 | US BANK | CC-OFFICEMAX/DEPOT-C. RENLYPRINTER | 7875-0914 | 11/02/2022 | 179.99 | 20131942 | . 00 | 0 |  |
| 63-51921-300 OFFICE SUPPLIES \& EXPENS | 9017 | US BANK | CC-ROCK COUNTY REGISTER OF DEEDS-C. RENLY-PLAT PRINT FORMS | 7875-102122 | 11/29/2022 | 35.00 | 20131956 | . 00 | 0 |  |
| 63-51921-300 OFFICE SUPPLIES \& EXPENS | 9017 | US BANK | CC-OFFICEMAXIDEPOT-C. RENLY-INK CARTRIDGES | 7875-111822 | 11/29/2022 | 210.48 | 20131956 | . 00 | 0 |  |
| 63-51921-300 OFFICE SUPPLIES \& EXPENS | 3956 | PROFESSIONAL BUSINES | WINDOW ENVELOPES | 117956 | 11/04/2022 | 113.98 | 49095 | . 00 | 0 |  |
| 63-51921-300 OFFICE SUPPLIES \& EXPENS | 2763 | QUADIENT FINANCE USAI | MONTHLY POSTAGE-W\&L | 5090-1122 | 11/10/2022 | 357.01 | 49125 | . 00 | 0 |  |
| Total 6351921300: |  |  |  |  |  | 896.46 |  | . 00 |  |  |
| 63-51925-511 LIABILITY INSURANCE | 1870 | COMmunity insurance | GENERAL/AUTO LIABILITY INSURANCE | IN000014514 | 11/04/2022 | 4,596.48 | 49076 | . 00 | 0 |  |
| Total 6351925511: |  |  |  |  |  | 4,596.48 |  | . 00 |  |  |
| 63-51926-180 RECOGNITION PROGRAM | 9017 | US BANK | CC-PIGGLY WIGGLY-C. RENLY-ALL STAFF MEETING | 7875-0913 | 11/02/2022 | 39.46 | 20131942 | . 00 | 0 |  |
| Total 6351926180: |  |  |  |  |  | 39.46 |  | . 00 |  |  |
| 63-51926-512 WORKERS COMPENSATION | 1870 | COMMUNITY INSURANCE | WORKERS COMP INSURANCE | IN000014515 | 11/10/2022 | 1,577.41 | 49113 | . 00 | 0 |  |
| Total 6351926512: |  |  |  |  |  | 1,577.41 |  | . 00 |  |  |
| 63-51928-300 REGULATORY EXPENSE | 90925 | PUBLIC SERVICE COMmIS | 1880-ER-106 ELEC RATE CASE/TIME OF DAY RATES | 2210-1-01880 | 11/18/2022 | 41.85 | 49170 | . 00 | 0 |  |
| 63-51928-300 REGULATORY EXPENSE | 90925 | PUBLIC SERVICE COMMIS | 1880-ER-107 ELEC RATE CASE/TIME OF DAY RATES | 2210-1-01880 | 11/18/2022 | 2,063.75 | 49170 | . 00 | 0 |  |


| CITY OF EVANSVILLE |  |  |  | Check Register - Paid Invoice Report Check Issue Dates: 11/1/2022-11/30/2022 |  |  |  |  |  | Page: $\quad 38$Dec 05, 2022 11:06AM |  |
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| Invoice GL Account | Invoice GL <br> Account Title | Vendor <br> Number | Payee | Description | Invoice <br> Number | Check Issue Date | Check Amount | Check <br> Number | Discount Taken | GL <br> Activity\# | Job Number |
| Total 6351 | 928300: |  |  |  |  |  | 2,105.60 |  | . 00 |  |  |
| 63-51930-005 | CONTRA OPER EQUIPMENTE | 1060 | EVANSVILLE HARDWARE | SUPPLIES-GARBAGE BAGS | 200037-3090 | 11/04/2022 | 37.98 | 49083 | . 00 | 0 |  |
| Total 6351 | 930005: |  |  |  |  |  | 37.98 |  | . 00 |  |  |
| 63-51930-130 | SAFETY EQUIPMENT AND PP | 9017 | US BANK | CC-TALLMAN EQUIPMENT CO-W\&LTAKE OFF CLIP/BLANKET CANISTER | 1093-092622 | 11/29/2022 | 168.50 | 20131956 | . 00 | 0 |  |
| Total 6351 | 930130: |  |  |  |  |  | 168.50 |  | . 00 |  |  |
| 63-51930-251 | IT SERVICE AND EQUIPMENT | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-UTILITY | COE-BDR 11 | 11/18/2022 | 59.61 | 49145 | . 00 | 0 |  |
| 63-51930-251 | IT SERVICE AND EQUIPMENT | 2801 | INKWORKS INC | MISC-NOTICE FOR UTIL BILL | 31898 | 11/18/2022 | 236.15 | 49158 | . 00 | 0 |  |
| Total 6351 | 930251: |  |  |  |  |  | 295.76 |  | . 00 |  |  |
| 63-51930-300 | MISC GENERAL EXPENSES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-ELECTRIC | 55739 | 11/04/2022 | 363.47 | 49077 | . 00 | 0 |  |
| 63-51930-300 | MISC GENERAL EXPENSES | 2755 | DONNA HAMMETT | REIMB MILEAGE-MAIL RUN | 111722 | 11/18/2022 | 3.75 | 49148 | . 00 | 0 |  |
| 63-51930-300 | MISC GENERAL EXPENSES | 922782 | QUAL LINE FENCE | PROPOSAL-8 FT 48" CHAIN LINK FENCING | PROPOSAL- | 11/18/2022 | 488.00 | 49171 | . 00 | 0 |  |
| Total 6351 | 930300: |  |  |  |  |  | 855.22 |  | . 00 |  |  |
| 63-51930-330 | PROFESSIONAL DEV/TRAININ | 2660 | GOVERNMENT FINANCE | MEMBERSHIP DUES-GFOC-ELECTRIC | 2272602-202 | 11/04/2022 | 85.00 | 49086 | . 00 | 0 |  |
| 63-51930-330 | PROFESSIONAL DEV/TRAININ | 3560 | MUNICIPAL ELECTRIC UTI | MEUW MANAGEMENT TRAINING PROGRAM SESSION C-K. LINDROTH | 3746-2 | 11/04/2022 | 120.00 | 49092 | . 00 | 0 |  |
| 63-51930-330 | PROFESSIONAL DEV/TRAININ | 922002 | KERRY LINDROTH | REIMB MILEAGE-MEUW MGMT TRAINING | 09192022-M | 11/10/2022 | 90.09 | 49118 | . 00 | 0 |  |
| Total 6351 | 930330: |  |  |  |  |  | 295.09 |  | . 00 |  |  |
| 63-51930-331 | APPRENTICESHIP TRAINING | 9017 | US BANK | CC-RADISSON-W\&L-LODGING | 1093-082522 | 11/02/2022 | 360.00 | 20131942 | . 00 | 0 |  |
| 63-51930-331 | APPRENTICESHIP TRAINING | 3350 | MIKE MATHEWS | REIMB MEALS-METER SCHOOL NORTHEAST WI TECH | 110422 | 11/18/2022 | 176.54 | 49165 | . 00 | 0 |  |
| 63-51930-331 | APPRENTICESHIP TRAINING | 3350 | MIKE MATHEWS | REIMB MILEAGE-METER SCHOOL NORTHEAST TECH | 110422 | 11/18/2022 | 207.09 | 49165 | . 00 | 0 |  |
| Total 6351 | 930331: |  |  |  |  |  | 743.63 |  | . 00 |  |  |
| 63-51930-340 | TOOL AND EQUIPMENT | 1101 | AMAZON CAPITAL SERVIC | SUPPLIES- CRESCENT WRENCH | 1GKP-HL3Q- | 11/18/2022 | 112.94 | 49139 | . 00 | 0 |  |
| 63-51930-340 | TOOLAND EQUIPMENT | 1101 | AMAZON CAPITAL SERVIC | SUPPLIES- HEX WRENCH SET | 1VV7-LFLF-1 | 11/18/2022 | 20.76 | 49139 | . 00 | 0 |  |
| Total 6351 | 930340: |  |  |  |  |  | 133.70 |  | . 00 |  |  |

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$\begin{array}{lll}3940 & \text { POMP＇S TIRE SERVICE IN } & \text { TIRE REPAIR } \\ 9173 & \text { UTILITY SALES \＆SERVICE } & \text { ROPE } 1 \text {＂X 60＇STABLEBRAID }\end{array}$

$\begin{array}{lll}1230 & \text { ARAMARK } & \\ 4475 & \text { SKETCHWORKS ARCHITE } & \text { MONTHLY RUG SERVICE－W\＆L } \\ & & \text { CITY OF EVANSVILLE－MAINTENANCE } \\ \text { BLDG 20119－01 }\end{array}$
ELEC／WATER－W\＆L－ELECTRIC
ELEC／WATER－W\＆L
MONTHLY GAS SERVICE－SHOP W\＆L
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[^1]To the City Council and Management
City of Evansville
31 South Madison Street
P.O. Box 529

Evansville, Wisconsin 53536

We are pleased to confirm our understanding of the services we are to provide for the City of Evansville for the year ended December 31, 2022.

## Audit Scope and Objectives

We will audit the governmental activities, the business-type activities, each major fund and the aggregate remaining fund information, and the disclosures, including the related notes to the financial statements, which collectively comprise the basic financial statements of the City of Evansville as of and for the year ended December 31, 2022. Accounting standards generally accepted in the United States of America (GAAP) provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD\&A), to supplement the City of Evansville's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the City of Evansville's RSI in accordance with auditing standards generally accepted in the United States of America (GAAS). These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient appropriate evidence to express an opinion or provide any assurance. The following RSI is required by GAAP and will be subjected to certain limited procedures, but will not be audited:

1. Management Discussion and Analysis
2. Budgetary Comparison Schedules
3. Wisconsin Retirement System Schedules

We have also been engaged to report on supplementary information other than RSI that accompanies the City of Evansville's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with GAAS, we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statements:

## 1. Combining non-major fund financial statements

## Audit Scope and Objectives (Continued)

The objectives of our audit are to obtain reasonable assurance as to whether the financial statements as a whole are free from material misstatement, whether due to fraud or error; issue an auditor's report that includes our opinion about whether your financial statements are fairly presented, in all material respects, in conformity with GAAP, and report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance of GAAS will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgement of a reasonable user made based on the financial statements.

## Auditor's Responsibilities for the Audit of the Financial Statements

We will conduct our audit in accordance with GAAS and will include test of your accounting records and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS, we exercise professional judgement and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws of governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that some material misstatements may not be detected by us, even though the audit is properly planned and performed in accordance with GAAS. In addition, an audit is not designed to detect immaterial misstatements, or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that comes to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the government's ability to continue as a going concern for a reasonable period of time.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, tests of physical existence of inventories, and direct confirmation of receivables and certain assets and liabilities by correspondence with selected customers, creditors, and financial institutions. We may request written representations from your attorneys as part of the engagement.

Our audit of the financial statements does not relieve you of your responsibilities.

## Audit Procedures - Internal Control

We will obtain and understanding of the government and its environment, including internal control, relevant to the audit, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. An audit is not designed to provide assurance on internal control or to identify deficiencies in internal control. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards.

We have identified the following significant risk(s) of material misstatements as part of our audit planning:

- Management override of controls.


## Audit Procedures - Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the City of Evansville's compliance with applicable laws and regulations and the provisions of contracts and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.

## Other Services

We will assist in preparing the financial statements of the City of Evansville in conformity with accounting principles generally accepted in the United States of America based on information provided by you.

We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statement services previously defined. We, in our soul professional judgement, reserve the right to refuse to perform any procedures to take any action that could be construed as assuming management responsibilities.

You agree to assume all management responsibilities for financial statement preparation services and any other nonattest services we provide; oversee the services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them.

## Responsibilities of Management for the Financial Statements

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for designing, implementing, and maintaining internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including monitoring ongoing activities; for the selection and application of accounting principles; and for the preparation and fair presentation of the financial statements in conformity with accounting principles generally accepted in the United States of America with the oversight of those charged with governance.

Management is responsible for making drafts of financial statements, all financial records, and related information available to us and for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers). You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) additional information that we may request for the purpose of the audit; and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

## Responsibilities of Management for the Financial Statements (Continued)

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving 1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws and regulations.

You are responsible for the preparation of the supplementary information in conformity with accounting principles generally accepted in the United States of America. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon. Your responsibilities include acknowledging to us in the representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

With regard to publishing the financial statements on your website, you understand that websites are a means of distributing information and, therefore, we are not required to read the information contained in those sites or to consider the consistency of other information in the website with the original document.

## Engagement Administration, Fees, and Other

We understand that your employees will prepare cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

The audit documentation for this engagement is the property of Johnson Block \& Company, Inc. and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to a regulator or its designee. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Johnson Block \& Company, Inc. personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the regulator or its designee. The regulator or its designee may intend or decide to distribute the copies or information contained therein to others, including other governmental agencies.

Kevin Krysinski, CPA is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign it. We expect to issue our report on the financial statements no later than July 31, 2023.

## Engagement Administration, Fees, and Other (Continued)

Our fees for these services will be at our standard hourly rate plus out-of-pocket costs, (such as report reproduction, word processing, postage, travel, copies, telephone, etc.), except that we agree that our gross fees, including expenses, will not exceed the following: General fund ( $\$ 15,550$ ), electric and water $(\$ 16,300)$ sewer $(\$ 4,350)$, TIF Districts $(\$ 4,000)$. Our hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes overdue and may not be resumed until your account is paid in full. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

We will also compile the PSC reports for the electric and water utility and the annual form C report for the Department of Revenue. These reports will be compiled in a form prescribed by the respective regulatory bodies. Our fees will be at our standard hourly rate. See Addendums B, and C attached, which are an integral part of this engagement letter.

The municipality must submit an electronic annual report of each existing tax increment district (TID) to each overlying taxing jurisdiction. Annual reports must be submitted to the Wisconsin Department of Revenue (DOR) by July 1, 2023. Any late reports will be assessed $\$ 100$ per day by DOR. If you would like our firm to submit this report, fees will be at our standard hourly rates.

Services related to GASB 68 will be billed to our standard hourly rates.
You may request that we perform additional services not contemplated by this engagement letter. If this occurs, we will communicate with you regarding the scope of the additional services and the estimated fees. We also may issue a separate engagement letter covering the additional services. In the absence of any other written communication from us documenting such additional services, our services will continue to be governed by the terms of this engagement letter. Additional services will be at our standard hourly rates. Current rates are as follows: Partner $\$ 325$, Manager - $\$ 220$, Supervisor - $\$ 175$, Senior - \$140, Staff - $\$ 120$.

## Changes in Accounting and Audit Standards

Standard setters and regulators continue to evaluate and modify standards. Such changes may result in new or revised financial reporting and disclosure requirements or expand the nature, timing, and scope of the activities we are required to perform. To the extent that the amount of time required to provide the services described in this letter increases due to such changes, our fee may need to be adjusted.

Governmental Accounting Standards Board Statement No. 87: Leases is required to be implemented for the fiscal year ending December 31, 2022. Addendum A outlines the terms of nonattest services to be provided should the Government decide to request assistance with the necessary accounting and reporting of this standard.

## Additional Unanticipated Services

## Bookkeeping services

Bookkeeping services are not audit services. Bookkeeping services include but are not limited to the following activities:

- Preparation of a trial balance
- Account or bank statement reconciliations
- Capital asset accounting (e.g., calculating depreciation, identify capital assets for additions and deletions), unless previously agreed to as part of services to be provided
- Significant additional time spent calculating accruals
- Processing immaterial adjustments through the financial statements requested by management
- Adjusting the financial statements for new activities and new disclosures


## Additional work resulting from unanticipated changes in your organization or accounting records

If your organization undergoes significant changes in key personnel, accounting systems, and/or internal control, we are required to update our audit documentation and audit plan. The following are examples of situations that will require additional audit work:

- Deterioration in the quality of the entity's accounting records during the current-year engagement in comparison to the prior-year engagement
- Significant new accounting issues, significant changes in your volume of business or new or unusual transactions
- Changes in audit scope or requirements resulting from changes in your activities
- Erroneous or incomplete accounting records
- Implementation or adoption of new or existing accounting, reporting, regulatory, or tax requirements and any applicable financial statement disclosures


## Nonattest Services

Prior to or as part of our audit engagement, it may be necessary for us to perform certain nonattest services including, but not limited to, compiling regulatory reports and preparing drafts of your financial statements. We will not perform any management functions or make management decisions on your behalf with respect to any nonattest services we provide. In connection with our performance of any nonattest services, you agree that you will:

- Continue to make all management decisions and perform all management functions including approving all journal entries and general ledger classifications when they are submitted to you.
- Designate employee(s) with suitable skill, knowledge, and/or experience, preferably within senior management, to oversee the services we perform.
- Evaluate the adequacy and results of the nonattest services we perform.
- Accept responsibility for the results of our nonattest services.
- Establish and maintain internal controls, including monitoring ongoing activities related to the nonattest function


## Reporting

We will issue a written report upon completion of our audit of the City of Evansville's financial statements. Our report will be addressed to the City Council and Management of the City of Evansville. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add a separate section, or add an emphasis-of-matter or other-matter paragraph to our auditor's report, or if necessary withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or withdraw from this engagement.

We appreciate the opportunity to be of service to City of Evansville and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the letter and return it to us.

Very truly yours,
Gotinson Block \& Company, inc.
Johnson Block \& Company, Inc.

RESPONSE: This letter correctly sets forth the understanding of City of Evansville for the Year Ended December 31, 2022.

Management signature: $\qquad$

Title: $\qquad$

Date: $\qquad$

Governance signature: $\qquad$

Title: $\qquad$

Date: $\qquad$

JOHNSON BLOCK
CPAs

## ADDENDUM A <br> GASB Statement No. 87, Leases

## Nonattest Services

We will provide the following nonattest services:

- Calculate the lease asset and lease liability (lease schedule) based on the lease information you provide to us.
- Propose journal entries to record the lease asset and lease liability in accordance with GASB Statement No. 87 and the related amortization/depreciation expense and lease/interest expense.
- Assist with drafting the related GASB Statement No. 87 financial statement disclosures.
- Provide to you sufficient information for you to oversee the services, evaluate the adequacy and results of the services; accept responsibility for the results of the services and ensure your data and records are complete.


## Client Information Requirements

The Government agrees it is solely responsible for the accuracy, completeness, and reliability of all of the Government's data and information that it provides us for our engagement. The Government agrees it will provide any requested information on or before the date we commence performance of the services.

## Our Responsibilities Related to the Nonattest Services and the Related Limitations

We will not assume management responsibilities, perform management functions, or make management decisions on behalf of the Government. However, we will provide advice and recommendations to assist management in performing its responsibilities.

This engagement is limited to the nonattest services outlined above. We, in our sole professional judgment, reserve the right to refuse to do any procedure or take any action that could be construed as assuming management responsibilities, making management decisions, or performing management functions, including approving journal entries. We will advise the Government with regard to positions taken in the performance of the nonattest services, but management must make all decisions with regard to those matters.

Our engagement cannot be relied upon to disclose errors, fraud, or noncompliance with laws and regulations. We have no responsibility to identify and communicate deficiencies in your internal control as part of this engagement.

We have no responsibility to ensure the Government's lease accounting practices, systems, or reports comply with applicable laws or regulations, all of which remain your sole responsibility.

Because the services listed above do not constitute an examination, audit, or review, we will not express an opinion or conclusion or issue a written report on your application of the requirements of GASB Statement No. 87 as it relates to contracts. You agree that our services are not intended to be used by a third party in reaching a decision on the application of the requirements of GASB Statement No. 87 to a specific transaction.

## Management's Responsibilities Related to Nonattest Services

For all nonattest services we may provide to you, management agrees to assume all management responsibilities, including determining, reviewing, and approving lease information and schedules and related journal entries; oversee the services by designating an individual, preferably within senior management, who possesses suitable skill, knowledge, and/or experience to understand and oversee the services; evaluate the adequacy and results of the services; and accept responsibility for the results of the services. Management is also responsible for ensuring that your data and records are complete and that you have received sufficient information to oversee the services.

## Fees

Our professional fees will be billed based on the time involved and the degree of responsibility and skills required. We will also bill for expenses, including applicable software costs.

## Use of Cloud Based Accounting Solution

Johnson Block \& Company, Inc. intends to perform said nonattest services described above through the use of a third-party cloud based solution (LeaseCrunch).

As part of its agreement with the Government ("Client"), Johnson Block \& Company, Inc. may provide Client access to a cloud-based accounting solution provided by LeaseCrunch, LLC ("LeaseCrunch Services"). As between the Client and Johnson Block \& Company, Inc., Johnson Block \& Company, Inc. disclaims all liability related in any way to the Client's use of the LeaseCrunch Services. Johnson Block \& Company, Inc. also disclaims any warranties related to the LeaseCrunch Services. Client is solely responsible for the acts and omissions of any third party, including employees or contractors, who Client has designated as a user of the LeaseCrunch Services (each an "End User"). Each End User is required to accept the LeaseCrunch Acceptable Use Policy upon initial login to the LeaseCrunch Services. Client agrees to indemnify and hold Johnson Block \& Company, Inc. and its affiliates harmless from any and all liability and expenses, including reasonable attorneys' fees and costs, related to third-party claims arising out of Client's or its End User's use of LeaseCrunch Services in violation of LeaseCrunch's Acceptable Use Policy.

## ADDENDUM B

We will perform the following services:
We will compile, from information you provide, the annual Financial Report Form to the Wisconsin Department of Revenue, for the year ended December 31, 2022. Upon completion of the compilation of the annual Financial Report Form, we will provide the City with our accountant's compilation report. If, for any reason caused by or relating to affairs or management of the City, we are unable to complete the compilation or if we determine in our professional judgement the circumstances necessitate, we may withdraw and decline to submit the annual Financial Report Form to you as a result of this engagement.

## Our Responsibilities and Limitations

We will be responsible for performing the compilation in accordance with Statements on Standards for Accounting and Review Services established by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements. We will utilize information that is the representation of management without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements in order for the statements to be in conformity with accounting principles generally accepted in the United States of America.

Our engagement cannot be relied upon to disclose errors, fraud, or other illegal acts that may exist and, because of the limited nature of our work, detection is highly unlikely. However, we will inform the appropriate level of management of any material errors, and of any evidence that fraud may have occurred. In addition, we will report to you any evidence or information that comes to our attention during the performance of our compilation procedures regarding illegal acts that may have occurred, unless they are clearly inconsequential. We have no responsibility to identify and communicate deficiencies in your internal control as part of this engagement.

## Management's Responsibilities

The City's management is responsible for the financial statements referred to above. In this regard, management is responsible for (i) the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, (ii) designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, (iii) preventing and detecting fraud, (iv) identifying and ensuring that the entity complies with the laws and regulations applicable to its activities, and (v) making all financial records and related information available to us. Management also is responsible for identifying and ensuring that the City complies with the laws and regulation applicable to its activities.

Management is responsible for providing us with the information necessary for the compilation of the financial statements and the completeness and the accuracy of that information and for making City personnel available to whom we may direct inquiries regarding the compilation. We may make specific inquiries of management and others about the representations embodied in the financial statements.

JOHNSON BLOCK
cPAs

## ADDENDUM C

We will perform the following services:
We will compile, from information you provide, the Public Service Commission Annual Report, including the balance sheets of the electric and water utility, an enterprise fund of the City of Evansville, as of December 31, 2022, and the related statements of income and retained earnings for the years then ended and the supplemental schedules as of and for the year ended December 31, 2022. Upon completion of the Public Service Commission Annual Report, we will provide the City with our accountant's compilation report. If, for any reason caused by or relating to affairs or management of the City, we are unable to complete the compilation or if we determine in our professional judgment the circumstances necessitate, we may withdraw and decline to submit the Public Service Commission Annual Report to you as a result of this engagement.

## Our Responsibilities and Limitations

We will be responsible for performing the compilation in accordance with Statements on Standards for Accounting and Review Services established by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements. We will utilize information that is the representation of management without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements in order for the statements to be in conformity with accounting principles generally accepted in the United States of America.

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## Management's Responsibilities

The City's management is responsible for the financial statements referred to above. In this regard, management is responsible for (i) the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, (ii) designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, (iii) preventing and detecting fraud, (iv) identifying and ensuring that the entity complies with the laws and regulations applicable to its activities, and (v) making all financial records and related information available to us. Management also is responsible for identifying and ensuring that the City complies with the laws and regulation applicable to its activities.

Management is responsible for providing us with the information necessary for the compilation of the financial statements and the completeness and the accuracy of that information and for making City personnel available to whom we may direct inquiries regarding the compilation. We may make specific inquiries of management and others about the representations embodied in the financial statements.

# 7D3 

## Agreement

Between the
City of Evansville Police Department AND

Wisconsin Professional Police Association, Law Enforcement Employee Relations Division

## 1/1/2023 THROUGH 12/31/2025

Agreement<br>Between the<br>City of Evansville Police Department AND<br>Wisconsin Professional Police Association, Law Enforcement Employee Relations Division

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# Agreement Between the 

City of Evansville
Police Department
And
Wisconsin Professional Police Association,
Law Enforcement Employee Relations Division

AGREEMENT
Agreement between the City of Evansville, (hereinafter the "City" or "Employer") and the Wisconsin Professional Police Association, Law Enforcement Employee Relations Division (hereinafter the "Association").

## ARTICLE 1. RECOGNITION

Section 1.01 - Unit Defined. Pursuant to and in accordance with all applicable provisions of Wisconsin State Statute 111.70 and in accordance with the certification of the Wisconsin Employment Relations Commission decision, the City does hereby recognize the Association during the term of this Agreement as the exclusive bargaining agent for the regular full-time and regular part-time law enforcement employees with the power of arrest employed by the Police Department of the City of Evansville, but excluding the Police Chief, managerial, confidential and supervisory employees on wages, hours and conditions of employment. No employee will be denied membership because of race, color, creed or sex. The Association will represent all employees in the bargaining unit, members and non-members, fairly and equally.

## Article 2. Rights of The Employer

Section 2.01 - Rights Stated. The Association recognizes that except to the extent abridged by specific provisions of this Agreement, the City reserves and retains all of its rights to manage its own affairs. The rights of Management which are not abridged by this Agreement shall include, but are not limited to, its right to determine the services and level of services to be offered by the City, to establish or continue policies, practices and procedures for the conduct of the operation of the City and from time to time to change or abolish such policies, practices or procedures, the right to determine and from time to time to re-determine the types of operations, methods and processes to be employed, to discontinue processes or operations or to discontinue their performance by employees of the City, to determine the number and types of employees required, to assign work to such employees in accordance with requirements determined by the employer, to establish and change work schedules and assignments, to schedule and assign overtime as determined necessary, to transfer, promote or demote employees, or lay off, terminate or otherwise relieve employees for lack of work or other legitimate reasons, to determine the fact of lack of work, to discipline for cause, and otherwise to take such measures as the employer may determine to be necessary for orderly and efficient operation of the public service.

## Article 3. Probationary Period

Section 3.01 - Full-time Employees. A new employee shall work under the provisions of this Agreement, but shall serve an eighteen (18) month probationary period during which period the employee may be discharged without further recourse. The City agrees that it will neither discharge nor discipline for purposes of evading this Agreement or to nullify Association membership at the
conclusion of the probationary period. An Officer, who successfully completes his or her probationary period and is certified by the Law Enforcement Standards Board may be appointed to permanent status upon recommendation of the Chief of Police and confirmation by the Police Commission, shall be placed on the regular employee roster.

Section 3.02 - Casual Employees. These are employees who are hired for non-full-time employment. Such terms of employment may or may not be for the entire twelve (12) months in a given year. However, the number of hours worked by a casual officer shall total less than 624 hours in a one-year period.

## ARTICLE 4. PROMOTIONS

Section 4.01. Nothing in Article 4 of this Agreement shall preclude the City from hiring and promoting internally or externally. Should the City desire to promote bargaining unit employees to positions of higher rank within the bargaining unit the following procedure shall be used.

Section 4.02. Full-time employees shall, based upon possession of required qualifications, be given initial consideration for promotional opportunities within the bargaining unit positions.

Section 4.03. Notice of promotional opportunities shall be posted for a period of ten (10) working days. Qualified employees may sign said postings. The Chief shall consider qualifications and seniority in making a selection for the position. The Chief shall recommend to the Police Commission his/her recommendations of the signers and the Police Commission shall make the final selection based on qualifications and seniority within twenty working days of the date they receive the Chief's recommendation.

Section 4.04. Employees selected for promotion shall serve a six-month probationary period. During the first 30 days of said period, the employee may return to his/her former position, and shall for said 30-day period receive no increase in pay. Benefit time off does not count towards the six-month probationary period. The employees' probationary period shall be 180 actual working days.

## ARTICLE 5. SENIORITY

Section 5.01 - Full-Time Employees. Seniority shall begin upon successful completion of the probationary period in accordance with Article 3 of this Agreement. Employees shall, at that time, be credited with all service from initial date of employment as a full-time officer. Seniority shall be terminated by discharge, resignation or if an employee is laid off and not re-employed within twelve (12) months from date of layoff. Seniority is not determined by step in salary.

Section 5.02 - Layoff-Recall. In laying off full-time employees because of a reduction in force, the full-time employees with the least seniority shall be laid off first provided that those remaining are capable of carrying on the Employer's usual operations effectively. In re-employing, those employees with the greater length of service shall be called back first provided they are capable of performing the available work.

Section 5.03 - List. A seniority list shall be made of the employees showing their names and dates of employment and this list shall be furnished to the Association once a year, in January. At the same time, a copy of this seniority list will be posted at the Police Department.

## Article 6. Grievance Procedure

The parties agree that grievances are to be resolved as soon as possible and in order to do so, establish this procedure:

Section6.01 - Definition. A grievance is defined as a dispute involving the application or interpretation of the terms and provisions of this Agreement.

## Section 6.02.

Step 1. The employee, with his or her steward if he or she desires, may discuss the infraction informally with his or her immediate supervisor or the Police Chief.

Step 2. The grievance shall be presented in writing to the immediate supervisor of the aggrieved employee within seven (7) calendar days of its occurrence. The immediate supervisor shall respond to the employee in writing within seven (7) calendar days of receipt of the grievance.

Step 3. If no mutually satisfactory decision has been reached, the employee may refer the grievance to the Association, and the Association shall present the grievance in writing to the Police Chief within seven (7) calendar days of the supervisor's response. The Police Chief shall respond to the Association within seven (7) days of receipt of the written grievance.

Step 4. If no mutually satisfactory decision has been reached, the Association shall present the grievance in writing to the Finance and Labor Relations Committee within seven (7) calendar days of the Police Chief's response. The Finance and Labor Relations Committee shall make its decision in writing within thirty (30) calendar days after affording the employee or his/her representative to be heard.

Step 5. If the City and the Association cannot reach a mutually satisfactory agreement, either party shall then have fourteen (14) calendar days in which to notify the other in writing that the dispute shall be submitted to arbitration. If the parties cannot agree upon a method of selecting an arbitrator, the Wisconsin Employment Relations Commission may be requested by either party to submit a panel of mutually agreed upon arbitrators. The parties shall alternately strike names until one remains. The party requesting arbitration shall strike first. Each party shall pay one-half (1/2) of the cost of the arbitrator. The decision of the arbitrator shall be final and binding on both parties. The time limits set forth in the foregoing steps may be extended by mutual agreement in writing, which agreement shall not be unreasonably withheld.

Section 6.03. The above provisions shall not apply to the suspension, reduction in rank or discharge of a non-probationary employee, which actions shall be subject to review in accordance with the provisions of Sec. 62.13 (5), Wis. Stats.

ARTICLE 7. DISCIPLINE
Section 7.01. The Chief or his/her designee shall have the right to discipline employees for just cause.

Section 7.02. The City may discipline or discharge for just cause. The City will utilize a system of progressive discipline consisting of a verbal warning, written warning, suspension and discharge. However, depending on the severity of the violation, the City may initiate disciplinary action at any stage, including immediate discharge.

Non-disciplinary coaching sessions are not deemed as part of the disciplinary process. Verbal warnings: if the offense complained of in the verbal warning is not repeated within 12 months from the date of the verbal warning, then such verbal warning will be deemed to have served its purpose and shall no longer be in effect. Written warnings: If the offense complained of in the written warning is not repeated within 18 months from the date of the written warning, then such written warning letter will be deemed to have served its purpose and shall no longer be in effect. Suspensions shall not be used by the Chief in dispensing progressive discipline if a like incident does not recur within two years. Nothing herein shall be interpreted to deny the Police Commission their right to consider the employee's entire record of service before imposing discipline under Sec. 62.13(5). The City shall send to the Association a copy of any written disciplinary action upon request.

## Article 8. Work Week

Section 8.01 - Week and Day Defined. The work week for all Patrol Officers and Sergeant shall consist of eight and one-half (8.5) hour days in the following rotation: Five (5) working days followed by two (2) days off, then five (5) working days followed by three (3) days off. There shall be a one-half $(1 / 2)$ hour lunch period with pay during each shift.

Section 8.02 - Shifts Defined. The normal work shifts shall be as listed below:

| 1st Shift - | 6:30 AM to 3:00PM |
| :--- | :--- |
| Day Swing Shift - | 10:30 AM to 7:00 PM |
| 2nd Shift - | 2:30 PM to 11:00 PM |
| Night Swing Shift - | 7:00 PM to 3:30 AM |
| 3rd Shift - | $10: 30 \mathrm{PM}$ to 7:00 AM |

The normal work shift for the Patrol Sergeant shall be set by the Chief or Lieutenant but will typically be between the hours of 2:30PM-7:00AM, based on the needs of the Department.

The normal work shift for the Detective Sergeant shall be set by the Chief or the Lieutenant but will typically be between the hours of 10:30AM-11:00PM, based on the needs of the Department. The Detective Sergeant shall work any hours required by the position with prior approval of the Chief or the Lieutenant.

The first 15 minutes and last 15 minutes of each shift shall be used as briefing time, for squad checks and donning and doffing time.

The Chief may adjust all shifts two hours forward or one hour back depending on circumstances that may arise.

Section 8.03 - Posting. Work schedules shall be posted four (4) weeks in advance.
Section 8.04 - Shift Changes. The start time of the officer's eight and one-half (8.5) hour shift may be changed at the discretion of the Chief of Police with 48 -hour advance notice given. However, due to unexpected circumstances, and/or emergencies that may arise, the start time of the officer's eight and one-half (8.5) hour shift may be changed at the discretion of the Chief of Police. The notification time limit may be reduced by mutual agreement.

## Article 9. Work Schedules

Section 9.01 - Work Schedules. Work schedules shall be determined by the City. Work schedules for full-time employees shall be established prior to work schedules for part-time employees except as part-time employees are needed for purposes of maintaining staffing levels required by the City.

Section 9.02 - Shift Vacancies. When due to the absence of an employee who is scheduled according to the posted work schedule it is necessary to fill the vacant shift of a patrol officer, said vacancy may be filled utilizing part-time officers. The Chief shall determine whether or not overtime will be used to fill the vacant shift.

Section 9.03 - Assignment Changes. Changes in shift assignment may be made based on mutual agreement of the full-time and part-time employees subject to the approval of the Chief.

Section 9.04 - Shift Selection. Normal shifts will be selected by full-time employees in November of each year for the following year and shall take effect January 1. Selection will be based on seniority after the Chief has assigned the shifts to the Lieutenant, Sergeant and Investigator.

Section 9.05 - Pay Periods. Pay periods will be every two weeks. Checks will be available to employees by 4:00 P.M. on Friday of designated pay week.

Section 9.06 - Fourth of July Celebration. The Association recognizes that the Fourth of July celebration in Evansville is an important City event, therefore the days of the scheduled event (not to exceed four (4) days) will be designated as blackout dates and no scheduled time off will be granted for those dates.

Section 9.07 - Specialized Positions. All specialized positions requiring flexible or different schedules than what Article 8 provides shall be approved in an attached Memorandum of Understanding (MOU).

## Article 10. Vacations

Section 10.01. A new employee, from date of hire until December 31st of the year of hire, shall take no vacation. On January 1st of the next calendar year, the new full-time employee shall be entitled to one (1) eight and one-half (8.5) hour paid vacation day for each month employed in the year of hire to be taken during said calendar year. Thereafter, all full-time employees shall be entitled to thirteen (13) paid eight and one-half (8.5) hour vacation days to be taken during the calendar year following the year in which it was earned. All full-time employees shall be entitled to one additional eight and one-half (8.5) hour paid vacation day for each year of employment, not to exceed a total of twenty five (25) paid eight and one-half (8.5) hour vacation days.

Section 10.02. Vacation shall be taken on a calendar year basis; vacation time unused at the end of the calendar year shall be forfeited. Where the Department is unable to give the employee a reasonable opportunity to take his/her vacation within the twelve (12) month period, there may be a reasonable extension into the next calendar year. Vacation pay shall be based on the work week in effect at the time the vacation is taken, except in the case of an extension into the next calendar year in which case the vacation pay shall be based on the final work week of the original calendar year.

Section 10.03. - Unused vacation payout will be allowed in accordance with the following schedule, provided the employee shall have completed one (1) year continuous employment.

If the employee:

| Resigns - with 2 week written notice | Yes |
| :--- | :--- |
| Dismissed for cause | No |
| Retires | Yes |
| Laid-off | Yes |
| Resigns upon request | Yes |

Section 10.04. When a holiday occurs during an employee's vacation period, the day shall be taken as a holiday or compensatory time.

Section 10.05. Vacation days shall be selected by seniority and upon approval of the Chief of Police. The following vacation procedure will be followed in the selection of vacations:
A. The City shall post a vacation schedule by November 1, and remain posted until March 31. Vacation requests for January 1 to March 31 shall be selected by December 15, the remaining requested vacation shall be selected by March 31. Vacations may be taken any time between January 1 and December 31.
B. The employees shall select their vacations on the basis of their seniority.
C. Employees shall be permitted to take all such vacation at once or to split the vacation into work weeks daily or in one half hour intervals. Daily vacation may be taken only with the prior
approval of the Police Chief. All such vacation periods must be selected at the time the vacation schedule is posted and be in line with seniority as stated above.
D. Any employee who does not select his/her vacation by the deadline set forth shall lose the right to pick by seniority and shall be assigned a vacation during any weeks left vacant after all others have picked.
E. Approved vacation days may be exchanged by mutual agreement of the employees and with the approval and authorization of the Police Chief. Said exchanges shall not cause the City to incur overtime costs.
F. In the event of death of an employee who is entitled to vacation pay under the provisions hereof, such vacation pay and earnings due such employee, shall be paid to his/her estate.
G. All vacation requests are subject to the approval of the Chief of Police. Approval shall not be arbitrarily withheld. The City reserves the right to withdraw approval in cases of an emergency. In the event an employee has incurred non-refundable expenses on an approved vacation, the City shall indemnify the employee for that expense.

Section 10.06. This vacation provision shall apply only to full-time employees.
Section 10.07. For all new hires or part-time employees promoted to full-time, the City may grant vacation to the maximum of the 2 -year step based on qualifications, experience, education or similar qualities the new hire possesses.

## Article 11. Holidays

Section 11.01 - Days Off. In lieu of specified holidays during each year, the Employer agrees to grant each Officer twelve (12) holidays, provided each Officer must work one (1) month for each Holiday earned. The twelve (12) holidays shall be credited as of January $1^{\text {st }}$ of each year. Such holidays may be taken as an additional day's pay or at the Officer's discretion and, subject to the approval of the Chief of Police, as a day off with pay. Holidays accumulated from the previous year shall be taken by March 31, or compensated for by March 31, of the following year at the rate of pay in effect on December 31. If an employee leaves employment with the City or takes a position outside of the bargaining unit, they will be required to reimburse the City for any Holiday time taken prior to the actual accrual.

Section 11.02 - Premium Pay. Any employee required to work on any premium national holiday as defined in Section 11.03 will receive time and one-half (1-1/2) pay for all hours worked on such holiday. In addition, an employee will be awarded compensatory time off equal to the amount of time worked on the premium holiday.

Section 11.03 - Premium Days. Specified holidays which would be paid at time and one-half (11/2) are:

New Year's Day<br>Easter Sunday

Labor Day
Thanksgiving Day

| Memorial Day | Christmas Eve |
| :--- | :--- |
| Independence Day | Christmas Day |

## Article 12. Funeral Leave

Section 12.01 - Coverage. All employees covered by this Agreement shall be entitled to twentyfive and one-half (25.5) hours off for the death of Spouse, significant other, household member, child, child-in-law, stepchild, parent, parent-in-law, sibling, grandparent or grandchild; such time shall be the day before, day of, and day after the funeral.

Section 12.02. All employees shall be entitled to eight and one-half (8.5) hours off for the death of a brother- or sister-in-law, or grandparent-in-law; such day shall be the day of the funeral if a normally scheduled work day.

Section 12.03. Employees may request an additional day when necessary, subject to the approval of the Chief. Said day to be charged to the employees accumulated sick leave earnings.

ARTICLE 13. Leaves of Absence
Section 13.01 - Procedure. Any employee desiring a leave of absence from his/her employment shall secure written permission from the Association and his/her Employer. The maximum leave of absence shall be for thirty (30) days and may be extended for like periods. Permission for same must be secured from the Employer. During the period of absence, the employee shall not engage in gainful employment. Failure to comply with this provision shall result in the loss of seniority rights. Granting of said leaves shall be at the Employer's discretion.

Section 13.02 - Leave for Non-Covered Position. An employee who leaves the classifications of work covered by this Agreement, and subject to the approval of the City Council, shall retain seniority rights upon his/her return to his/her last position within ninety (90) days from said leave of absence. After the ninety (90) days leave, and if the employee has not exercised his/her right to return to the bargaining unit, then said employee shall lose all seniority rights for job preferences and/or layoff and recall rights within the bargaining unit. The City shall use either a full-time officer or a permanent part-time officer as a replacement during the employee's leave.

Section 13.03 - Benefits. The employee must make suitable arrangements for continuation of any benefits offered under his/her contract.

Section 13.04 - Indeterminate Leave. A leave of absence not defined by this agreement, an employee shall use earned time in the order of Vacation, compensatory and Holiday time before taking time off without pay.

Section 13.05 - Disability Leave. In the event of an illness or injury requiring recuperation longer than accumulated sick leave, employees may apply for an unpaid leave not to exceed 180 calendar days (inclusive of any FMLA leave to which the employee is entitled). The City of Evansville reserves the right to require satisfactory medical evidence of the employee's medical condition, his/her ability to return to work, and/or the need to extend the medical leave.

Section 13.06 - Paid Parental \& Adoption Leave. The primary goal of this policy is to allow new parents time to bond with their child and adjust to life as a parent. This policy is to grant time away from work with pay for the birth of the employee's child or the placement of a child with the employee for adoption or as a precondition to adoption under Section 48.90(2) of the Wisconsin Statutes, but not both.

All regular full-time employees of the City who have been employed as full-time employees for at least twelve (12) consecutive months are entitled to the leave provided for in this section once for each birth or adoption instance once per calendar year. Multiple children in one (1) birth or adoption count as one (1) birth or adoption instance.
A. Exclusions to paid leave include:

1. Sperm/egg donors do not incur a qualifying event under this policy.
2. Still births are not covered under this policy.
3. Serving as a surrogate does not incur a qualifying event under this policy.
B. For purpose of this paid benefit the following definitions are:
4. Parent. A person identified on a child(ren)'s birth certificate, adoption certificate, certified copy of a foreign adoption order that has been registered with the State of Wisconsin, or other legal document certifying an adoption.
5. Qualifying Event. The live birth or adoption of a child on or after January 01, 2020. For foreign adoptions, the qualifying event is the date the child enters the United States.
C. The length of leave shall be provided as follows:
6. Parental Leave. An eligible employee who is a parent is entitled to 160 hours of paid parental leave to be taken following the birth of their child(ren).
7. Adoption Leave. An eligible employee who becomes an adoptive parent is entitled to 160 hours of paid adoption leave to be taken following the adoption or placement of the child(ren).
D. Dual-employed parents. When both parents are employed by the City, both parents are entitled to their respective leaves.
E. Concurrency with FMLA. Paid parental and adoption leave run concurrently with FMLA as allowed by law.
F. Other Paid Time Off. Sick leave or other paid time off may be used as additional maternity leave, pregnancy complications and still births.

## Article 14. Sick LEAVE

Section 14.01-Accrual and Accumulation. Regular full-time employees shall accrue sick leave at the rate of ten (10) hours per month to a maximum accumulation of 1,080 hours, except as provided in Section 14.04

Section 14.02 - Use. Sick leave may be used by the employee for doctor and dentist appointments.
Section 14.03 - Family Leave. Each employee may use sick leave to the extent permitted under federal and state Family and Medical Leave laws.

Section 14.04 - Payout. It is agreed that all hours of accumulation will be available as follows: (i) if an employee voluntarily leaves the department, he or she shall be entitled to $50 \%$ of the sick leave accumulation in cash; (ii) if the employee dies prior to retirement, then the employee's estate shall be entitled to take $50 \%$ of the sick leave accumulation in cash. If the employee shall be terminated for cause, then none of the accumulated sick leave account shall be paid out. Employees are permitted to accumulate up to 1,080 hours of sick leave for the purposes outlined in this Section (14.04). However, if, at the end of a calendar year, a full-time employee would have obtained an accumulation of more than 1,080 hours of sick leave but for this limitation, the hours of accumulated sick leave in excess of 1,080 hours will be converted to an obligation by the city to use the value of such converted hours of sick leave (calculated using the employee's normal rate of pay at retirement) for the express purpose of continuing payment of health insurance premiums after the employee's retirement from the Evansville Police Department. At the end of each calendar year, any employee who obtains an accumulation of more than 720 hours of sick leave is given the option of continuing to accumulate hours in excess of 720 (up to the limit of 1,080 hours), or they are entitled to receive $50 \%$ of the excess in the form of cash. Employees who wish to receive the $50 \%$ payout for accumulated sick leave in excess of 720 hours must indicate their preference in writing to the City Clerk/Treasurer no later than December 15th of each calendar year, and if no preference is indicated, the City shall make no payout for accumulated sick leave and sick leave shall accumulate in excess of 720 hours. If an employee elects to receive the payout, this payment shall be made as part of a special payroll in January. Pay shall be based on the employee's normal rate of pay, and at the scheduled hour of work in effect at that time.

## Article 15. Wisconsin Retirement System

Section 15.01 - Coverage. The City shall participate in the Wisconsin Retirement System pursuant to Wisconsin State Statute 40.21 . For each eligible employee, the City shall contribute the employer contribution, at the rate as may be from time to time determined. The Employee shall be responsible for the employee contribution, at the rate as may be from time to time determined. All employee contributions toward the Wisconsin Retirement System shall be considered as employee contributions for tax purposes under the Internal Revenue Code Section 414(h)(2). Participating employees shall not be permitted to opt out of the plan or to receive the contributed amounts directly instead of having them paid by the City to the plan. Contribution levels for both parties will be set by the Wisconsin Department of Employee Trust Funds/Wisconsin Retirement System under the Protective with Social Security classification.

## ARTICLE 16. DISABILITY PAY

Section 16.01 - Coverage. In the event of an injury on the job for which an Officer becomes entitled to workers compensation under Chapter 102, Wisconsin Statutes, his/her workers compensation for the period in which the Officer is unable to work, as determined by a physician of the Employer's choosing, will be supplemented by the Employer to the extent set forth below:
A. $100 \%$ of salary for the first six (6) months of disability
B. $90 \%$ of salary for the next three (3) months of disability
C. $70 \%$ of salary for the next three (3) months of disability
D. After 6 months if the employee has a sick leave balance, the employee has the option of supplementing worker's compensation up to a full paycheck as long as a sick leave balance remains. If the employee exercises the option to supplement worker's compensation, such election shall last for the duration of the worker's compensation leave or until the sick leave balance is exhausted.

Section 16.02. The Employer shall pay the Officer the amount required by the above schedule and upon receipt of a compensation check, the Officer shall endorse it and turn it over to the Employer.

Section 16.03. The City shall, for each regular full-time employee, pay the full premium of Income Continuation Insurance at the monthly rate for a 120 -day waiting (elimination) period, under the State of Wisconsin Employee Trust Funds. Such insurance shall cover employees for total disability from injury or illness, not connected with their employment, under the terms set forth in the policy.

## ARTICLE 17. UNIFORMS AND EQUIPMENT

Section 17.01. Each Officer shall provide, clean and maintain his/her own uniforms, which shall meet department standards, his/her own duty gear and sidearms, and other sundry pieces of equipment for his/her own use as is current practice.

Section 17.02 Full Time Officers. Upon an employee's hire, the City shall supply the necessary equipment and uniforms to start the employees.

The necessary equipment for a new Officer shall be: 1 short sleeve uniform shirt, 1 long sleeve uniform shirt, 2 uniform pants, 2 badges, 1 radio, 1 ballistic vest, 1 outer carrier, 1 OC canister, 1 OC canister holder, 1 holster, 1 duty sidearm, 1 handcuff, 1 handcuff case, 1 taser, 1 taser holster, 2 squad car keys, 1 magazine pouch, and 1 glove pouch.

The City shall pay a $\$ 1,000.00$ allowance per year, subject to taxes per IRS rules, for the replacement of uniforms and equipment for each full-time Officer. New Officers hired after the $1^{\text {st }}$ of the year will receive a pro-rated uniform allowance.

Since the allowance is intended to replace worn or damaged uniforms and equipment, the City will repair or replace equipment and uniforms damaged or destroyed on the job. The City will repair or replace personal items that have been damaged or destroyed on the job and in the line of duty. Any first-year costs of changes in uniform styles or requirements after use of uniform allowance for that year, will be paid in full by the City. Thereafter, the uniform allowance shall be used to replace uniforms consistent with the new uniform style. Costs associated with changes in style, color, the number of required uniform items, or equipment items shall be borne by the City if mandated by the City.

Section 17.03 - Part-Time Officers. Part-Time Officers will receive the same equipment as a fulltime officer. Allowance will be half of a full-time officers allowance in a calendar year and will be prorated at the time of hire.

Section 17.04 - Protective Body Armor. The City shall provide to all officers protective body armor, with the minimum standard of protection being a Class IIA vest and external vest carrier. In addition, the City shall replace these items once every five (5) years. An employee may use their uniform allowance to purchase approved new outer carriers within the five (5) years.

## Article 18. Wages, Overtime, Premium Pay

Section 18.01 - Overtime. If an Officer's total hours in work status (which includes hours worked and leave hours taken) during a two-week pay period exceeds the number of hours the Officer would be scheduled to work during the two-week pay period under his or her standard schedule rotation (Section 8.01), the excess hours shall be compensated at a rate of one and one-half (1-1/2) times the rate of pay for hours worked not on a premium national holiday (even if the Officer worked more than 8.5 hours on a premium national holiday during the two-week pay period), or at the employee's discretion, subject to the approval of the Chief of Police, such time may be taken as compensatory time off at a rate of $1-1 / 2$ times the excess hours. Any employee who has accrued eighty-five (85) hours of compensatory time off in a calendar year shall, for additional overtime hours of work, be paid overtime compensation. Compensation shall be made as herein provided for: all time spent in normal police duties, all activities related to actual or potential court cases, training, testing, etc. and travel to and from such tasks. In cases where the employee provides his/her own transportation for Department business, he/she shall be reimbursed, provided that if more than one employee is attending the same event, the Police Chief will determine in advance if more than one Officer will receive mileage reimbursement for driving. Compensatory time may be taken during the year in which it is earned. Employees may request a payout of earned compensatory time at the end of any pay period.

Section 18.02 - Call Back Pay. If an employee is called back to the workplace outside his/her normal hours of work, he/she shall be paid time and one-half (1-1/2) for not less than two (2) hours.

If approved by the Chief or Lieutenant, the employee may (if it's an option) attend virtual meetings or court dates outside of the workplace remotely. The employee will be paid for one hour or actual time worked, whichever is greater at the rate of time and one-half ( $11 / 2$ ).

Section 18.03 - Education Incentive Benefit. Effective January 1, 2020, this benefit will only extend to officers who were eligible and actively receiving the incentive prior to 01-01-2020. Upon receipt of certification of any of listed steps in the incentive program, all full-time employees shall receive appropriate percentage added to his/her base pay. Steps are not cumulative.

| Incentive Step | - | Increase Base Salary | - | Graduate Degree |
| :---: | :---: | :---: | :---: | :---: |
| 3rd |  | 8\% |  | graduate degree |
| 2nd |  | 6\% |  | B.A. or B.S. in police field |
| 1st |  | 4\% |  | 96 College credits in police field |

*All employees hired after January 1, 1999 are not eligible for the first (1st) incentive step. Degrees or credits shall be from a school accredited by a regional accrediting body recognized by
the U.S. Department of Education and the Council for Higher Education Accreditation at the time the degrees or credits are earned.

Section 18.04 - Shift Premium. Employees who perform any work during the normal work hours associated with 2nd or 3rd shift shall be paid a shift differential as follows:

$$
\begin{array}{ll}
\text { 2:30 PM to 11:00 PM } & \$ 0.40 / \text { hour } \\
\text { 11:00 PM to 7:00 AM } & \$ 0.50 / \text { hour }
\end{array}
$$

Shift premiums shall not be subject to pyramiding for computation of overtime rates.
Section 18.05 - Shift Extension. Provided the number of hours in work status during the twoweek pay period exceeds the number of hours the employee would be scheduled to work under his or her standard schedule rotation (Section 18.01), employees will be paid in 15-minute increments at a rate of time and one half their rate of pay when required to stay past the employees 8.5 -hour shift.

Section 18.06 - Wage Classifications and Schedule. Wages shall be compensated based on an eighty-hour pay period regardless of the actual number of hours worked or taken as paid leave. In the event that there is a difference of more than 8.5 hours between the hours compensated and the hours worked or taken as paid leave in any pay period, including the accumulation over several pay periods to total more than 8.5 hours, the payroll for the next pay period shall be adjusted to eliminate the difference between the hours compensated and the hours worked or taken as paid leave. See attached Wage Appendix.

The wage increases negotiated in this Agreement are: a $3.75 \%$ Across the Board (ATB) increase on $01 / 01 / 2023 ; 3.50 \%$ ATB increase on $01 / 01 / 2024$; and a $3.50 \%$ ATB increase on $01 / 01 / 2025$.

Section 18.07 - Healthcare Reimbursement Account. The City agrees to participate in the Security Benefit Group Healthcare Reimbursement Account (HRA) Plan for Public Sector Labor Association Employees (the Plan) in accordance with the terms and conditions of the Plan's Participation Agreement, a copy of which is attached to this Agreement. The parties hereto designate Security Financial Resources, Inc. to serve as the Plan Administrator for the Plan, or its successors appointed in accordance with the Plan and Trust documents. City agrees to administer payroll deduction on behalf of the following category of employees (Eligible Employees): all fulltime Officers and Investigators covered by this Agreement. See attached HRA agreement.

For the term of this Agreement, the City agrees to administer payroll deductions for each Eligible Employee starting in January 2020, an amount of $\$ 50$ per month. The City's equal dollar amount per Eligible Employee shall be deposited into the Eligible Employee's Medical Expense Reimbursement Account pursuant to the terms and conditions of the Plan.

Section 18.08 - Field Training Officer (FTO). Certified FTOs shall be compensated one (1) hours of compensatory time at the straight time rate for each day worked training a new officer. This shall be accumulated and paid out the same as regular compensatory time

Section 18.09 - Travel Expense. The City shall reimburse officers for travel expenses (meals and mileage) at the IRS standard rates, per City Policy, provided that the travel meets all departmental and City policies.

Section 18.10 - Hazard Condition Premium. A hazard condition premium will be paid when all other City personnel are compensated for inclement weather, etc. The premium will be treated like a premium holiday.

Section 18.11 - Lateral Hire. For all new hires or part-time employees promoted to full-time, the City may grant an initial pay rate on any step of the salary schedule based on qualifications, experience, education or similar qualities the new hire possesses.

ARTICLE 19. InsURANCE
Section 19.01 - Health Insurance. The City shall, for each regular full-time and regular part-time employee, provide health insurance coverage for the employee and the employee's dependents through the Wisconsin Public Employers' Group Health Insurance Program. The health insurance plan shall be administered according to the rules set forth by the Wisconsin Department of Employee Trust Funds. Annually, each employee may select one of the health plans offered under the Wisconsin Public Employers' Group Health Insurance Program.

The City shall pay $90 \%$ of the premium on the lowest cost health plan available in Rock County for regular full-time employees, $50 \%$ of the premium on the lowest cost health plan available in Rock County for employees normally scheduled to work between 20 and 30 hours per week, and $25 \%$ of the premium on the lowest cost health plan available in Rock County for employees normally scheduled to work less than 20 hours per week.

Employees shall pay ten percent of health insurance premium. In addition, any employee choosing a health plan available in Rock County that is more expensive than the lowest cost plan available in Rock County shall be responsible for the full amount of the additional premium cost.

The City shall implement a Section 125 plan to allow premium deductions to be taken pre-tax.
Employees may opt out of the City's health insurance plan, based upon the following criteria (listed in priority order), until the total participation level reaches $65 \%$ :

1. City employees normally scheduled to work 30 hours or less per week.
2. Two city employees who are married - one would be allowed to opt out.
3. City employee who has coverage through a spouse in the Wisconsin Public Employers' Group Health Insurance Program.
4. City employees who have coverage in another health plan through another source.

Section 19.02. If the employee is laid off, the Employer shall continue to make the required contributions for a period of one (1) month. If an employee is injured on or off the job, or is on approved FMLA, the employer shall continue to pay the required contributions until such employee returns to work; however, such contribution shall not be paid for a period of more than twelve (12) months. If the employee is granted a leave of absence, it is his/her responsibility to
make arrangements for continued health coverage, including making the necessary premium contribution.

Section19.03. It is further agreed that in the event the Employer becomes delinquent in his/her contribution, the Employer shall be liable for the total maximum benefits of the plan then in effect for each employee eligible to be covered under said plan.

Section 19.04 - Life Insurance. The City shall, for each regular full-time employee, pay the premium for group term life insurance plan in an amount equal to the employee's annual salary rounded off to the next highest $\$ 1,000.00$.

Section 19.05 - Dental Insurance. The City shall, for each regular full-time employee, pay the monthly premium for single coverage or for family coverage, whichever coverage the employee is eligible and chooses to enroll in. Benefits shall be substantially equal to those benefits provided in the summary of benefits attached as Appendix A. The City shall pay increases in premium, if any, during the term of this contract.

## ARTICLE 20. Stewards

Section 20.01 - Rights. The City of Evansville recognizes the right of the Association to designate job stewards and alternates. The steward shall be permitted to investigate and present grievances to the City, provided such activity does not interfere with the operation of the Police Department.

Section 20.02 - Notice. The Association agrees to provide to the City and the Chief of Police written notification of election of steward and alternate.

Section 20.03 - Alternates. The City agrees to allow steward and alternate to attend grievance and arbitration hearings and negotiation sessions without loss of pay.

## Article 21. Business Representative

Section 21.01 - Access. It is agreed by the Employer, that the Business Representative of the. Association shall have free access at all times during working hours, to the office of the Employer where employees are stationed provided however, that the Business Representative shall not at any time interfere with the employees or interrupt their work.

Section 21.02 - Bulletin Boards. It is further agreed that said Association shall have the right to post notices regarding meetings and other matters pertaining to Association affairs on the Employer's bulletin board.

## Article 22. Dues Deduction

Section 22.01 - Dues Deduction. The Employer agrees to deduct monthly dues in the amount certified by the WPPA/LEER from the pay of employees who individually sign a dues deduction authorization form where the Employee is knowingly and affirmatively consenting to the deduction of dues from the employee's paycheck, including any Local Association dues which the employee has authorized to be deducted in conjunction with the WPPA/LEER dues.

The Employer shall deduct the combined dues amount each month for each employee requesting such deduction, upon receipt of such form and shall remit the total of such deductions, with a list of employees from whom such sums have been deducted, to the WPPA/LEER or Local Association if applicable, in one lump sum not later than the 15 th of each month.

Authorization of dues deduction by a member may be revoked upon notice in writing to the Employer, WPPA or to the Local Association and with the understanding that the deduction will cease as reasonably as practical after receipt of written notice of revocation.

No employee shall be required to join the Association, but membership in the Association shall be made available to all employees in the bargaining unit who apply consistently with either the WPPA or local Association Constitution and By-Laws. The Employer agrees to notify the WPPA office in Madison in writing of the name of any new hire into the bargaining unit. No employee shall be denied membership because of race, creed, color, sex or other legally protected class status.

It is expressly understood and agreed that WPPA/LEER will refund to the Employer or the employee involved any dues erroneously deducted by the employer and paid to WPPA/LEER and/or the Local Association. WPPA/LEER shall indemnify and hold the Employer harmless against any and all third-party claims, demands, suits, orders, judgments or any other forms of liability against or incurred by the Employer, including all costs of defense and attorneys fees, which may arise out of Employer's compliance with this Article.

## Article 23. Change of Operation

Section 23.01 - Coverage. Before the Employer introduces major changes in operations which might result in loss of employment for regular full-time and regular part-time employees, the Employer shall meet and review such changes with the Association in an effort to minimize the possible hardship involved for all parties.

## Article 24. Extra Contract Agreement

Section 25.01 - Coverage. The Employer agrees not to enter into any Agreement or contract with the employees individually or collectively, which in any way conflicts with the terms and provisions of this Agreement. Any such agreement shall be null and void.

## Article 25. No Strike, No Lockout

Section 25.01- No Stoppage. During the term of this Agreement, no employee shall engage in or in any way encourage or sanction any strike, work stoppage, slowdown, walk-out, picket line, concerted resignations or sick leave or any other action which would interrupt or interfere with work or responsibilities of Employer, and no employee shall prevent or attempt to prevent access of employees to the offices of the Employer at any location or work site of Employer. Any employee who violates any of the above prohibitions for any reason shall be subject to discipline or discharge at the sole discretion of Employer and shall forfeit all benefits under this Agreement.

Section 25.02 - Association Action. The Association agrees that it shall not authorize, instigate, aid, condone, maintain or support a strike or any other action prohibited by this Article.

Section 25.03 - No Discrimination. The Association further agrees that it shall not discriminate against any non-Association employee or prospective employees. The Employer agrees that there shall be no lockout nor shall the Employer discriminate against any employee because of Association activities.

## Article 26. Separability And Savings

Section 26.01 - Scope. If any Article or Section of this Agreement or any riders thereto should be held invalid by operation of law or any tribunal of competent jurisdiction, or if compliance with or enforcement of any Article or Section should be restrained by such tribunal pending a final determination as to its validity, the remainder of the Agreement and any rider thereto, or application of such Article or Section to person or circumstances other than those to which it has been held invalid or as to which compliance with or enforcement of has been restrained, shall not be affected thereby. In the event that any Article or Section is invalid or enforcement of or compliance with which has been restrained, as above set forth, the parties affected thereby shall enter into immediate collective bargaining negotiations, upon request of the Association or the Employer for the purpose of arriving at a mutually satisfactory replacement.

## ARTICLE 27. Regular Part-Time Officers

Section 27.01 - Definition. A regular part-time officer shall be an employee who has worked at least 624 working hours and less than 1560 working hours within the preceding year and is certified, or enrolled in a program leading to certification, and has obtained an appropriate associate degree when required by law. Hours compensated as training hours for the employee shall not count as working hours for purposes of determining the employee's designation as a regular part-time or regular full-time officer.

Section 27.02 - Hours of Work. Regular part-time officers shall be assigned available hours before assignment of hours to casual employees, except when the casual employee is an officer-intraining. Part-time officers in "good standing" will be required to work a minimum of 25.5 hours a month when offered.

Section 27.03 - Probationary Period. Regular part-time officers shall be considered probationary for all hours worked in such status and as such may be dropped from the work schedule without recourse.

Section 27.04 - Seniority. Regular part-time officers have no seniority until such time as they are appointed to full-time positions.

Section 27.05 - Benefits. Part-time employees shall have no benefits except the following: a uniform and equipment allowance as referenced in Sections 17.03 and 17.04; and time and onehalf pay for work on any premium holiday listed in Section 11.03. A part-time officer, who is eligible to participate in the Wisconsin Retirement System, will be offered health insurance coverage and may participate subject to the employee paying the applicable portion of health insurance premium.

Section 27.06. The City reserves the right to hire one (1) additional full-time patrol officer within the bargaining unit, in lieu of maintaining part-time officers.

## ARTICLE 28. TERMINATION

Section 28.01. This Agreement shall go into effect January 1, 2023 and continue through December 31, 2025 and shall be considered automatically renewed from year to year thereafter, unless at least one hundred eighty (180) days prior to the end of the effective period, either party shall serve written notice upon the other that it desires to renegotiate, revise, modify or terminate this Agreement. In the event such notice is served the parties shall operate temporarily under the terms and provisions of this contract until a new contract is entered into, at which time, the new contract shall be retroactive as of the last date of termination of the Agreement. Both parties shall have the right to notify the other that they desire to negotiate the new contract commencing July $1,2025$.

IN WITNESS WHEREOF, the respective parties have hereunto set their hands and seals this day of December $\qquad$ , 2022.

City of Evansville
Association

By:
Dianne C. Duggan, Mayor
By:
Michael Laufenberg, Association President

By:
Jason Sergeant, City Administrator By:

Luann Alme, WPPA/LEER

City of Evansville - Police Officers
WAGE APPENDIX

|  | Base Hourly Rate |  |  | Base Rate: Bi-Weekly |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 | 2024 | 2025 | 2023 | 2024 | 2025 |
| Full-Time Officers | 3.75\% | 3.50\% | 3.50\% |  |  |  |
| 1-24 Months | \$26.08 | \$26.99 | \$27.93 | \$2,086.40 | \$2,159.20 | \$2,234.40 |
| 25-48 Months | \$28.55 | \$29.55 | \$30.58 | \$2,284.00 | \$2,364.00 | \$2,446.40 |
| 49-120 Months | \$31.52 | \$32.62 | \$33.76 | \$2,521.60 | \$2,609.60 | \$2,700.80 |
| 121+ Months | \$32.50 | \$33.64 | \$34.82 | \$2,600.00 | \$2,691.20 | \$2,785.60 |
| Investigator | \$32.68 | \$33.82 | \$35.00 | \$2,614.40 | \$2,705.60 | \$2,800.00 |
| Sergeant | \$36.33 | \$37.60 | \$38.92 | \$2,906.40 | \$3,008.00 | \$3,113.60 |
| Regular Part-time Officers | \$23.32 | \$24.14 | \$24.98 | \$1,865.60 | \$1,931.20 | \$1,998.40 |

The Sergeants will be compensated $\$ 50.00$ bi-weekly to be "on call" to answer phone calls, text messages and e-mails while not on duty.

Hourly rates increase by $3.75 \%$ in $2023,3.50 \%$ in 2024 , and $3.50 \%$ in 2025.
Newly hired full time officers without Wisconsin Police Academy: Sponsored employees will receive $75 \%$ of step one base rate while attending the police academy. Academy time does not count towards the probationary time for a new employee. While in the Academy, officers will be compensated for 40 hours per week. Officers will then go to the full step one (1-24 month) base rate upon successful completion of the Academy.

Longevity: Longevity for full-time officers after ten (10) years of service $1.0 \%$; after fifteen (15) years of service $2.0 \%$; after twenty (20) years of service $3 \%$. Longevity pay will be made as a onetime annual payment calculated on base pay, during the first pay period in December, and will not be built into the officer's base pay.

# DELTA DENTAL PREMIER NETWORK <br> SUMMARY OF BENEFITS FOR COVERED EMPLOYEES OF: 

City of Evansville

(See Dental Benefit Handbook for definitions of capitalized terms)
GROUP NUMBER: 22004-00345
EFFECTIVE DATE OF PROGRAM: September 1, 2007
OPEN ENROLLMENT

No Open Enrollment Period is available.

## WAITING PERIOD

Employees and their Dependents who apply for coverage after their initial eligibility period or without a qualifying event (loss of spousal benefits, marriage, divorce, birth or adoption, or the loss of employee coverage through another insurer) will:

Not be eligible for the Plan.

## TERMS OF ELIGIBILITY

Eligibility begins: For eligible new employees, eligibility begins the first day of the month following the waiting period.

For eligible new employees, the waiting period is 180 days.
For employees enrolling their Dependents: Dependent children are eligible to the date on which they attain age 19, or to the date on which they attain age 25 if a full-time student.

Part-time employees are not covered; minimum hours worked must' average at least 30 per week.

## DEDUCTIBLE LIMITATIONS

Delta Dental shall not be obligated to pay any Deductible specified below.
The Deductible for Dental Procedures provided by any Dentist is $\$ 25$ per Subscriber and per Covered Dependent, per Benefit Accumulation Period; however, no family will pay more than $\$ 75$ per Benefit Accumulation Period in Deductibles regardless of the number of family members covered.

## MAXIMUM BENEFIT

The maximum total Benefit payable in any Benefit Accumulation Period is limited to the amount specified below.

The maximum total Benefit per Subscriber and per Covered Dependent, per Benefit Accumulation Period for Dental Procedures provided by any Dentist is $\$ 2,000$.

## ORTHODONTIC MAXIMUM BENEFIT

Delta Dental's obligation for orthodontic Benefits is limited to the lifetime maximum specified below.

The maximum lifetime orthodontic Benefit is $\$ 2,000$ for each Covered Dependent child to age 19 .

## SCHEDULE OF BENEFITS, LIMITATIONS AND COVERAGE PERCENTAGE:

This Contract provides the following Benefits subject to the Coverage percentage listed for each Benefit and subject to any applicable Deductible. The Coverage and Coinsurance percentages may vary based upon the network membership of the treating Dentist at the time the Dental Procedure is completed. The application of the Deductible, if any, also may vary based upon the network membership of the treating Dentist at the time the Dental Procedure is completed.

For example, if the Coverage percentage shown is " 80 ," that Benefit is $80 \%$ of the Maximum Plan Allowance, after satisfaction of any applicable Deductible. In the same example, the Coinsurance (the amount the patient must pay) would be the remaining $20 \%$.

If the Coverage percentage shown is " 0 ", that Benefit is not provided in the Group Contract.
The Benefit Accumulation Period begins on January 1, 2007, ends on December 31, 2007, and thereafter shall be the 12 month period beginning on January 1, 2008.

| Does Deductible Apply? Yes/No |  | Coverage Percentage |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Premier | NC | Premier | NC | Benefit |
| N | N | 100 | 100 | Examinations at six month intervals. |
| N | N | 100 | 100 | Full mouth series x-rays at thirty six month intervals; either individual films, or panoramic film, including bitewings. |
| N | N | 100 | 100 | Bitewing x-rays no more frequently than at six month intervals (limited to a set of four films). |
| $\begin{aligned} & \mathrm{N} \\ & \mathrm{Y} \end{aligned}$ | $\begin{aligned} & \mathrm{N} \\ & \mathrm{Y} \end{aligned}$ | $\begin{gathered} 100 \\ 50 \end{gathered}$ | $\begin{gathered} 100 \\ 50 \end{gathered}$ | Routine prophylaxis (teeth cleaning) or periodontal maintenance procedure at six month intervals. <br> Routine prophylaxis. <br> Periodical maintenance procedure. |
| N | N | 100 | 100 | Topical fluoride applications at six month intervals for Covered Dependent children to age 19. |
| N | N | 100 | 100 | Space maintainers for retaining space when a primary tooth is prematurely lost. |
| Y | Y | 80 | 80 | Emergency treatment to relieve pain. |
| N | N | 100 | 100 | Topical application of sealants for Covered Dependents to age 14. Application is limited to the occlusal surface of permanent molars which are free of decay and restorations. <br> Benefits for sealants are limited to one application per tooth per lifetime. |
| Y | Y | 80 | 80 | Amalgam (silver) restorations. |
| Y | Y | 80 | 80 | Composite (tooth colored) restorations for anterior teeth. |
| Y | Y | 80 | 80 | Stainless steel crowns - one per tooth in a three year period. |
| Y | Y | 50 | 50 | Endodontics including root canal treatment and root canal therapy. |
| Y | Y | 50 | 50 | Surgical endodontic treatment. |
| Y | Y | 50 | 50 | Non-surgical periodontics including procedures necessary for the treatment of disease of the gums and bone supporting the teeth - treatment is limited to once per quadrant every 24 months. |
| Y | Y | 50 | 50 | Surgical periodontic treatment; treatment is limited to once per quadrant every 36 months. |
| Y | Y | 80 | 80 | Non-surgical extractions. |
| Y | Y | 50 | 50 | Oral surgery (cutting procedures) and surgical extractions including pre-operative and post-operative care. |


| Does Deductible Apply? Yes/No |  | Coverage Percentage |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Premier | NC | Premier | NC | Benefit |
| Y | Y | 50 | 50 | Crowns, inlays, or onlays are provided when teeth are broken down by dental decay or accidental injury and may no longer be restored adequately with a filling material. Coverage for the purpose of replacing a defective existing crown, inlay or onlay will be provided only after a five year period from the date on which the defective item was last supplied, whether or not Delta Dental paid for the original Dental Procedure as a Benefit under this Contract. <br> Porcelain veneers on crowns are Benefits on the six front teeth, bicuspids, and upper first molars. |
| Y | Y | 50 | 50 | Prosthetics, including fixed bridgework, partial dentures, and complete dentures to replace missing permanent teeth. Coverage for this purpose of replacing a defective existing fixed bridge or partial/complete denture will be provided only after a five year period from the date on which the defective item was last supplied, whether or not Delta Dental paid for the original Dental Procedure as a Benefit under this Contract. <br> Porcelain veneers on crowns or pontics are Benefits on the six front teeth, bicuspids, and upper first molars. <br> Fixed bridges and partial/complete dentures are provided where chewing function is impaired due to missing teeth. A fixed bridge may be a Benefit if no more than two teeth are missing in the dental arch in which the bridge is proposed. Delta Dental will provide for replacement of missing teeth with the least elaborate procedure when three or more teeth are missing in the dental arch. <br> Coverage for initial replacement of teeth is not limited to those lost while a Subscriber or Covered Dependent. |
| Y | Y | 50 | 50 | Repairs and adjustments to prosthetic appliances. Denture reline and rebase is a Benefit once in any three year period. |


| Does Deductible <br> Apply? Yes/No |  | Coverage <br> Percentage |  |  |
| :---: | :---: | :---: | :---: | :--- |
| Premier | NC | Premier | NC | Benefit |

## OPTIONAL PROCEDURES

Delta Dental will pay the applicable Maximum Plan Allowance for the least expensive Dental Procedure that is adequate to restore the tooth or dental arch to contour and function, but only if that Dental Procedure is a Benefit of this Contract. The Subscriber or Covered Dependent will be responsible for the remainder of the Dentist's fee if a more expensive Dental Procedure is selected. The Coinsurance and Deductible will apply regardless of which Dental Procedure is selected.

# An Ordinance Rezoning Territory from Residential District 1 (R-1) <br> to Residential District 2 (R-2) 

(On Parcel 6-27-559.5051)


The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:
SECTION 1. Zoning Classification. In accordance with Section 130-171 to 130-176, Evansville Municipal Code, Section $62.23(7)(d) 2$ of the Wisconsin State Statutes and upon recommendation of the Plan Commission and the findings of the Common Council that such zoning district change is in the best interest of the City, and all necessary notices having been given, and the required public hearing having been held, and the Plan Commission having made its recommendation of approval in writing to the Common Council, that the zoning classification of parcels be changed from Residential District 1 (R-1) to Residential District 2 (R-2). The areas to be rezoned are indicated on the map below:

SECTION 2. Zoning Map Amendment. The official zoning map, City of Evansville, Wisconsin, is hereby amended to show the territory described in Section 1 as to Residential District 2 (R-2).

SECTION 3. Severability. If any provision of this Ordinance is invalid or unconstitutional, or if the application of the Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

SECTION 4. Effective Date. This Ordinance shall take effect upon its passage and publication as provided by law.

Passed and adopted this __3 $3^{\text {rd }}$ day of January, 2023.

Dianne C. Duggan, Mayor

ATTEST:
Leah Hurtley, City Clerk

Introduced: $\quad 12 / 6 / 2022$
Notices published: $\quad 11 / 16 / 2022,11 / 23 / 2022$
Public hearing held: $12 / 6 / 2022$
Adopted:
1/3/2023
Published: (within 10 days of adoption)
Sponsor: This is ordinance was initiated by a landowner application for a zoning map amendment.

Drafted on 12/5/2022 by Colette Spranger, Community Development Director

## CITY OF EVANSVILLE

ORDINANCE \# 2023-2

## An Ordinance Rezoning Territory from Local Business District (B-1) to Community Business District (B-3)

(On Parcel 6-27-589)
The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:
SECTION 1. Zoning Classification. In accordance with Section 130-171 to 130-176, Evansville Municipal Code, Section 62.23(7)(d)2 of the Wisconsin State Statutes and upon recommendation of the Plan Commission and the findings of the Common Council that such zoning district change is in the best interest of the City, and all necessary notices having been given, and the required public hearing having been held, and the Plan Commission having made its recommendation of approval in writing to the Common Council, that the zoning classification of parcels be changed from Local Business District (B-1) to Community Business District (B-3). The areas to be rezoned are indicated on the map below:


SECTION 2. Zoning Map Amendment. The official zoning map, City of Evansville, Wisconsin, is hereby amended to show the territory described in Section 1 as Central Business District Three (B-3).

SECTION 3. Severability. If any provision of this Ordinance is invalid or unconstitutional, or if the application of the Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

SECTION 4. Effective Date. This Ordinance shall take effect upon its passage and publication as provided by law.

Passed and adopted this $\ldots 3^{\text {rd }}$ day of January, 2023.

> Dianne C. Duggan, Mayor

ATTEST:
Leah Hurtley, City Clerk

Introduced: $\quad 12 / 06 / 2022$
Notices published: $\quad 11 / 16 / 2022,11 / 23 / 2022$
Public hearing held: $12 / 06 / 2022$
Adopted: $\quad 1 / 03 / 2023$
Published: (within 10 days of adoption)
Sponsor: This is ordinance was initiated by a landowner application for a zoning map amendment.

Drafted on 12/5/2022 by Colette Spranger, Community Development Director


[^0]:    

[^1]:    Total 6351930392：
    $\begin{array}{ll}63-51932-300 & \text { BUILDING AND PLANT MAINTE } \\ 63-51932-300 & \text { BUILDING AND PLANT MAINTE }\end{array}$
    Total 6351932300：
     63－51932－360 BUILDING \＆PLANT UTILITY C 63－51932－360 BUILDING \＆PLANT UTILITY C 63－51932－360 BUILDING \＆PLANT UTILITY C 3－51932－360 BUILDING \＆PLANT UTILITY C Total 6351932360：

    63－51932－821 BUILDING \＆PLANT IMPROVE
    Total 6351932821
    Grand Totals：

